

the permissive society

fact or fantasy?

**John Selwyn
Gummer**



The Permissive Society Fact Or Fantasy

Karen Rowlingson, Stephen Mckay



The Permissive Society Fact Or Fantasy:

The Permissive Society: Fact Or Fantasy? John Selwyn Gummer, 1971 **The permissive society: fact or/fantasy?** London, Cassell John Selwyn Gummer, **The Permissive Society and Its Enemies** Marcus Collins, 2007 Deconstructing the myth of Britain's swinging sixties this collection of essays examines the revolution of cultural permissiveness in postwar Britain and how societal debates over drug use pornography and women's rights of this period have influenced current thinking Britain's period of nebulous social change is analyzed by defining permissiveness locating the movement's origins identifying its proponents and opponents and assessing long term consequences Discussions of ludic liberalism lesbian politics beatnik ideology and the rise of the moral crusader highlight the developing subcultures of Britain's society [Sex Magazines in the Library Collection](#) Peter Gellatly, 2019-12-05 This full length scholarly study first published in 1981 is devoted to a specific consideration of the sex magazine in the library and the inherent problems and issues attending its controversial presence **Class, Politics, and the Decline of Deference in England, 1968-2000** Florence Sutcliffe-Braithwaite, 2018-02-23 In late twentieth century England inequality was rocketing yet some have suggested that the politics of class was declining in significance while others argue that class identities lost little power Neither interpretation is satisfactory class remained important to ordinary people's narratives about social change and their own identities throughout the period 1968-2000 but in changing ways Using self narratives drawn from a wide range of sources the raw materials of sociological studies transcripts from oral history projects Mass Observation and autobiography the book examines class identities and narratives of social change between 1968 and 2000 showing that by the end of the period class was often seen as an historical identity related to background and heritage and that many felt strict class boundaries had blurred quite profoundly since 1945 Class snobberies went underground as many people from all backgrounds began to assert that what was important was authenticity individuality and ordinariness In fact Sutcliffe Braithwaite argues that it is more useful to understand the cultural changes of these years through the lens of the decline of deference which transformed people's attitudes towards class and towards politics The study also examines the claim that Thatcher and New Labour wrote class out of politics arguing that this simple and highly political narrative misses important points Thatcher was driven by political ideology and necessity to try to dismiss the importance of class while the New Labour project was good at listening to voters particularly swing voters in marginal seats and echoing back what they were increasingly saying about the blurring of class lines and the importance of ordinariness But this did not add up to an abandonment of a majoritarian project as New Labour reoriented their political project to emphasize using the state to empower the individual [The Private Garden](#) B. Chandrika, 1993 [Milton Keynes in British Culture](#) Lauren Pikó, 2019-01-23 The new town of Milton Keynes was designated in 1967 with a bold flexible social vision to impose no fixed conception of how people ought to live Despite this progressive social vision and its low density flexible green urban design the town has been consistently represented in British media

political rhetoric and popular culture negatively as a fundamentally sterile paternalistic concrete imposition on the landscape as a joke and even as Los Angeles in Buckinghamshire How did these meanings develop at such odds from residents and planners experiences Why have these meanings proved so resilient Milton Keynes in British Culture traces the representations of Milton Keynes in British national media political rhetoric and popular culture in detail from 1967 to 1992 demonstrating how the town s founding principles came to be understood as symbolic of the worst excesses of a postwar state planning system which was falling from favour Combining approaches from urban planning history cultural history and cultural studies political economy and heritage studies the book maps the ways in which Milton Keynes newness formed an existential challenge to ideals of English landscapes as receptacles of tradition and closed fixed national identities Far from being a marginal foreign and atypical town the book demonstrates how the changing political fortunes of state urban planned spaces were a key site of conflict around ideas of how the British state should function how its landscapes should look and who they should be for **Années Wilson** Monica Charlot,1998 Britain's Conservative Right since 1945 Kevin Hickson,2019-10-23 Winner of the Political Studies Association Conservatism Studies Group prize 2020 This book provides a detailed analysis of the evolution of the Conservative Right in Great Britain since 1945 It first explores the movement s core ideas and highlights points of tension between its different strands The book then proceeds with a thematically structured discussion The Conservative Right s views on the decline and fall of the British Empire immigration control European integration the British constitution the territorial integrity of the United Kingdom Britain s economy the welfare state and social morality and social change are all explored In the concluding chapter the author evaluates the extent to which the Conservative Right has succeeded in its core objectives since 1945 and addresses how it can best respond to a contemporary Britain in which it instinctively feels uncomfortable The book is based on extensive elite interviews and archival research and will be of interest to anyone who seeks to place the contemporary Conservative Right in a greater historical context

Modern Art and the Death of a Culture Hendrik Roelof Rookmaaker,1994 Uses popular and lesser known paintings to show modern art s reflection of a dying culture and how Christian attitudes can create hope in today s society

Capitalism and the Permissive Society Samuel Brittan,1973 Critique of the values and ethics associated with competition capitalism and the permissive society in the UK examines the attitudes of youthful socialists and other dissenters toward the existing economic system covers trade unions economics youth unrest the EC monopolys economic growth the balance of payments foreign policy etc and proposes economic policy alternatives References *Love Now, Pay Later?* Nigel Yates,2011-01-01 Nigel Yates brings together the religious and social dimensions of the 1950s and 60s and examines the enormous changes in moral attitudes that took place in these two decades Much of the popular literature on post war Britain tends to present the 1950s as a period of continuing repression and respectability in the area of private and public morality and the 1960s as one in which there was rapid social change Using a wide range of contemporary sources books including

novels magazines newspapers advertising fashion catalogues films and television as well as a number of significant archive collections Nigel Yates argues that changes in attitudes to religion and morality in the 1960s were only made possible by developments in the 1950s

God and Mrs Thatcher Eliza Filby, 2015-02-24 A woman demonised by the left and sanctified by the right there has always been a religious undercurrent to discussions of Margaret Thatcher However while her Methodist roots are well known the impact of her faith on her politics is often overlooked In an attempt to source the origins of Margaret Thatcher's conviction politics Eliza Filby explores how Thatcher's worldview was shaped and guided by the lessons of piety thrift and the Protestant work ethic learnt in Finkin Street Methodist Church Grantham from her lay preacher father In doing so she tells the story of how a Prime Minister steeped in the Nonconformist teachings of her childhood entered Downing Street determined to reinvigorate the nation with these religious values Filby concludes that this was ultimately a failed crusade In the end Thatcher created a country that was not more Christian but more secular and not more devout but entirely consumed by a new religion capitalism In upholding the sanctity of the individual Thatcherism inadvertently signalled the death of Christian Britain Drawing on previously unpublished archives interviews and memoirs Filby examines how the rise of Thatcher was echoed by the rebirth of the Christian right in Britain both of which were forcefully opposed by the Church of England Wide ranging and exhaustively researched **God and Mrs Thatcher** offers a truly original perspective on the source and substance of Margaret Thatcher's political values and the role that religion played in the politics of this tumultuous decade

Girl Trouble Professor Carol Dyhouse, 2014-06-12 A brilliant cultural history Irish Examiner Girls behave badly If they're not obscenity shouting pint swigging ladettes they're narcissistic living dolls floating around in a cloud of self obsession far too busy twerking to care And this is news In this witty and wonderful book Carol Dyhouse shows that where there's a social scandal or a wave of moral outrage you can bet a girl is to blame Whether it be stories of brazen flappers staying out and up all night in the 1920s inappropriate places for Mars bars in the 1960s or Courtney Love's mere existence in the 1990s bad girls have been a mass media staple for more than a century And yet despite the continued obsession with their perceived faults and blatant disobedience girls are infinitely better off today than they were a century ago This is the story of the challenges and opportunities faced by young women growing up in the swirl of the twentieth century and the pop hysteria that continues to accompany their progress

The Madwoman's Underclothes Germaine Greer, 1994-01-10 Always strong and fearless Germaine Greer strikes right at the heart of the matter be it John F Kennedy and vaginal deodorants rape and artificial insemination cosmetic surgery the death of Jimi Hendrix or the famine in Ethiopia This collection represents a mosaic of essays long and short some of which are appearing for the first time in print and all of which chafe the conventional and are bristling with argument From the youthful liveliness of her sixties pieces which got up everybody's nose to the depth and complexity of her later work *The Madwoman's Underclothes* is a reflection both of an era and of the changing ideas and styles of Germaine Greer The essays on Brazil Cuba and Ethiopia represent my

coming of age Something like a coherent system of values is beginning to emerge after my years of wandering although I have certainly not arrived at a set of articles of faith and never will I hope Greer's opinions on social political and sexual trends and mores are tendered in her unique fashion outspoken with rapier wit and no tolerance for narrow mindedness But as explosive angry and often funny as these essays are they also reveal tenderness and sadness and that emotion that underlies all of Greer's work passionate commitment

Lone Parent Families Karen Rowlingson, Stephen McKay, 2014-02-04 Appropriate as supplemental reading for courses in Social Policy and Social Studies that examine the role of parenting in society The subject of lone mothers is a controversial and highly topical social and political issue This unique core text examines the key issues in the debate and assesses their impact on the UK and other countries in a comprehensive and accessible way Broad in scope it covers a wide range of issues including gender roles the relationship of the family and the state and the relationship between social policy and labour market policy

The Literature of the United States of America Marshall Walker, 1988-09-15 American literature over the last four hundred years has developed distinctive qualities and traditions partly engendered by the land itself The rich variety of literature flourished as the land was colonised and cultivated In this new edition Marshall Walker has updated his wide ranging study of American literature by giving greater attention to poets from Hart Crane and e e Cummings to John Ashbery and A R Ammons and to novelists from William Burroughs and Kurt Vonnegut to John Irving More space is given to drama from the later works of Tennessee Williams and Arthur Miller to the plays of Sam Shepard and David Mamet The special concerns of Black Jewish and Women writers are explored as this book demonstrates that American literary history can no longer be considered largely in terms of regional dominances

Legal Form and the End of Law Cosmin Cercei, Gian-Giacomo Fusco, Przemyslaw Tacik, 2024-10-14 Following the 100th anniversary of Pashukanis General Theory of Law and Marxism 1924 this volume aims to breathe new life into the main category of Pashukanian legacy the concept of legal form This book offers new deeper and more general ways in which the concept of legal form can be used to push forward Marxist post Marxist or hauntingly Marxist legal theory Accordingly this book does not pledge allegiance to reconstructing and reconsidering the official interpretative legacy of the legal form Instead it mobilises the revolutionary conceptual potentialities that this term contains When investigated thoroughly and in many dimensions the legal form becomes a privileged vantage point not only into the greatest law related riddles of Marxism such as the relation between economy and the state or withering away of statal apparatuses but the whole of modernity as the epoch determined by if not overlapping with capitalism This book aims to think with the legal form rather than explain this concept In so doing it offers a panoply of theoretical perspectives that address legal subjectivity abstraction autonomy of the law and last but not least withering away of the law This contemporary interrogation of the relevance of the concept of legal form will be of considerable interest to scholars and students of legal and political theory

The Contemporary Review, 1971 The Romantic Fiction Of Mills & Boon, 1909-1995 Jay Dixon, Jay Dixon., 2016-03-23 This

study to analyze romantic fiction's depiction of women as part of the broader history of ideas about women. Given the success of the Mills, the author shows how all these themes have an historical trajectory and how these novels have come to reflect feminist concerns. Based on a study of over 1000 Mills Boon romances, the book provides analysis of plot types and shows how these have changed in response to women's own changing position within society.

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