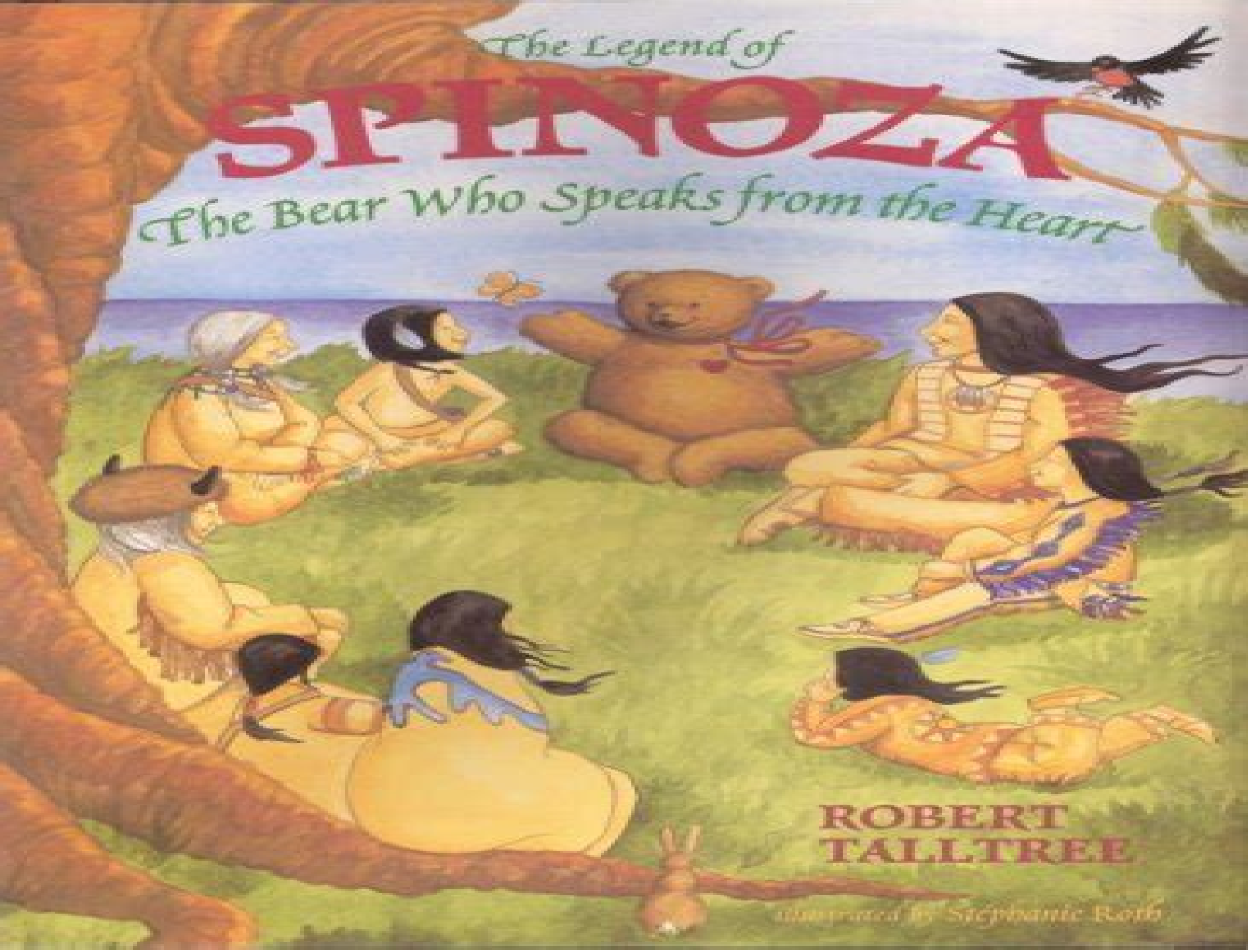


The Legend of
SPINOZA
The Bear Who Speaks from the Heart



**ROBERT
TALLTREE**

illustrated by Stephanie Roth

The Legend Of Spinoza

Robert F. TallTree



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The Legend of Spinoza Robert TallTree,1995-01-01 **The Legend of Spinoza** Robert F. TallTree,1995 **Spinoza's Modernity** Willi Goetschel,2004-01-15 Spinoza's Modernity is a major original work of intellectual history that reassesses the philosophical project of Baruch Spinoza uncovers his influence on later thinkers and demonstrates how that crucial influence on Moses Mendelssohn G E Lessing and Heinrich Heine shaped the development of modern critical thought Excommunicated by his Jewish community Spinoza was a controversial figure in his lifetime and for centuries afterward Willi Goetschel shows how Spinoza's philosophy was a direct challenge to the theological and metaphysical assumptions of modern European thought He locates the driving force of this challenge in Spinoza's Jewishness which is deeply inscribed in his philosophy and defines the radical nature of his modernity *Spinoza's Revolutions in Natural Law A.* Campos,2012-04-05 This first analysis of Spinoza's philosophy of law shows that he revolutionizes modern philosophy from within by developing an entirely new natural law theory connecting his ontology to radically democratic political views

Salvation through Spinoza David Wertheim,2011-09-20 Despite his reputation as a heretic Baruch Spinoza was one of the major heroes of the Jewish cultural Renaissance in Weimar Germany This study traces Weimar Jewry's infatuation with Spinoza as it was manifested in scholarship the popular press and novels It tells of how Jews who found themselves oscillating between the social pressures to both assimilate and remain authentic sought refuge in a thinker who epitomized both the rationality and liberalism of the Weimar Republic's enlightened defenders as well as the mysticism of its neo romanticist challengers In recapturing this forgotten chapter in the history of Spinozism this book sheds an original light on Weimar Germany's reknown Jewish culture *A Broken Flute* Doris Seale,Beverly Slapin,2006-12-21 The Winona dilemma Lois Beardslee No word for goodbye Mary TallMountain About the contributors *Spinoza's Challenge to Jewish Thought* Daniel B. Schwartz,2019-03-15 Arguably no historical thinker has had as varied and fractious a reception within modern Judaism as Baruch Benedict Spinoza 1632-77 the seventeenth century philosopher pioneering biblical critic and Jewish heretic from Amsterdam Revered in many circles as the patron saint of secular Jewishness he has also been branded as the worst traitor to the Jewish people in modern times Jewish philosophy has cast Spinoza as marking a turning point between the old and the new as a radicalizer of the medieval tradition and table setter for the modern He has served as a perennial landmark and point of reference in the construction of modern Jewish identity This volume brings together excerpts from central works in the Jewish response to Spinoza True to the diversity of Spinoza's Jewish reception it features a mix of genres from philosophical criticism to historical fiction from tributes to diary entries providing the reader with a sense of the overall historical development of Spinoza's posthumous legacy *Judaism and Modern Western Philosophy: Collected Writings of Steven S. Schwarzschild* Steven S. Schwarzschild,2025-02-08 What are the implications of Franz Rosenzweig's quasi racist commonalities with Heidegger's thought Was Kant a Jewish thinker Does Spinoza's philosophy lend support to totalitarianism

Was Marx's philosophy more shaped by Jewish cultural tradition than is typically assumed? Was there a strong challenge to Strauss's reading of Maimonides already in the 1940s? This volume contains a collection of Steven S. Schwarzschild's 1924-1989 most important unpublished works, the majority of which were found in his literary remains. The essays present provocative perspectives on influential philosophical figures such as Maimonides, Spinoza, Kant, Hegel, Marx, Rosenzweig, Heidegger, and Leo Strauss. As one of the most original twentieth-century thinkers in the field of Jewish philosophy, Schwarzschild's analysis provides readers with new ways of understanding modern Western philosophy, Jewish religious tradition, and the relation between them. *New Perspectives on Spinoza's Theologico-Political Treatise* Marie Wuth, Dan Taylor, 2025-02-28. Published surreptitiously in 1670, Spinoza's *Theologico-Political Treatise* transformed early modern Europe, destabilising widely held ideas about authority, prophecy, and biblical scripture while arguing for democracy, free speech, and religious toleration. Dismissed by one contemporary as a book forged in hell by the Devil himself and suppressed soon after publication, the *Theologico-Political Treatise* had a tremendous influence from the Enlightenment to German Idealism to late 20th-century Marxism. Today, a growing interest in Spinoza's political theory is connected to a longing for a counter-narrative to the Western tradition of philosophy and political thought for which Spinoza is becoming a major point of reference. This collection brings together expert and early-career perspectives on Spinoza's politics, of freedom, democracy, critique of religion, and authority, the imagination, equality, and violence. While providing valuable contextual material on the *Theologico-Political Treatise* on its 350th anniversary, the collection brings Spinoza's politics into debate with contemporary political theory. **From Stevin to Spinoza** Wiep van Bunge, 2001-03-15. Several schools of thought that are an essential part of early modern philosophy are presented in this work. The author does not concentrate on the main authors or key concepts that made up seventeenth-century philosophical discourse but places the practice of philosophy in the Dutch Republic in a wide cultural context. This approach provides the opportunity to assess the emergence and early diffusion of Spinozism as a comprehensive philosophy. Spinoza's 'Ethics' Steven Nadler, 2006-05-25. Spinoza's *Ethics* is one of the most remarkable important and difficult books in the history of philosophy, a treatise simultaneously on metaphysics, knowledge, philosophical psychology, moral philosophy, and political philosophy. It presents in Spinoza's famous geometric method his radical views on God, Nature, the human being, and happiness. In this wide-ranging 2006 introduction to the work, Steven Nadler explains the doctrines and arguments of the *Ethics* and shows why Spinoza's endlessly fascinating ideas may have been so troubling to his contemporaries as well as why they are still highly relevant today. He also examines the philosophical background to Spinoza's thought and the dialogues in which Spinoza was engaged with his contemporaries, including Descartes and Hobbes, with ancient thinkers, especially the Stoics, and with his Jewish rationalist forebears. His book is written for the student reader but will also be of interest to specialists in early modern philosophy. Jacques Lacan & Co Elisabeth Roudinesco, 1990-10-29. Roudinesco provides a finely drawn map of the intellectual debates within French psychoanalysis, especially under the

influence of the German emigrés during the 1930s and 1940s. She is a good historian in that she provides not only a narrative history but also extensive passages from Lacan's own oral history interviews with the various figures so that we have not only her commentary but some flavor of the original documentation. Many of the quotes are gems. Sander Gilman, *Bulletin of the History of Medicine*.

Beyond the Persecuting Society John Christian Laursen, Cary J. Nederman, 2011-07-18. There is a myth easily shattered that Western societies since the Enlightenment have been dedicated to the ideal of protecting the differences between individuals and groups and another too readily accepted that before the rise of secularism in the modern period intolerance and persecution held sway throughout Europe. In *Beyond the Persecuting Society* John Christian Laursen, Cary J. Nederman and nine other scholars dismantle this second generalization. If intolerance and religious persecution have been at the root of some of the greatest suffering in human history it is nevertheless the case that toleration was practiced and theorized in medieval and early modern Europe on a scale few have realized. Christians and Jews, the English, French, Germans, Dutch, Swiss, Italians, and Spanish had their proponents of and experiments with tolerance well before John Locke penned his famous *Letter Concerning Toleration*. Moving from Abelard to Aphra Behn, from the apology for the gentiles of the fourteenth century Talmudic scholar Menahem ben Solomon Ha Meiri to the rejection of intolerance in the New Israel of the Massachusetts Bay Colony, *Beyond the Persecuting Society* offers a detailed and decisive correction to a vision of the past as any less complex in its embrace and abhorrence of diversity than the present.

Imagine There's No Heaven Mitchell Stephens, 2014-02-25. The historical achievements of religious belief have been large and well chronicled. But what about the accomplishments of those who have challenged religion? Traveling from classical Greece to twenty-first century America, *Imagine There's No Heaven* explores the role of disbelief in shaping Western civilization. At each juncture common themes emerge by questioning the role of gods in the heavens or the role of a God in creating man on earth: nonbelievers help move science forward. By challenging the divine right of monarchs and the strictures of holy books, nonbelievers including Jean Jacques Rousseau and Denis Diderot help expand human liberties and influence the early founding of the United States. Revolutions in science, in politics, in philosophy, in art, and in psychology have been led on multiple occasions by those who are free of the constraints of religious life. Mitchell Stephens tells the often courageous tales of history's most important atheists like Denis Diderot and Salman Rushdie. Stephens makes a strong and original case for their importance not only to today's New Atheist movement but to the way many of us, believers and nonbelievers, now think and live.

Spinoza's 'Ethics' J. Thomas Cook, 2007-11-15. *The Ethics* is one of the undisputed masterworks of early modern philosophy. In this single volume Spinoza offers the reader an unorthodox account of God, a novel version of the mind-body relation, a systematic theory of the emotions, and a detailed prescription for human virtue and blessedness. Too controversial to be published during his lifetime, it was surreptitiously printed by Spinoza's friends after his death. Nowadays *The Ethics* is studied in university classes as an exemplary work of early modern rationalism. In *Spinoza's Ethics: A Reader's Guide*, J. Thomas Cook explains the philosophical

background against which the book was written and the key themes inherent in the text The book then guides the reader to a clear understanding of the text as a whole before exploring the reception and influence of this classic philosophical work This is the ideal companion to study of this most influential and challenging of texts **Jewish Themes in Spinoza's**

Philosophy Heidi M. Ravven, Lenn Evan Goodman, 2002-04-25 Explores Jewish aspects of Spinoza's philosophy from a wide variety of perspectives **The International Movie Industry** Gorham Anders Kindem, 2000 A comprehensive history of the

international movie industry during the 20th century Essays examine the film industries of 19 countries focusing on individual national movie industries economic social aesthetic technological and political ideological development within an international context **Spinoza's Critique of Religion** Leo Strauss, 1996-11-20 Leo Strauss articulates the conflict

between reason and revelation as he explores Spinoza's scientific comparative and textual treatment of the Bible Strauss compares Spinoza's Theologico-political Treatise and the Epistles showing their relation to critical controversy on religion

from Epicurus and Lucretius through Uriel da Costa and Isaac Peyrere to Thomas Hobbes Strauss's autobiographical Preface traces his dilemmas as a young liberal intellectual in Germany during the Weimar Republic as a scholar in exile and as a

leader of American philosophical thought For those interested in Strauss the political philosopher and also those who doubt whether we have achieved the final solution in respect to either the character of political science or the problem of the

relation of religion to the state Journal of Politics A substantial contribution to the thinking of all those interested in the ageless problems of faith revelation and reason Kirkus Reviews Leo Strauss 1899-1973 was the Robert Maynard Hutchins

Distinguished Service Professor Emeritus of political science at the University of Chicago His contributions to political science include The Political Philosophy of Hobbes The City and the Man What is Political Philosophy and Liberalism Ancient

and Modern **The Story of the Jews, Ancient, Mediaeval, and Modern** James Kendall Hosmer, 1891 **Inky Fingers** Anthony Grafton, 2020-06-09 An Open Letters Review Best Book of the Year Grafton presents largely unfamiliar material in a

clear even breezy style Erudite Michael Dirda Washington Post In this celebration of bookmaking in all its messy and intricate detail Anthony Grafton captures both the physical and mental labors that went into the golden age of the book

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Books Grafton upends idealized understandings of early modern scholarship and blurs distinctions between the physical and mental labor that made the remarkable works of this period possible Christine Jacobson Book Post Scholarship is a kind of heroism in Grafton s account his nine protagonists aching backs and tired eyes evidence of their valiant dedication to the pursuit of knowledge London Review of Books

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