



The Method And Message Of Mark



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The Method and Message of Jesus' Teachings

Robert H. Stein,1994-01-01 This useful and practical book provides the college student seminarian church study group and interested lay person with a much needed introductory guide on the how method and the what message of Jesus teachings In this revised edition Robert Stein updates his classic work adds a new bibliography and introduces use of the New Revised Standard Version of the Bible bringing this important text to a new generation of students

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Mark 1:1-15 Bradley T. Johnson,2017-10-30 Identifying the scenes of written texts is a critical skill for following the course set by an author Even a small variation in course heading can result in compounding an error over time with regard to one s intended destination Perhaps nowhere is this more important than in the opening unit of Mark s Gospel In this book Brad Johnson sets out to follow the course prescribed by the author of the second Gospel Making use of the principles of Inductive Bible Study rhetorical criticism and a study of ancient prologues Johnson makes a twofold case that Mark s opening unit the first fifteen verses demonstrates a formal integrity and performs a rhetorical function As such the Markan prologue situates the public life and ministry of Jesus within the broader context of an epic drama A failure to acknowledge the unique contribution of Mark as author in this regard will likely result in a destination the author never intended

Writing on the Gospel of Mark W.R. Telford,2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography

A Case Frame Study of the Text of the Gospel of Mark Paul L. Danove,2025-02-20 Paul Danove presents a case frame grammar and lexicon for the Gospel of Mark with three major goals He first provides a step by step introduction to case frame analysis incorporating various adaptations and extensions to address the needs of the study of the Greek of the New Testament He then provides a comprehensive introduction to the most frequently observed predicator usages in the New Testament finally combining all syntactic semantic lexical and further descriptive grammatical information in a manner that guides the interpretation and translation of predicators in their grammatical contexts Danove begins with the method of analysis and description with an overview of case frame grammar an analysis of the events grammaticalized by the predicators in the Gospel of Mark descriptions of the usages of these events and further specification of these descriptions He then provides illustrative examples of the predicators with each usage discusses the distinctive grammatical characteristics of the Gospel sets forth the protocols for generating lexicon entries and concludes with the case frame lexicon for predicators in the text of Mark

The Turning Point in the Gospel of Mark Gregg S Morrison,2015-02-26 Based on linguistic and thematic links in the narrative *The Turning Point in the Gospel of Mark* argues that the twin pericopae of Peter

s confession 8 27 38 and the Transfiguration 9 2 13 together function as the turning point of the Gospel and serve in a Janus like manner enabling the reader to see the author s main focus the identity of Jesus and the significance of that reality for his disciples Peter s confession of Jesus as Messiah faces backward toward the Prologue 1 1 13 and functions as a mid course conclusion The declaration by God on the mountain faces forward and foreshadows the end course conclusion 14 61 62 15 39 Son of God Jesus in response teaches that the Son of Man must suffer and die before being raised from the dead 8 31 Christologically the images of Messiah Son of Man and Son of God converge and present Jesus the crucified as king ushering in the kingdom of God in power 9 1 acting as the key swivel between the twin pericopae When one is confronted with this Jesus though there remains something elusive about him and the kingdom of God in the narrative the only wise decision after calculating the costs 8 34 38 is to follow

The Message of Mark Donald English, 2020-05-19 In this BST volume Donald English offers a wise welcoming and nontechnical guide to Mark the smallest of the four Gospels Along with exposition of each section of the text English draws out principles and applications about the nature of true faith the cost of discipleship and how we should receive God s Word today

The Anecdote in Mark, the Classical World and the Rabbis Marion Moeser, 2002-12-01 This major study of a Markan genre represented in the central section 8 27 10 4 ranges through Greek rabbinic and early Christian literature providing detailed comparison with the anecdotes in Lucian s *Demonax* and the *Mishnah* Moeser concludes that the Markan anecdotes clearly follow the definition of and typologies for the Greek *chreia* His analysis indicates that while the content of the three sets of anecdotes is peculiar to its respective cultural setting the Greek Jewish and Christian examples all function according to the purposes of the genre

The Function of Exorcism Stories in Mark's Gospel Andreas Hauw, 2019-05-29 This book investigates stories of Jesus exorcisms in the Gospel of Mark The story of Jesus first public ministry in the synagogue Mark 1 21 28 and the Beelzebul controversy story 3 20 30 are examined to understand the other acts of exorcism that Jesus performed 5 1 20 7 24 30 9 14 32 Both Mark 1 21 28 and 3 20 30 highlight Jesus as a teacher and as an eschatological exorcist The latter stresses Jesus own understanding of exorcism and relates his identity with that of the Holy Spirit Therefore the first two exorcism stories in Mark s Gospel confirm Jesus as the bearer of the kingdom of God The motif of discipleship which is evident in both stories contributes to delineating Jesus christological identity as the Son of God as indicated by the incipit of Mark s Gospel Mark 1 1 Markan exorcism stories in Mark 5 1 20 7 24 30 and 9 14 29 further develop the presentation of Jesus exorcisms and other primary motifs The motifs of authority identity and mission confirm the christological identity of Jesus within gentile territory and are an important part of his mission to the gentiles Jesus specific mission in Mark 9 14 29 presents the exorcism that Jesus performed in the context of his role in both death and resurrection In this way Jesus as the bearer of the kingdom of God defeats the kingdom of Beelzebul

The Narrative Integrity of Mark 13:24-27 Peter G. Bolt, 2021-11-18 Applying a literary and reader oriented approach this book asks what the Gospel of Mark refers to when it promises the coming of the Son of Man 13 24 27 This

reading not only provides the solution to the various difficulties in understanding those verses but unlike other readings it allows Mark 13 24 27 to be read as an integral part of the Gospel according to Mark An examination of the wider narrative of the Gospel and Mark 13 itself both in form and function as well as in its many details demonstrates that these verses raise expectations that are then shown to be fulfilled in Jesus death resurrection and launch of the gentile mission As contemporary Christians await the future return of Christ we already look back on the coming of the Son of Man which ought to inspire us to take further steps forward in Christian mission

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