

James C. Baxter

The Meiji Unification through the Lens of Ishikawa Prefecture



The Meiji Unification Through The Lens Of Ishikawa Prefecture Harvard East

Franziska Seraphim



The Meiji Unification Through The Lens Of Ishikawa Prefecture Harvard East:

The Meiji Unification Through the Lens of Ishikawa Prefecture James C. Baxter, 2020-03-23 Credit for the swift unification of Japan following the 1868 overthrow of the Tokugawa shogunate is usually given to the national leaders who instigated the coup and formed the new Meiji government But is brilliant leadership at the top sufficient to explain how regional separatist tendencies and loyalties to the old lords were overcome in the formation of a nationally unified state On the contrary argues James C Baxter Though plans were drawn up by policy makers in Tokyo the efforts of citizens all over the country were required to implement these plans and create a sense of national identity among local populations Drawing on extensive archival resources Baxter describes the transformation of the Tokugawa domain of Kaga into the Meiji prefecture of Ishikawa The result is a richly detailed study that helps explain how Japan achieved national unity without the bloody struggles that have often accompanied modernization and nation building

Isami's House Gail Lee Bernstein, 2005 There simply is no other book like this No other family history presents such a range of insights into the ways in which individuals women as well as men have had to cope with changes wrought by the social modernization of Japanese family culture James L McClain author of *Japan A Modern History* Isami's House is the chronicle of a remarkable family neither aristocratic nor famous whose rise and decline seem to parallel Japan's It makes absorbing reading affording a panoramic view of a rural family's rise to local prominence at the dawn of the modern Japanese nation state the expansion of its presence to Tokyo and then the empire its experience in war and defeat and finally its postwar reconfiguration as a dispersed urban family Norma Field author of *In the Realm of a Dying Emperor A Portrait of Japan at Century's End*

The Postwar Development of Japanese Studies in the United States Helen Hardacre, 2023-07-17 The present volume documents the postwar history of United States scholarship on Japan A careful selection of North American scholars under the general editorship of Helen Hardacre Reischauer Institute Professor of Japanese Religions and Society at Harvard University shows that a range of factors have directed Japanese studies in the United States since 1945 Among these factors are social and political change in Japan and the United States shifts in dominant scholarly concerns about Japan and changing evaluations of area studies The work consists of twelve essays in a wide variety of fields history art religion literature anthropology political science and law Each essay chronicles postwar scholarship in its particular discipline and provides a useful bibliography to serve further reference The general aim of the volume is to put current debates in historical perspective and to help assess the field's achievements It identifies areas requiring more work and charts directions for the future

[Japan's Cultural Policy Toward China, 1918-1931](#) See Heng Teow, 2020-03-23 Most existing scholarship on Japan's cultural policy toward modern China reflects the paradigm of cultural imperialism In contrast this study demonstrates that Japan while motivated by pragmatic interests international cultural rivalries ethnocentrism moralism and idealism was mindful of Chinese opinion and sought the cooperation of the Chinese government Japanese policy stressed cultural communication and inclusiveness rather than

cultural domination and exclusiveness and was part of Japan's search for an East Asian cultural order led by Japan. China, however, was not a passive recipient and actively sought to redirect this policy to serve its national interests and aspirations. The author argues that it is time to move away from the framework of cultural imperialism toward one that recognizes the importance of cultural autonomy, internationalism, and transculturation. [From Cotton Mill to Business Empire](#) Elisabeth Köll, 2020-08-25. The demise of state-owned enterprises, the transformation of collectives into shareholding cooperatives, and the creation of investment opportunities through stock markets indicate China's movement from a socialist state-controlled economy toward a socialist market economy. Yet, contrary to high expectations that China's new enterprises will become like corporations in capitalist countries, management often remains under the control of the onetime bureaucrats who ran the socialist enterprises. The concepts, definitions, and interpretations of property rights, corporate structures, and business practices in contemporary China have historical, institutional, and cultural roots. In tracing the development under founder Zhang Jian (1853-1926) and his successors of the Dasheng Cotton Mill in Nantong into a business group encompassing, among other concerns, cotton flour and oil mills, land development companies, and shipping firms, the author documents the growth of regional enterprises as local business empires from the 1890s until the foundation of the People's Republic in 1949. She focuses on the legal and managerial evolution of limited liability firms in China, particularly issues of control and accountability, the introduction and management of industrial work in the countryside, and the integration and interdependency of local, national, and international markets in Republican China. **The Princess Nun** Gina Cogan, 2020-05-11. The Princess Nun tells the story of Bunchi (1619-1697), daughter of Emperor Go Mizunoo and founder of Enshō-ji. Bunchi advocated strict adherence to monastic precepts while devoting herself to the posthumous welfare of her family. As the first full-length biographical study of a premodern Japanese nun, this book incorporates issues of gender and social status into its discussion of Bunchi's ascetic practice and religious reforms to rewrite the history of Buddhist reform and Tokugawa religion. Gina Cogan's approach moves beyond the dichotomy of oppression and liberation that dogs the study of non-Western and premodern women to show how Bunchi's aristocratic status enabled her to carry out reforms despite her gender, while simultaneously acknowledging how that same status contributed to their conservative nature. Cogan's analysis of how Bunchi used her prestigious position to further her goals places the book in conversation with other works on powerful religious women like Hildegard of Bingen and Teresa of Avila. Through its illumination of the relationship between the court and the shogunate and its analysis of the practice of courtly Buddhism from a female perspective, this study brings historical depth and fresh theoretical insight into the role of gender and class in early Edo Buddhism. [Spectacle and Sacrifice](#) David Johnson, 2020-03-17. This book is about the ritual world of a group of rural settlements in Shanxi province in pre-1949 North China. Temple festivals, with their giant processions, elaborate rituals, and operas, were the most important influence on the symbolic universe of ordinary villagers and demonstrate their remarkable capacity for religious and artistic

creation The great festivals described in this book were their supreme collective achievements and were carried out virtually without assistance from local officials or educated elites clerical or lay Chinese culture was a performance culture and ritual was the highest form of performance Village ritual life everywhere in pre revolutionary China was complex conservative and extraordinarily diverse Festivals and their associated rituals and operas provided the emotional and intellectual materials out of which ordinary people constructed their ideas about the world of men and the realm of the gods It is David Johnson argues impossible to form an adequate idea of traditional Chinese society without a thorough understanding of village ritual Newly discovered liturgical manuscripts allow him to reconstruct North Chinese temple festivals in unprecedented detail and prove that they are sharply different from the Daoist and Buddhist based communal rituals of South China A Political

Explanation of Economic Growth ongping Wu,2020-03-17 Taiwan is a classic case of export led industrialization But unlike South Korea and Japan where large firms have been the major exporters before the late 1980s Taiwan s successful exporters were overwhelmingly small and medium sized enterprises SMEs The SMEs became the engine of the entire economy yet for many years the state virtually ignored the SMEs and their role as exporters What factors account for the success of the SMEs and their benign neglect by the state The key was a strict division of labor state and large private enterprises jointly monopolized the domestic market This gave the SMEs a free run in export markets How did this industrial structure come into being The author argues that it was an unintended consequence of the state s policy toward the private sector and its political strategies for managing societal forces Indeed Taiwan s unique industrial structure was shaped by both the witting and the unwitting interactions of the state and the private sector Moreover as the author shows this industrial policy was a product of the internal politics of the economic bureaucracy and the formulation and implementation of economic policy hinged on mechanisms for solving differences within the state **The Dao of Muhammad** Zvi Ben-Dor Benite,2020-05-11

This book documents an Islamic Confucian school of scholarship that flourished mostly in the Yangzi Delta in the seventeenth and eighteenth centuries Drawing on previously unstudied materials it reconstructs the network of Muslim scholars responsible for the creation and circulation of a large corpus of Chinese Islamic written material the so called Han Kitab Against the backdrop of the rise of the Manchu Qing dynasty The Dao of Muhammad shows how the creation of this corpus and of the scholarly network that supported it arose in a context of intense dialogue between Muslim scholars their Confucian social context and China s imperial rulers Overturning the idea that participation in Confucian culture necessitated the obliteration of all other identities this book offers insight into the world of a group of scholars who felt that their study of the Islamic classics constituted a rightful school within the Confucian intellectual landscape These men were not the first Muslims to master the Chinese Classics But they were the first to express themselves specifically as Chinese Muslims and to generate foundation myths that made sense of their place both within Islam and within Chinese culture

War Memory and Social Politics in Japan, 1945-2005 Franziska Seraphim,2020-03-23 Japan has long wrestled with

the memories and legacies of World War II In the aftermath of defeat war memory developed as an integral part of particular and divergent approaches to postwar democracy In the last six decades the demands placed upon postwar democracy have shifted considerably from social protest through high economic growth to Japan s relations in Asia and the meanings of the war shifted with them This book unravels the political dynamics that governed the place of war memory in public life Far from reconciling with the victims of Japanese imperialism successive conservative administrations have left the memory of the war to representatives of special interests and citizen movements all of whom used war memory to further their own interests Franziska Seraphim traces the activism of five prominent civic organizations to examine the ways in which diverse organized memories have secured legitimate niches within the public sphere The history of these domestic conflicts over the commemoration of the war dead the manipulation of national symbols the teaching of history or the articulation of relations with China and Korea is crucial to the current discourse about apology and reconciliation in East Asia and provides essential context for the global debate on war memory

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