

THE MEDICINE OF MEMORY

A Mexica Clan
in California



Alejandro Murguía



The Medicine Of Memory A Mexica Clan In California

Daniel F McAuley



The Medicine Of Memory A Mexica Clan In California:

The Medicine of Memory Alejandro Murguía, 2002-11-01 A portrait of the author's family history in California along with reflections on the history of Hispanics in America since the 18th century The Medicine of Memory Alejandro Murguía, 2010-01-01 An American Book Award winner's creative memoir traces his own family's history as well as the long story of Hispanics in America Spirited writing Library Journal People who live in California deny the past asserts Alejandro Murguía In a state where what matters is keeping up with the current trends fads or latest computer gizmo no one has the time energy or desire to reflect on what happened last week much less what happened ten years ago or a hundred From this oblivion of memory he continues comes a false sense of history a deluded belief that the way things are now is the way they have always been In this work of creative nonfiction Murguía draws on memories his own and his family's reaching back to the eighteenth century to re-construct the forgotten Chicano indigenous history of California He tells the story through significant moments in California history including the birth of the mestizo in Mexico destruction of Indian lifeways under the mission system violence toward Mexicanos during the Gold Rush Chicano farm life in the early twentieth century the Chicano Movement of the 1960s Chicano Latino activism in San Francisco in the 1970s and the current rebirth of Chicano Indian culture Rejecting the notion that history is always written by the victors and refusing to be one of the vanquished he records and draws us into his own California history *Mexican American Voices* Steven Mintz, 2009-05-04 This short comprehensive collection of primary documents provides an indispensable introduction to Mexican American history and culture Includes over 90 carefully chosen selections with a succinct introduction and comprehensive headnotes that identify the major issues raised by the documents Emphasizes key themes in US history from immigration and geographical expansion to urbanization industrialization and civil rights struggles Includes a visual history chapter of images that supplement the documents as well as an extensive bibliography **Mexican American Baseball in the San Fernando Valley** Richard A. Santillan, Victoria C. Norton, Christopher Docter, Monica Ortez, Richard Arroyo, 2015 Mexican American Baseball in the San Fernando Valley explores the teams and players that dotted the valley landscape throughout the 20th century In a time and place where Mexican Americans were closed off from many city recreation centers neighborhoods formed their own teams Baseball and softball reinforced community and regional ties strengthened family bonds instilled discipline and dedication that translated into future professional careers provided women opportunities outside their traditional roles in the home and fostered lifelong friendships These photographs serve as a lens to both local sports history and Mexican American history **Not "A Nation of Immigrants"** Roxanne Dunbar-Ortiz, 2021-08-24 Debunks the pervasive and self-congratulatory myth that our country is proudly founded by and for immigrants and urges readers to embrace a more complex and honest history of the United States Whether in political debates or discussions about immigration around the kitchen table many Americans regardless of party affiliation will say proudly that we are a nation of

immigrants In this bold new book historian Roxanne Dunbar Ortiz asserts this ideology is harmful and dishonest because it serves to mask and diminish the US s history of settler colonialism genocide white supremacy slavery and structural inequality all of which we still grapple with today She explains that the idea that we are living in a land of opportunity founded and built by immigrants was a convenient response by the ruling class and its brain trust to the 1960s demands for decolonialization justice reparations and social equality Moreover Dunbar Ortiz charges that this feel good but inaccurate story promotes a benign narrative of progress obscuring that the country was founded in violence as a settler state and imperialist since its inception While some of us are immigrants or descendants of immigrants others are descendants of white settlers who arrived as colonizers to displace those who were here since time immemorial and still others are descendants of those who were kidnapped and forced here against their will This paradigm shifting new book from the highly acclaimed author of *An Indigenous Peoples History of the United States* charges that we need to stop believing and perpetuating this simplistic and a historical idea and embrace the real and often horrific history of the United States

Latinos at the Golden Gate Tomás F. Summers Sandoval Jr.,2013-08-01 Born in an explosive boom and built through distinct economic networks San Francisco has a cosmopolitan character that often masks the challenges migrants faced to create community in the city by the bay Latin American migrants have been part of the city s story since its beginning Charting the development of a hybrid Latino identity forged through struggle latinidad from the Gold Rush through the civil rights era Tom s F Summers Sandoval Jr chronicles the rise of San Francisco s diverse community of Latin American migrants This latinidad Summers Sandoval shows was formed and made visible on college campuses and in churches neighborhoods movements for change youth groups protests the Spanish language press and business districts Using diverse archival sources Summers Sandoval gives readers a panoramic perspective on the transformation of a multinational multigenerational population into a visible cohesive and diverse community that today is a major force for social and political activism and cultural production in California and beyond

The Heart of the Mission Cary Cordova,2017-05-04 An illustrated in depth examintion of the avant garde and politically radical Latino art of San Francisco s Mission District In *The Heart of the Mission* Cary Cordova combines urban political and art history to examine how the Mission District a longtime bohemian enclave in San Francisco has served as an important place for an influential and largely ignored Latino arts movement from the 1960s to the present Well before the anointment of the Mission School by art world arbiters at the dawn of the twenty first century Latino artists writers poets playwrights performers and filmmakers made the Mission their home and their muse The Mission home to Chileans Cubans Guatemalans Mexican Americans Nicaraguans Puerto Ricans and Salvadorans never represented a single Latino identity In tracing the experiences of a diverse group of Latino artists from the 1940s to the turn of the century Cordova connects wide ranging aesthetics to a variety of social movements and activist interventions The book begins with the history of the Latin Quarter in the 1940s and the subsequent cultivation of the Beat counterculture in the 1950s

demonstrating how these decades laid the groundwork for the artistic and political renaissance that followed Using oral histories visual culture and archival research she analyzes the Latin jazz scene of the 1940s Latino involvement in the avant garde of the 1950s the Chicano movement and Third World movements of the 1960s the community mural movement of the 1970s the transnational liberation movements in Nicaragua and El Salvador and the AIDS activism of the 1980s Through these different historical frames Cordova links the creation of Latino art with a flowering of Latino politics

Deportes José M Alamillo, 2020-07-17 Spanning the first half of the twentieth century Deportes uncovers the hidden experiences of Mexican male and female athletes teams and leagues and their supporters who fought for a more level playing field on both sides of the border Despite a widespread belief that Mexicans shunned physical exercise teamwork or good sportsmanship they proved that they could compete in a wide variety of sports at amateur semiprofessional Olympic and professional levels Some even made their mark in the sports world by becoming the first Mexican athlete to reach the big leagues and win Olympic medals or world boxing and tennis titles These sporting achievements were not theirs alone an entire cadre of supporters families friends coaches managers promoters sportswriters and fans rallied around them and celebrated their athletic success The Mexican nation and community at home or abroad elevated Mexican athletes to sports hero status with a deep sense of cultural and national pride Alamillo argues that Mexican origin males and females in the United States used sports to empower themselves and their community by developing and sustaining transnational networks with Mexico Ultimately these athletes and their supporters created a sporting Mexican diaspora that overcame economic barriers challenged racial and gender assumptions forged sporting networks across borders developed new hybrid identities and raised awareness about civil rights within and beyond the sporting world

The Revolutionary Imaginations of Greater Mexico Alan Eladio Gómez, 2016-09-06 Bringing to life the stories of political teatristas feminists gunrunners labor organizers poets journalists ex prisoners and other revolutionaries The Revolutionary Imaginations of Greater Mexico examines the inspiration Chicanas/os found in social movements in Mexico and Latin America from 1971 to 1979 Drawing on fifteen years of interviews and archival research including examinations of declassified government documents from Mexico this study uncovers encounters between activists and artists across borders while sharing a socialist oriented anticapitalist vision In discussions ranging from the Nuevo Teatro Popular movement across Latin America to the Revolutionary Proletariat Party of America in Mexico and the Peronista Youth organizers in Argentina Alan Eladio Gómez brings to light the transnational nature of leftist organizing by people of Mexican descent in the United States tracing an array of festivals assemblies labor strikes clandestine organizations and public protests linked to an international movement of solidarity against imperialism Taking its title from the greater Mexico designation used by Amrico Paredes to describe the present and historical movement of Mexicans Mexican Americans and Chicanas/os back and forth across the US Mexico border this book analyzes the radical creativity and global justice that animated Greater Mexico leftists during a pivotal decade While not all the

participants were of one mind politically or personally they nonetheless shared an international solidarity that was enacted in local arenas giving voice to a political and cultural imaginary that circulated throughout a broad geographic terrain while forging multifaceted identities The epilogue considers the politics of going beyond solidarity *Beyond El Barrio* Gina M. Pérez, Frank Guridy, Adrian Burgos, 2010-10-24 Freighted with meaning el barrio is both place and metaphor for Latino populations in the United States Though it has symbolized both marginalization and robust and empowered communities the construct of el barrio has often reproduced static understandings of Latino life they fail to account for recent demographic shifts in urban centers such as New York Chicago Miami and Los Angeles and in areas outside of these historic communities Beyond El Barrio features new scholarship that critically interrogates how Latinos are portrayed in media public policy and popular culture as well as the material conditions in which different Latina o groups build meaningful communities both within and across national affiliations Drawing from history media studies cultural studies and anthropology the contributors illustrate how despite the hypervisibility of Latinos and Latin American immigrants in recent political debates and popular culture the daily lives of America s new majority minority remain largely invisible and mischaracterized Taken together these essays provide analyses that not only defy stubborn stereotypes but also present novel narratives of Latina o communities that do not fit within recognizable categories In this way this book helps us to move beyond el barrio beyond stereotype and stigmatizing tropes as well as nostalgic and uncritical portraits of complex and heterogeneous range of Latina o lives

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