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Masquers
Theater

'IT'S NOT JUST LIPSTICK!' THE REVLON GIRL
APRIL 25 - MAY 4 FRI 730 & SAT-SUN 2



The Masquers

Charles W. Durham, Kristin A. Pruitt



The Masquers:

The Staging of Witchcraft and a "Spectacle of Strangeness" Shokhan Rasool Ahmed, 2014-10-09 The Staging of Witchcraft and a Spectacle of Strangeness Witchcraft at Court and the Globe presents a new interest in Continental texts on witchcraft coincided with technological advances in the English stage which made a variety of dramatic effects possible in the private playhouses such as flying witches and the appearance of spirits and deities in Elizabethan plays This book also evaluates how the technology of the Blackfriars playhouse facilitated the appearance of spirits devils witches magicians deities and dragons on stage The study investigates the visual spectacle of witchcraft scenes which intersect with the genre of the plays and it also presents to what extent changing theatrical tastes affect the way that supernatural characters are shown on stage

British Drama, 1533-1642: 1609-1616 Martin Wiggins, Catherine Teresa Richardson, 2012 This is the sixth volume of a detailed play by play catalogue of drama written by English Welsh Irish and Scottish authors during the 110 years between the English Reformation to the English Revolution covering every known play extant and lost including some which have never before been identified It is based on a complete systematic survey of the whole of this body of work presented in chronological order Each entry contains comprehensive information about a single play its various titles authorship and date a summary of its plot list of its roles and details of the human and geographical world in which the fictional action takes place a list of its sources narrative and verbal and a summary of its formal characteristics details of its staging requirements and an account of its early stage and textual history

Uncircumscribed Mind Charles W. Durham, Kristin A. Pruitt, 2008 Includes sixteen essays that represent how challenging stimulating and far ranging are the efforts to read Milton critically and deeply This collection deals with the issue of evil world of Milton's masque and the many worlds of his epic Paradise Lost

The Last Minstrels Ronald Schuchard, 2008-02-28 Recovering a lost literary movement that was the most consuming preoccupation of W B Yeats's literary life and the most integral to his poetry and drama Ronald Schuchard's The Last Minstrels provides an historical biographical and critical reconstruction of the poet's lifelong attempt to restore an oral tradition by reviving the bardic arts of chanting and musical speech From the beginning of his career Yeats was determined to return the living voice of the poet from exile to the centre of culture on its platforms stages and streets thereby establishing a spiritual democracy in the arts for the non reading as well as the reading public Schuchard's study enhances our understanding of Yeats's cultural nationalism his aims for the Abbey Theatre and his dynamic place in a complex of interrelated arts in London and Dublin With a wealth of new archival materials the narrative intervenes in literary history to show the attempts of Yeats and Florence Farr to take the new art of chanting to Great Britain America and Europe and it reveals for the first time the influence of their auditory poetics on the visual paradigm of the Imagists The penultimate chapter examines the adjustments Yeats made for his movement during the war including chanting and other adaptations from Noh drama for his dance plays and choruses until the practice of his unfashionable art became dormant in the 1920s

before the restless rise of realism The final chapter resurrects his heroic effort in the 1930s to reunite poetry and music and reconstitute his dream of a spiritual democracy through the medium of public broadcasting *The Origin of the Masque* Cornelia Emilia Baehrens,1929 **The Almain in Britain, c.1549-c.1675** Ian Payne,2017-07-05 This complete scholarly edition of the collection of manuscript choreographies from c 1565 c 1675 associated with the Inns of Court is the first full length study of these sources to be published It offers practical reconstructions of the dances and provides a selection of musical settings simply but idiomatically arranged for four part instrumental ensemble or keyboard Part One centres on the manuscript sources which transmit the Almain and on the trends and influences that shaped its evolution in Britain from c 1549 to c 1675 taking account of both music and choreography In viewing the Almain within its broader historical context Ian Payne throws new light on the dance arguing that together with the measures which accompany it in the choreographies it owes an even greater debt to the English country dance than has hitherto been acknowledged a popular style that received its fullest expression in Playford s English Dancing Master of 1651 The second part of the book focuses on the dances themselves The steps are described in detail and reconstructions provided for the nine Almains and some of the other measures included in the manuscripts Part Three comprises a complete critical edition of the manuscripts These easily performable versions of the dances will be an invaluable aid to those wishing to learn the dances reconstruct them for stagings of Shakespeare s plays or Jacobean masques and for dance historians Shakespeare's Shakespeare John Meagher,2015-12-17 In this work of scholarship and creativity Meagher argues that Shakespeare has been misunderstood because of a failure to recognize his own directions as a playwright Through an examination of several of his plays Meagher uncovers Shakespeare as artist director and actor The Cambridge History of English Literature Sir Adolphus William Ward,Alfred Rayney Waller,1910 The Cambridge History of English Literature: The drama to 1642, pt. 1-2 Sir Adolphus William Ward,1910 Cambridge University Extension Richard Green Moulton,1880

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