

THE
MIND OF
AMERICA

1820-1860

RUSH WELTER

The Mind Of America 1820 1860

Alex Zakaras



The Mind Of America 1820 1860:

The Mind of America Rush Welter, 1975 **American Politics** Samuel P. Huntington, 1981 Huntington examines the persistent gap between the promise of American ideals and the performance of American politics He shows how Americans have always been united by the democratic creed of liberty equality and hostility to authority but how these ideals have been frustrated through institutions and hierarchies needed to govern a democracy The Mind of the South Charles W. Eagles, 2011-08-23 Scholarly debate about W J Cash and one of the most influential books ever written about the American South The Roots of American Individualism Alex Zakaras, 2024-08-20 A panoramic history of American individualism from its nineteenth century origins to today s bitterly divided politics Individualism is a defining feature of American public life Its influence is pervasive today with liberals and conservatives alike promising to expand personal freedom and defend individual rights against unwanted intrusion be it from big government big corporations or intolerant majorities The Roots of American Individualism traces the origins of individualist ideas to the turbulent political controversies of the Jacksonian era 1820 1850 and explores their enduring influence on American politics and culture Alex Zakaras plunges readers into the spirited and rancorous political debates of Andrew Jackson s America drawing on the stump speeches newspaper editorials magazine articles and sermons that captivated mass audiences and shaped partisan identities He shows how these debates popularized three powerful myths that celebrated the young nation as an exceptional land of liberty the myth of the independent proprietor the myth of the rights bearer and the myth of the self made man The Roots of American Individualism reveals how generations of politicians pundits and provocateurs have invoked these myths for competing political purposes Time and again the myths were used to determine who would enjoy equal rights and freedoms and who would not They also conjured up heavily idealized apolitical visions of social harmony and boundless opportunity typically centered on the free market that have distorted American political thought to this day American Icons Thomas Gaehtgens, Heinz Ickstadt, 1996-07-11 American painters and graphic artists of the eighteenth and nineteenth centuries sought inspiration for their work in the uniquely American experience of history and nature The result was a transformation of the conventional Old World visual language into an indigenous and populist New World syntax The twelve essays in this volume explore the development of a frontier mythology a democratic style depicting common people and objects and an American artistic consciousness and identity Conceived and written from the perspectives of both cultural and art historians American Icons initiates an interdisciplinary discussion on the complex relationships between American and European art University, Court, and Slave Alfred L. Brophy, 2016 University Court and Slave reveals long forgotten connections between universities and pro slavery thought Proslavery faculty wrote about the economic and historical importance of slavery and helped shape a proslavery jurisprudence that made it harder to free slaves and pushed the South towards Civil War **Nimble Believing** James McIntosh, 2004 A groundbreaking exploration of the themes of faith and doubt in Emily Dickinson s poetry

Chaplain to the Confederacy A. James Fuller, 2000-10-01 As Jefferson Davis paraded through the streets of Montgomery Alabama to take the oath of office as the first president of the Confederate States of America two men accompanied him in his open coach Alexander Stephens the vice president elect and Basil Manly A noted southern Baptist preacher educator and the most ardent secessionist of them all Manly had been selected to serve as chaplain to the provisional Confederate Congress and opened the inaugural ceremonies with a prayer For nearly thirty years Manly had worked devotedly for the establishment of a southern nation and in 1861 his sermons and public prayers before church and congress lent moral and religious legitimacy to the new Confederate government In this the first full biography of Manly A James Fuller analyzes the life and career of this working minister illustrating the central role of religion in the formation of the Confederacy Fuller argues that Manly brought together the various themes of the broader culture into his own conception of Christian gentility including his actions as the official chaplain to the Confederate government In Manly's eyes the Confederacy was the incarnation of God's plan for the South A planter slaveholder and staunch defender of the peculiar institution he hoped to temper the brutality of bondage by promoting the Christian duties of masters as well as slaves In practice he tried to reconcile the traditions of honor and evangelical virtue the contradictions of white liberty and black slavery the ideals of the individual and the need for community in matters both sacred and secular The Right to Vote Alexander Keyssar, 2009-06-30 A distinguished historian traces the history of American suffrage from an ethnic gender religious and age perspective and documents the expansion and contraction of American democracy through the years arguing that the primary impetus for promoting voting rights has been war and that the primary factors for delaying such rights have been class tension and conflict Reprint *Secession and the Union in Texas* Walter L. Buenger, 2012-03-15 In 1845 Texans voted overwhelmingly to join the Union They voted just as overwhelmingly to secede in 1861 The story of why and how that happened is filled with colorful characters such as the aged Sam Houston and with the southwestern flavor of raiding Comanches German opponents of slavery and a border with Mexico Texas was unique among the seceding states because of its ambivalence toward secession Yet for all its uniqueness the story of the secession of Texas has broad implications for the secession movement in general Despite the local color and the southwestern nature of the state Texas was more southern than western in 1860 Texans supported the Union or insisted upon secession for reasons common to the South and to the whole nation Most Texans in 1860 were recent immigrants from southern and border states They still thought and acted like citizens of their former states The newness of Texas then makes it a particularly appropriate place from which to draw conclusions about the entire secession movement Secession and the Union in Texas is both a narrative of secession in Texas and a case study of the causes of secession in a southern state Politics play a key role in this history but politics broadly defined to include the influence of culture partisanship ideology and self interest As any study of a mass movement carried out in tense circumstances must be this is social history as well as political history It is a study of public

hysteria the pressure for consensus and the vanishing of a political process in which rational debate about secession and the Union could take place Although relying primarily on traditional sources such as manuscript collections and newspapers a particularly rich source for this study the author also uses election returns population shifts over the course of the 1850s and the breakdown of population within Texas counties to provide a balanced approach These sources indicate that Texans were not simply secessionists or unionists At the end of 1860 Texans ranged from ardent secessionists to equally passionate supporters of the Union But the majority fell in between these two extremes creating an atmosphere of ambivalence toward secession which was not erased even by the war

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