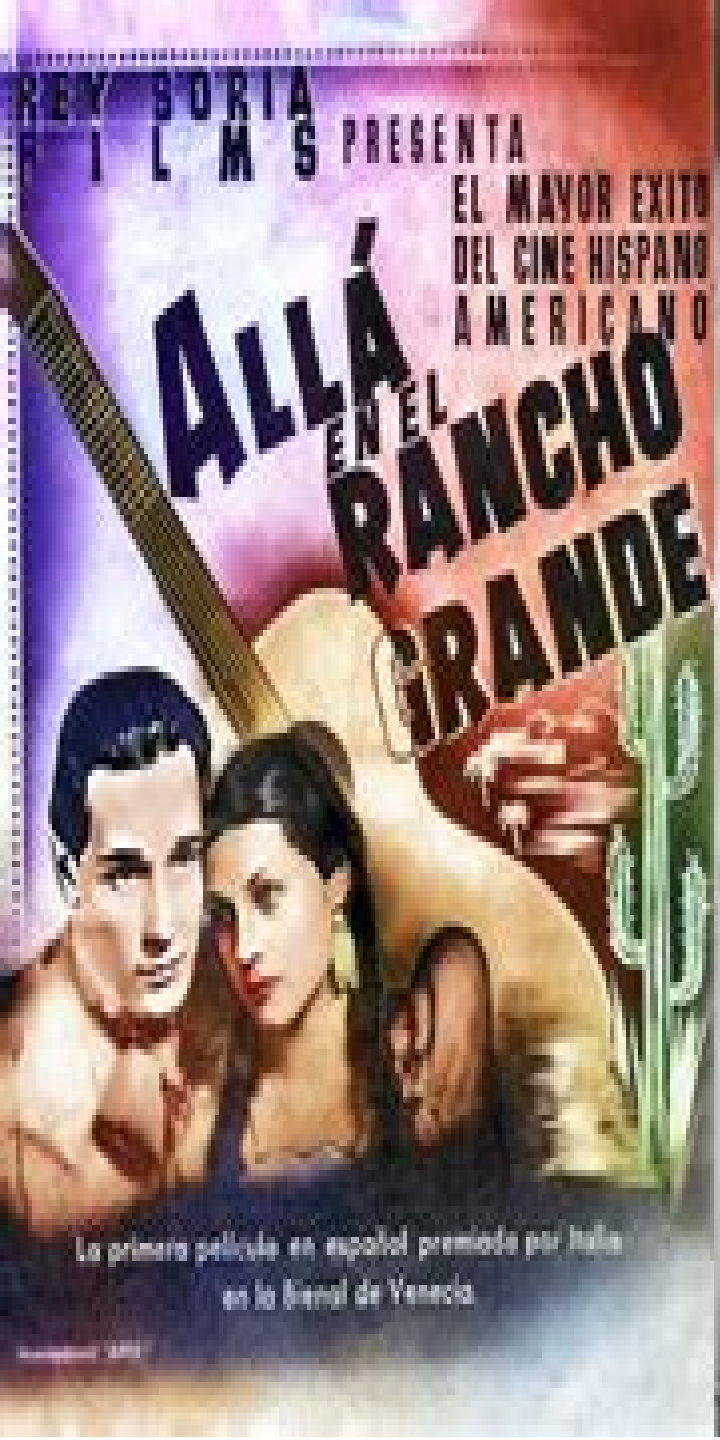




The Mexican Cinema

Carl J. Mora



The Mexican Cinema:

Mexican Movies in the United States Rogelio Agrasánchez, Jr., 2011-06-17 A surge of immigration in the United States in the 1920s coincided with burgeoning developments in entertainment including cinema Movie houses sprang up in areas where Latin American populations were concentrated and the advent of talkies propelled the Spanish speaking movie industry into high gear As the U S entered World War II films from Mexico dominated that industry creating a culture of Mexican cinema that offered entertainment a reflection of native values and customs and a link to the homeland This book is a richly detailed look at Mexican cinema s boom years in the United States 1920 to 1960 Chapters focus on the appeal of Mexican cinema and the venues that evolved where Hispanic populations were centered Theaters distributors audience demographics popular and critical reception of the films and stars all receive attention Included are lists of theaters in California Texas and cities in other states that exhibited Mexican films between 1920 and 1960 *Mexican Movies in the United States* Rogelio Agrasánchez, 2006 This book is a detailed look at Mexican cinema s boom years in the U S 1920 to 1960 It draws upon a treasure trove of files from Clasa Mohme Inc a major distributor of Mexican films Chapters focus on the appeal of Mexican cinema and the venues that evolved where Hispanic populations were centered Provided by publisher

Mexican National Cinema Andrea Noble, 2005 Mexican National Cinema provides a thorough and detailed account of the vital and complex relationship between cinema and national identity in Mexico From Amores Peros and Y Tu Mama Tambien this books delves into the development of Mexican cinema from the intense cultural nationalism of the Mexican Revolution through the Golden Age of the 1930s and 1940s and the nuevo cine of the 1960s to the renaissance in Mexican cinema in the 1990s Individual chapters discuss the relationship with Hollywood cinema the stars of the Golden Age the role of foreign authors in the founding of Mexican cinema tensions in the industry in the 1960s national and international reception of contemporary film and film makers Examining the portrayal of Mexican nationhood through critical analysis of film genres including revolutionary films machismo and mexicanidad the prostitute and the work of female authors Mexican National Cinema is an excellent addition to all media film and cultural studies students *Mexican Cinema* Carl J. Mora, 1989 The author s main reason for writing this book however is simply to provide an introduction to the Mexican commercial cinema for American and other English speaking readers Although the United States has been and continues to be a major foreign market for Mexican movies the overwhelming majority of Americans are unaware of them Mexican films are restricted to the Hispanic theater circuits and shown without English subtitles therefore anyone wishing to see a Mexican movie would have to be fairly fluent in Spanish Such a requisite effectively eliminates almost the entire general audience in the United States from exposure to Mexican cinema *Aesthetics and Politics in the Mexican Film Industry* M. MacLaird, 2013-06-18 Evaluating a broad selection of Mexican films produced from the early 1990s to the present this study examines how production methods audience demographics and aesthetic approaches have changed throughout the past two decades and

how these changes relate to the country's transitions to a democratic political system and a free market economy

Cinemachismo Sergio de la Mora, 2006-06-01 After the modern Mexican state came into being following the Revolution of 1910 hyper masculine machismo came to be a defining characteristic of mexicanidad or Mexican national identity Virile men pelados and charros virtuous prostitutes as mother figures and minstrel like gay men were held out as desired and or abject models not only in governmental rhetoric and propaganda but also in literature and popular culture particularly in the cinema Indeed cinema provided an especially effective staging ground for the construction of a gendered and sexualized national identity In this book Sergio de la Mora offers the first extended analysis of how Mexican cinema has represented masculinities and sexualities and their relationship to national identity from 1950 to 2004 He focuses on three traditional genres the revolutionary melodrama the cabaretera dancehall prostitution melodrama and the musical comedy buddy movie and one subgenre the fichera brothel cabaret comedy of classic and contemporary cinema By concentrating on the changing conventions of these genres de la Mora reveals how Mexican films have both supported and subverted traditional heterosexual norms of Mexican national identity In particular his analyses of Mexican cinematic icons Pedro Infante and Gael Garc a Bernal and of Arturo Ripstein's cult film *El lugar sin l mites* illuminate cinema's role in fostering distinct figurations of masculinity queer spectatorship and gay male representations De la Mora completes this exciting interdisciplinary study with an in depth look at how the Mexican state brought about structural changes in the film industry between 1989 and 1994 through the work of the Mexican Film Institute IMCINE paving the way for a renaissance in the national cinema *Global Mexican Cinema* Maricruz Ricalde, Robert McKee Irwin, 2019-07-25 The golden age of Mexican cinema which spanned the 1930s through to the 1950s saw Mexico's film industry become one of the most productive in the world exercising a decisive influence on national culture and identity In the first major study of the global reception and impact of Mexican Golden Age cinema this book captures the key aspects of its international success from its role in forming a nostalgic cultural landscape for Mexican emigrants working in the United States to its economic and cultural influence on Latin America Spain and Yugoslavia Challenging existing perceptions the authors reveal how its film industry helped establish Mexico as a long standing centre of cultural influence for the Spanish speaking world and beyond Mexican Cinema/Mexican Woman, 1940-1950 Joanne Hershfield, 1996-11-01 The female image has been an ambiguous one in Mexican culture and the place of women in Mexican cinema is no less tenuous yielding in the films of Luis Bu uel and others a range of characterizations from virgin to whore mother to femme fatale Mexican Cinema Mexican Woman 1940 1950 examines a singular moment in the history of Mexican film to investigate the ways in which the cinematic figures of woman functioned to mediate narrative and social debates The book raises new questions about the relations between woman and cinema It will have broad appeal among students and scholars of film feminist studies and Latin American studies as well as those interested in the popular culture of Mexico Considering the historical and cultural representations of sexual difference as well as race and class

Hershfield closely examines the portrayal of women and gender identity in six films *Mar a Candelaria* Emilio Fernandez 1943 *Ro Escondido* Emilio Fernandez 1947 *Distinto amanecer* Julio Bracho 1943 *Sal n M xico* Emilio Fernandez 1948 *Do a B rbara* Fernando de Fuentes 1943 and *Susana Carne y demonio* Luis Bu uel 1950

Mexico's Cinema Joanne Hershfield, David R. Maciel, 1999-11-01 In recent years Mexican films have received high acclaim and impressive box office returns Moreover Mexico has the most advanced movie industry in the Spanish speaking world and its impact on Mexican culture and society cannot be overstated *Mexico's Cinema A Century of Film and Filmmakers* is a collection of fourteen essays that encompass the first 100 years of the cinema of Mexico Included are original contributions written specifically for this title plus a few classic pieces in the field of Mexican cinema studies never before available in English These essays explore a variety of themes including race and ethnicity gender issues personalities and the historical development of a national cinematic style Each of the book's three sections The Silent Cinema The Golden Age and The Contemporary Era is preceded by a short introduction to the period and a presentation of the major themes addressed in the section This insightful anthology is the first published study that includes pieces by Mexican and North American scholars including a piece by the internationally acclaimed essayist Carlos Monsivais Contributors include other acclaimed scholars and critics as well as young scholars who are currently making their mark in the area of film studies of Mexico These authors represent various fields community studies film studies cultural history ethnic studies and gender studies making this volume an interdisciplinary resource important for courses in Latin America and Third World cinema Mexican history and culture and Chicana o and ethnic studies

A Search for Belonging Marc Ripley, 2017-11-28 As one of the foremost Spanish directors of all time Luis Bu uel's filmography has been the subject of innumerable studies Despite the fact that the twenty films he made in Mexico between 1947 and 1965 represent the most prolific stage of his career as a filmmaker these have remained relatively neglected in writing on Bu uel and his work This book focuses on nine of the director's films made in Mexico in order to show that a concerted focus on space an important aspect of the films narratives that is often intimated by scholars yet rarely developed can unlock new philosophical meaning in this rich body of work Although in recent years Bu uel's Mexican films have begun to enjoy a greater presence in criticism on the director they are often segregated according to their perceived critical value effectively creating two substrands of work the independent movies and the studio potboilers The interdisciplinary approach of this book unites the two focusing on films such as *Los olvidados* *Nazar n* and *El ngel exterminador* alongside *La Mort en ce jardin* *The Young One* and *Sim n del desierto* among others In doing so it avoids the tropes most often associated with Bu uel's cinema surrealism Catholicism the derision of the bourgeoisie and the approach most often invoked in analysis of these themes psychoanalysis Instead this book takes inspiration from the fields of human geography anthropology and philosophy applying these to film focused readings of Bu uel's Mexican cinema to argue that ultimately these films depict an overriding sense of placelessness overtly or subliminally enacting a search for belonging that forces the viewer to question what it

means to be in place

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