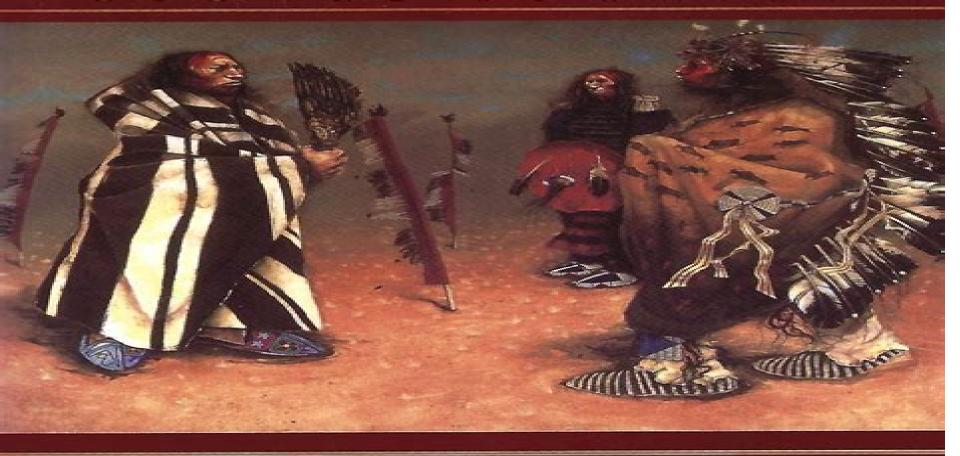
GEORGEA. DORSEY.



THE PAWNEE MYTHOLOGY

INTRODUCTION BY DOUGLAS R. PARKS

The Pawnee Mythology

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The Pawnee Mythology:

The Pawnee; Mythology (part I) George Amos Dorsey,1906 The Pawnee George Amos Dorsey, 1906 The Pawnee George Amos Dorsey, 2023-07-18 This book is an anthropological study of the mythological stories and religious beliefs of the Pawnee tribe a native American group from the Great Plains Dorsey collected and translated the stories from Pawnee elders providing a unique perspective on the cultural and spiritual practices of the tribe This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Pawnee Mythology** George Dorsey,1906-08-01 Classic ethnological study of Pawnee folklore mythology and ritual by this important figure in the history of anthropology and Native American studies The Pawnee George Amos Dorsey, 2012-08-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc. We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy The Pawnee. Mythology (part I)... George A.. Dorsey, 1906 The Pawnee: Mythology Volume 1 George Amos Dorsey, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1906 edition Excerpt tried to take it away from me but I have it here The old woman took the fox hide and hung it up on the grass lodge Crow Feathers took his fox home and when the chief saw it he was glad and gave his daughter to Crow Feathers The fox was tied to a long pole and the pole was set in the ground Each day the people went to Crow Feathers tipi to see the fox As the people came near the fox the hair came off from it and it fell to the ground The hairs were not red but of a bluish color The people said Why the fox is not red Still the buffalo did not come anywhere near the village but the boy had his bow and arrows and ring Each day his grandmother rolled the ring and he shot at it and there would always be a buffalo lying in the place where the ring fell The old man would skin the buffalo and the old woman would jerk it and dry it throwing nothing away Crow Feathers was married to the chief's daughter Everybody talked about it for the people were hungry and they looked to Crow Feathers to help them in some way One day Burnt Belly said Grandmother take a roll of pemmican and go and visit the chief's tipi Sit down at the entrance and when you get tired arise and drop the pemmican The people will see it and the chief will see it and he will call you back When he calls you back and wants to know what the thing is tell him that

it is a piece of fat with which you grease the boy s eyes Burnt Belly went off knowing that his grandmother would go to the chief s tipi The old woman did as she was told and when she dropped the pemmican the people were astonished for they did not think the old woman could afford to have any meat When they called her back she told them that the thing was The Pawnee George A. Dorsey,1906 The Pawnee George Amos Dorsey,2015-11-07 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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