

reconstruction of the deliberations of Elizabethan Parliaments. Nevertheless, Lehmberg makes effective use of the limited sources available, particularly the *Chronicle* of Edward Hall, who sat in the Parliament, and the dispatches of Eustace Chapuys, the observant Imperial ambassador. Regarding the great issues of Church and State dealt with by the Reformation Parliament, Lehmberg's narrative clearly shows haphazard movement until the session of 1532 when Thomas Cromwell became the dominant figure and Henry VIII's divorce, which was not the Parliament's *raison d'être*, 'became the determining factor in all legislation touching the Church' (p. 250)—a confirmation of Professor G. R. Elton's interpretation. But Lehmberg does not confine his attention to the making of the well-known statutes that earned for the Reformation Parliament its name; he also gives deserved consideration to its work in the economic, social, legal, administrative, and fiscal areas where it likewise 'acted as an organ of reform and renewal' (p. 249). It is questionable, however, that the Parliament's accomplishments taken together are enough to justify the implication of the title of Lehmberg's concluding chapter, 'The Total Reformation.'

While Lehmberg's narrative approach works well in most cases, it is unsatisfactory for the important matter of procedure in the Reformation Parliament. The reader is left with the difficult task of gleaning information here and there from which no integrated picture emerges. Though the evidence on procedure in Henrician Parliaments doubtless is too thin to make possible an equivalent to Neale's outstanding chapters on procedure in his *Elizabethan House of Commons*, a chapter devoted to the subject would be preferable to scattered references. This defect notwithstanding, *The Reformation Parliament* remains a sound and well-written book that probably will serve serious students of Tudor and parliamentary history for years to come.

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John S. Coolidge. *The Pauline Renaissance in England. Puritanism and the Bible*. Oxford: Clarendon Press, 1970. 162 pp. \$6.75.

This book is an essay in history and also a chapter in the development of Puritan thought and spirituality. As such, it is related to such monographs as Peter Y. De Yong, *The Covenant Idea in New England Theology* (Grand Rapids, 1945), Charles H. and Katherine George, *The Protestant Mind of the English Reformation, 1570-1640* (Princeton, 1961), John F. H.

# The Pauline Renaissance In England Puritanism And The Bible

**W. Bradford Littlejohn**



## **The Pauline Renaissance In England Puritanism And The Bible:**

**The Pauline Renaissance in England** John S. Coolidge, 1970      **Theory of the Image** Ann Kibbey, 2005 A refreshing critique that offers a new paradigm for film studies      **Shakespeare on Salvation** David Anonby, 2024-03-13 This cutting edge book explores Shakespeare's negotiation of Reformation controversy about theories of salvation While twentieth century literary criticism tended to regard Shakespeare as a harbinger of secularism the so called turn to religion in early modern studies has given renewed attention to the religious elements in Shakespeare and his contemporaries Nevertheless there remains an aura of uncertainty regarding some of the doctrinal and liturgical specificities of the period This historical gap is especially felt with respect to theories of salvation or soteriology Such ambiguity however calls for further inquiry into historical theology The author explores how the language and concepts of faith grace charity the sacraments election free will justification sanctification and atonement find expression in Shakespeare's plays In doing so this book contributes to the recovery of a greater understanding of the relationship between early modern religion and Shakespearean drama While the author shares David Scott Kastan's reluctance to attribute particular religious convictions to Shakespeare in some cases such critical guardedness has diverted attention from the religious topography of Shakespeare's plays Throughout this study the author's hermeneutic is to read Shakespeare through the lens of early modern theological controversy and to read early modern theology through the lens of Shakespeare      Milton and the Drama of History David Loewenstein, 1990-07-27 This book explores the role of history in Milton's literary works It focuses on the writer's imaginative responses to the historical process his interpretations of the past visions of the future and sense of the contemporary historical moment      **Moderate Radical** Rosamund Oates, 2018-03-08 Moderate Radical explores an exciting period of English and British history Elizabethan and Early Stuart religious politics Tobie Matthew c 1544-1628 started Elizabeth's reign as a religious radical yet ended up running the English Church during the tumultuous years leading up to the British Civil Wars Moderate Radical provides a new perspective on this period and an insight into the power of conforming puritanism as a political and cultural force Matthew's vision of conformity and godly magistracy brought many puritans into the Church but also furnished them with a justification for rebellion when the puritanism was seriously threatened Through exciting new sources Matthew's annotations of his extensive library and newly discovered sermons Rosamund Oates explores the guiding principles of puritanism in the period and explains why the godly promoted the national church even when it seemed corrupt She demonstrates how Matthew protected puritans but his protection meant that there was a rich seam of dissent at the heart of the Church that emerged when the godly found themselves under attack in the 1620s and 1630s This is a story about accommodations conformity and government as well as a biography of a leading figure in the Church who struggled to come to terms with his own son's Catholicism and the disappointments of his family Moderate Radical makes an important contribution to the emerging field of sermon studies exploring the rich cultures derived from sermons as well as re-creating

some of the drama of Matthew's preaching. It offers a new insight into tensions of the pre-Civil War Church. **The Making of an American Thinking Class** Darren Staloff, 2001. This pathbreaking study offers a radical new interpretation of the political, religious, and intellectual history of Puritan Massachusetts. More than simply a theologically inspired Biblical commonwealth, the church state of the Bay Colony was a seventeenth-century one-party state where congregations served as ideological cells.

**Scottish Puritanism, 1590-1638** David George Mullan, 2000-09-07. Scottish Puritanism 1590-1638 is a portrait of Protestantism in the two generations leading to the National Covenant of 1638. This book investigates the construction of a puritan community embracing godly ministers along with significant numbers of lay men and women willing to engage in the practice of a piety which confronted the inner person and the external world seeking the reformation of both. Topics include attitudes towards the Bible and the sacraments, the nature of the Christian life, the place of the feminine in Scottish divinity, and the development of ideas about predestination, covenanting, and the relationship between church and state. The book addresses the tensions inherent in puritanism such as those associated with the nature of the church and the extent of freedom, and provides a perspective on the relationship between Scottish and English religious developments. **John**

**Robinson and the English Separatist Tradition** Timothy George, 1982. This study was undertaken with the belief that a careful reading of Robinson's works would yield a more accurate assessment of his significance as a leading exponent of English Separatism. *The Interpretation of Material Shapes in Puritanism* Ann Kibbey, 1986-06-27. Examines the variety of ways in which early Protestants responded to material shapes: icons, acoustic shapes of speech, material objects, and the physical shapes of humans. Reveals how reactions to material shapes took violent forms as evidenced in the development of prejudice from Calvin and Luther to the Puritan immigrants of Massachusetts Bay. **Catholic Reformation in Protestant Britain** Alexandra Walsham, 2016-04-15. The survival and revival of Roman Catholicism in post-Reformation Britain remains the subject of lively debate. This volume examines key aspects of the evolution and experience of the Catholic communities of these Protestant kingdoms during the sixteenth and seventeenth centuries. Rejecting an earlier preoccupation with recusants and martyrs, it highlights the importance of those who exhibited varying degrees of conformity with the ecclesiastical establishment and explores the moral and political dilemmas that confronted the clergy and laity. It reassesses the significance of the Counter-Reformation mission as an evangelical enterprise, analyses its communication strategies, and its impact on popular piety, and illuminates how Catholic ritual life creatively adapted itself to a climate of repression. Reacting sharply against the insularity of many previous accounts, this book investigates developments in the British Isles in relation to wider international initiatives for the renewal of the Catholic faith in Europe and for its plantation overseas. It emphasises the reciprocal interaction between Catholicism and anti-Catholicism throughout the period and casts fresh light on the nature of interconfessional relations in a pluralistic society. It argues that persecution and suffering paradoxically both constrained and facilitated the resurgence of the Church of Rome. They presented challenges and fostered internal frictions, but they also

catalysed the process of religious identity formation and imbued English Welsh and Scottish Catholicism with peculiar dynamism Prefaced by an extensive new historiographical overview this collection brings together a selection of Alexandra Walsham's essays written over the last fifteen years fully revised and updated to reflect recent research in this flourishing field Collectively these make a major contribution to our understanding of minority Catholicism and the Counter Reformation in the era after the Council of Trent

Origins of English Revenge Tragedy Oppitz-Trotman George  
Oppitz-Trotman, 2019-05-15 Investigates the figures and materials of English tragedy Key Features Establishes a new approach to the relationship between historical performance and printed literature Complicates the popular concept of metatheatre Offers boldly original readings of important English tragedies like Hamlet and The Spanish Tragedy Shows how our encounter with difficulty in the reading of revenge plays can be equivalent to an imaginative confrontation with the contradictions of early modern theatrical action Charting a new course between performance studies and literary criticism this book explores how recognition of the dramatic person is involved in theatrical materiality It shows how the moral difficulty of revenge in plays like The Spanish Tragedy Hamlet and The Duchess of Malfi is inseparable from the difficulty of discerning human shapes in the theatre and on the page Intervening in a wide range of current debates within early modern studies Oppitz Trotman argues that the origins of English tragic drama cannot be understood without considering how the common player appears in it

In Pursuit of Purity, Unity, and Liberty Paul Chang-Ha Lim, 2004-01-01 This contextualised study illuminates the oft misunderstood aspects of Richard Baxter's ecclesiology purity unity and liberty In doing so it sheds further light on the nature of seventeenth century English Puritanism and the quest for the true church and the corresponding conflicts between the Laudians and Puritans

The Peril and Promise of Christian Liberty W. Bradford Littlejohn, 2017-05-05 How do Christians determine when to obey God even if that means disobeying other people In this book W Bradford Littlejohn addresses that question as he unpacks the magisterial political theological work of Richard Hooker a leading figure in the sixteenth century English Reformation Littlejohn shows how Martin Luther and other Reformers considered Christian liberty to be compatible with considerable civil authority over the church but he also analyzes the ambiguities and tensions of that relationship and how it helped provoke the Puritan movement The heart of the book examines how according to Richard Hooker certain forms of Puritan legalism posed a much greater threat to Christian liberty than did meddling monarchs In expounding Hooker's remarkable attempt to offer a balanced synthesis of liberty and authority in church state and conscience Littlejohn draws out pertinent implications for Christian liberty and politics today

Holy Communion in the Piety of the Reformed Church Hughes Oliphant Old, 2020-04-13

Early Orientalism Ivan Kalmar, 2013-06-17 The history of western notions about Islam is of obvious scholarly as well as popular interest today This book investigates Christian images of the Muslim Middle East focusing on the period from the Renaissance to the Enlightenment when the nature of divine as well as human power was under particularly intense debate in the West Ivan

Kalmar explores how the controversial notion of submission to ultimate authority has in the western world been discussed with reference to Islam's alleged recommendation to obey unquestioningly a merciless Allah in heaven and a despotic government on earth. He discusses how Abrahamic faiths Christianity and Judaism as much as Islam demand devotion to a sublime power with the faith that this power loves and cares for us, a concept that brings with it the fear that on the contrary this power only toys with us for its own enjoyment. For such a power Kalmar borrows Slavoj Žižek's term obscene father. He discusses how this describes exactly the western image of the Oriental despot Allah in heaven and the various sultans, emirs and ayatollahs on earth and how these despotic personalities of imagined Muslim society function as a projection from the West on to the Muslim Orient of an existential anxiety about sublime power. Making accessible academic debates on the history of Christian perceptions of Islam and on Islam and the West, this book is an important addition to the existing literature in the areas of Islamic studies, religious history and philosophy. *The Post-Reformation* John Spurr, 2014-06-11

The 17th century was a dynamic period characterized by huge political and social changes including the Civil War, the execution of Charles I, the Commonwealth and the Restoration. The Britain of 1714 was recognizably more modern than it was in 1603. At the heart of these changes was religion and the search for an acceptable religious settlement which stimulated the Pilgrim Fathers to leave to settle America, the Popish plot and the Glorious Revolution in which James II was kicked off the throne. This book looks at both the private aspects of human beliefs and practices and also institutional religion, investigating the growing competition between rival versions of Christianity and the growing expectation that individuals should be allowed to worship as they saw fit. *Biblical Counsel*, 1993 [The Puritan Conversion Narrative](#) Patricia Caldwell, 1985-11-29

In the mid-seventeenth century, persons on both sides of the Atlantic wishing to join a Puritan church had to appear before all of its members and tell the story of their religious conversion in effect to give convincing verbal evidence that their souls were saved. This book explores the testimonies of spiritual experience delivered by puritans in the mid-seventeenth century in order to qualify for membership of their local churches. *Reformation Unbound* Karl Gunther, 2014-09-25

A study of radical English Protestant views of reformation, revising understandings of early English Protestantism and the development of Puritanism. **Lived Religion in America** David D. Hall, 2020-09-01

At once historically and theoretically informed, these essays invite the reader to think of religion dynamically, reconsidering American religious history in terms of practices that are linked to specific social contexts. The point of departure is the concept of lived religion. Discussing such topics as gift exchange, cremation, hymn singing and women's spirituality, a group of leading sociologists and historians of religion explore the many facets of how people carry out their religious beliefs on a daily basis. As David Hall notes in his introduction, a history of practices encompasses the tensions, the ongoing struggle of definition that are constituted within every religious tradition and that are always present in how people choose to act. Practice thus suggests that any synthesis is provisional. The volume opens with two essays by Robert Orsi and Danièle Hervieu-Léger that

offer an overview of the rapidly growing study of lived religion with Hervieu Leger using the Catholic charismatic renewal movement in France as a window through which to explore the coexistence of regulation and spontaneity within religious practice Anne S Brown and David D Hall examine family strategies and church membership in early New England Leigh Eric Schmidt looks at the complex meanings of gift giving in America Stephen Prothero writes about the cremation movement in the late nineteenth century In an essay on the narrative structure of Mrs Cowman's Streams in the Desert Cheryl Forbes considers the devotional lives of everyday women Michael McNally uses the practice of hymn singing among the Ojibwa to reexamine the categories of native and Christian religion In essays centering on domestic life Rebecca Kneale Gould investigates modern homesteading as lived religion while R Marie Griffith treats home oriented spirituality in the Women's Aglow Fellowship In Golden Rule Christianity Nancy Ammerman talks about lived religion in the American mainstream

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