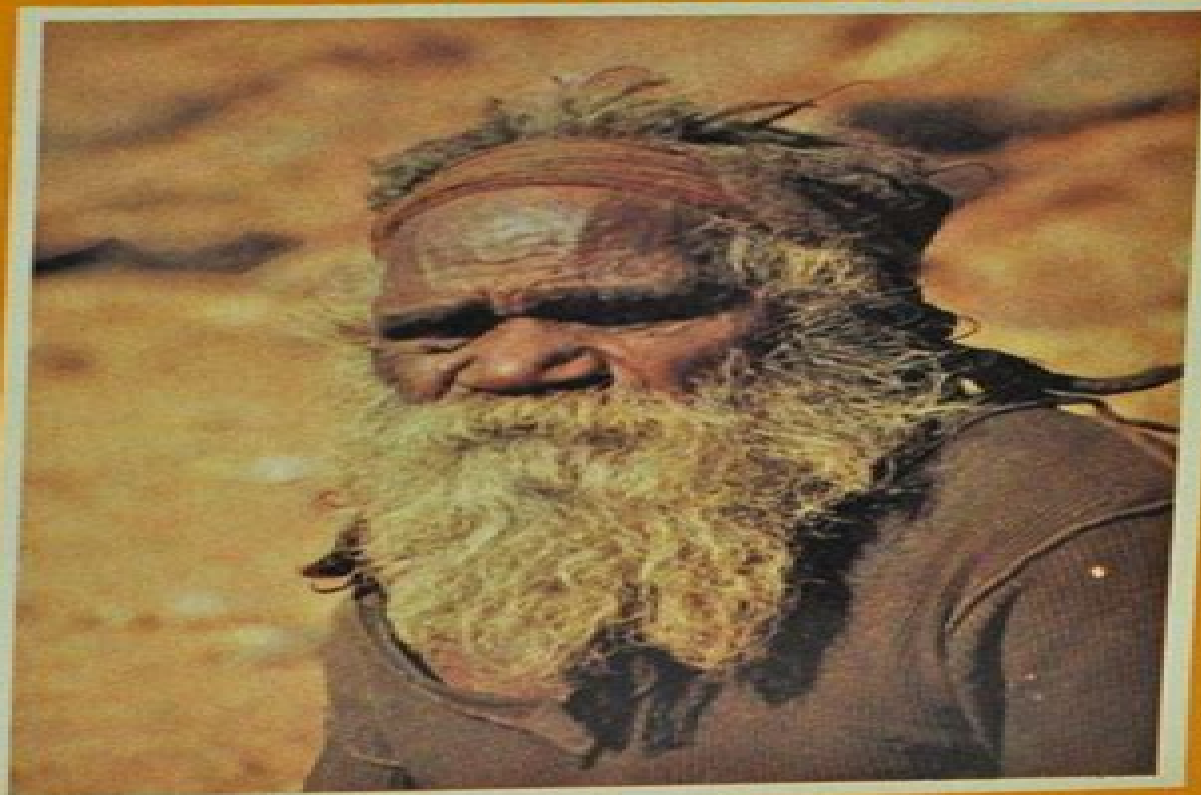


The People in Between

The Pitjantjatjara People of Ernabella

WINIFRED HILLIARD



The People In Between The Pitjantjatjara People Of Ernabella

Nicolas Peterson, Toshio Matsuyama



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National Treasures from Australia's Great Libraries National Library of Australia, 2005 National treasures from Australia's great libraries brings our national memory to life for the first time showcasing more than 170 treasures that have helped define our nation where we come from who we are and what sets us apart Both a guide and a lasting record of a remarkable exhibition this richly illustrated catalogue reveals the magnificent collections of Australia's National State and Territory libraries

The Education of Nomadic Peoples Caroline Dyer, 2006-06-01 Educational provision for nomadic peoples is a highly complex as well as controversial and emotive issue For centuries nomadic peoples educated their children by passing on from generation to generation the socio cultural and economic knowledge required to pursue their traditional occupations But over the last few decades nomadic peoples have had to contend with rapid changes to their ways of life often as a consequence of global patterns of development that are highly unsympathetic to spatially mobile groups The need to provide modern education for nomadic groups is evident and urgent to all those concerned with achieving Education For All yet how they can be included is highly controversial This volume provides a series of international case studies prefaced by a comprehensive literature review and concluding with an end note drawing themes together that sets out key issues in relation to educational services for nomadic groups around the world

The People in Between Winifred M. Hilliard, 1968 Quotes from various explorers on early impressions of natives Ernabella Mission established 1937 belief in assimilation through respect Language exogamous rules morality hunting Work of Mission employment craft skills artistic ability Outline of help guidance needed

Growing Up in Central Australia Ute Eickelkamp, 2011-06-01 Surprisingly little research has been carried out about how Australian Aboriginal children and teenagers experience life shape their social world and imagine the future This volume presents recent and original studies of life experiences outside the institutional settings of childcare and education of those growing up in contemporary Central Australia or with strong links to the region Focusing on the remote communities roughly 1 200 across the continent the volume includes case studies of language and family life in small country towns and urban contexts These studies expertly show that forms of consciousness have changed enormously over the last hundred years for Indigenous societies more so than for the rest of Australia yet equally notable are the continuities across generations

Indigenous Participation in Australian Economies II Natasha Fijn, Ian Keen, Christopher Lloyd, Michael Pickering, 2012-07-01 This volume arises out of a conference in Canberra on Indigenous Participation in Australian Economies at the National Museum of Australia on 9 10 November 2009 which attracted more than thirty presenters

Coming into Being Among the Australian Aborigines Ashley Montagu, 2013-09-13 This volume brings together all the evidence bearing upon the procreative beliefs of the Australian Aborigines and subjects it to a scientific examination in the light of biological social and psychological research First published in 1937 This edition reprints the revised edition of 1974

Waiting for the Resistance Sylvia Lawson, 2012 Combining elements of fiction history reportage and analysis Sylvia

Lawson examines the way the spirit of wartime resistance resurfaced in Paris in the insurrection of May 1968 when a rare unity of intellectuals and industrial workers woke a complacent society She chronicles moments of resistance the story of intrepid Russian journalist Anna Politkovskaya who was murdered for her opposition to the Russian oppression of Chechnya the highly contentious Northern Territory Intervention and Aboriginal dispossession East Timorese and West Papuan resistance to Indonesian domination Resistance is about more than protest in the streets it s about writing and art making music and filming and not least about the way ordinary people keep going As the Arab Spring unfolds and the Occupy Wall Street initiative has spread round the world a resistant tradition has been actively inherited the right to protest and rebel against greed and injustice to claim public space to recreate the active convivial city

Politics and History in Band Societies Richard Lee,1982-09-30 The papers collected in this volume present important information on the history and culture of contemporary gathering and hunting peoples from Canada India Africa Australia and the Philippines The volume focuses on two themes first on the techniques which band living foraging peoples employ to organise their social and economic lives and second on their fight for the right to their own lands and for a measure of cultural and political autonomy The contributors maintain that gatherer hunters are not examples of a disappearing way of life but peoples who have maintained their social and economic practices through long periods of contact with stratified societies The aim of this volume it to make known to as wide an audience as possible the daily lives the patterns of relations between the sexes and the political orientations of the world s contemporary foragers

Narrative as Social Practice Danièle M. Klapproth,2009-02-26 Narrative as Social Practice sets out to explore the complex and fascinating interrelatedness of narrative and culture It does so by contrasting the oral storytelling traditions of two widely divergent cultures Anglo Western culture and the Central Australian culture of the Pitjantjatjara Yankunytjatjara Aborigines Combining discourse analytical and pragmalinguistic methodologies with the perspectives of ethnopoetics and the ethnography of communication this book presents a highly original and engaging study of storytelling as a vital communicative activity at the heart of socio cultural life The book is concerned with both theoretical and empirical issues It engages critically with the theoretical framework of social constructivism and the notion of social practice and it offers critical discussions of the most influential theories of narrative put forward in Western thinking Arguing for the adoption of a communication oriented and cross cultural perspective as a prerequisite for improving our understanding of the cultural variability of narrative practice Klapproth presents detailed textual analyses of Anglo Western and Australian Aboriginal oral narratives and contextualizes them with respect to the different storytelling practices values and worldviews in both cultures Narrative as Social Practice offers new insights to students and specialists in the fields of narratology discourse analysis cross cultural pragmatics anthropology folklore study the ethnography of communication and Australian Aboriginal studies

Australian Book Review ,1973-04
Ngapartji Ngapartji Vanessa Castejon,Anna Cole,Oliver Haag,Karen Hughes,2014-11-12 In this innovative collection

Indigenous and non Indigenous scholars from Australia and Europe reflect on how their life histories have impacted on their research in Indigenous Australian Studies Drawing on Pierre Nora s concept of ego histoire as an analytical tool to ask historians to apply their methods to themselves contributors lay open their paths personal commitments and passion involved in their research Why are we researching in Indigenous Studies what has driven our motivations How have our biographical experiences influenced our research And how has our research influenced us in our political and individual understanding as scholars and human beings This collection tries to answer many of these complex questions seeing them not as merely personal issues but highly relevant to the practice of Indigenous Studies I think this rich collection will become a landmark text and a favourite within Australian scholarship I am keen to see it published so that I can recommend it to others Professor Emerita Margaret Allen Gender Studies and Social Analysis University of Adelaide The idea was to explain the link between the history you have made and the history that has made you Pierre Nora

Fighters and Singers Isobel White,Diane Barwick,Betty Meehan,2020-07-31 The literature on Australian Aborigines is vast but much of it is strangely silent about the experiences and activities of women This collection of stories of the eventful lives and strong characters of a number of Aboriginal women offers a more intimate and personal view Their lives span a century of history in fifteen communities scattered from Cape York Peninsula Arnhem Land and East Kimberley to the Western Desert the Centre South Australia Victoria and New South Wales One of these stories is an autobiography and each of the others contains transcriptions or translations of a woman s own reminiscences with additional details given by the author Some women recall the first time they saw a European in their land others tell how Europeans had influenced their communities generations before they were born While the authors lived in Aboriginal communities in order to study some particular aspect of the society the women they describe here became their close friends companions and helpers and this book is a record of friendships formed against differences of background experiences and age Allegiance to family and familiar territory shapes the personal histories of Aborigines in ways scarcely appreciated by people reared in nuclear family households in cities The strength of family and community ties can be better understood through reading about the women who contribute so much to the maintenance of these communities

Going it Alone? Robert Tonkinson,Michael C. Howard,1990 Examines the relationship between the government policies of self management and the real experience in Aboriginal communities Takes Aboriginal autonomy as its central theme Includes biographical sketch selected bibliography of anthropologists the Berndts

Cash, Commoditisation and Changing Foragers Nicolas Peterson,Toshio Matsuyama,1991 Includes four papers examining aspects of Aboriginal relationships to external economic structures in the Northern Territory income and income distribution craft and art production valuation and utilization of money social context of production and distribution

Unmaking Angas Downs Shannyn Palmer,2022-08-30 Some stories dominate how we see and interpret a place while others are obscured from view Angas Downs is a pastoral station in Central Australia but pastoralism is only a fraction of what has happened there Like all

places it has accrued people and stories in multiple layers over time Listening to Tjuki Tjukanku Pumpjack and Sandra Armstrong two Anangu with deep and abiding connections to Angas Downs a very different kind of place emerges from that conjured in myths and histories of pioneers and pastoralists that have shaped understandings of the past in Australia particularly in the Northern Territory Unmaking Angas Downs traces a history of colonisation in Central Australia by tracking the rise and demise of a rural enterprise across half a century as well as the complex and creative practices that transformed a cattle station into Country It grapples with the question of how people experience profound dislocation and come to make a place for themselves in the wake of rupture Angas Downs emerges as a place of dynamic interaction and social life not only lived in but also made by Anangu *Indigenous Peoples and Religious Change* Peggy Brock, 2005-05-01 This book explores a range of societies in and around the Pacific and southern Africa in the nineteenth and twentieth centuries that encountered religions introduced from elsewhere or fashioned their own responses to already established religious traditions These changes observed through the responses of the receiving societies indicate that religious change is a creative dynamic rather than a passive acceptance of new ideas beliefs and practices While change is often triggered by the introduction of new understandings it can only become entrenched within a community when it takes on meaning for individuals and becomes embedded within the social and cultural life of the community **Biosocial Becomings** Tim Ingold, Gisli Pálsson, 2013-06-13 Going beyond the division of nature and society this unique book explores human life as a process of biosocial becoming **Remote as Ever** David Scrimgeour, 2022-11-29 In Remote as Ever David Scrimgeour tells the story of his working life as a doctor in isolated communities in Australia's Western Desert in the late 1970s Being involved in the Homelands movement and the Aboriginal community controlled health campaign gave him significant insight into the strength of the Aboriginal struggle for autonomy a struggle too often undermined by government policy In an account replete with strong controversies and stronger personalities Scrimgeour demonstrates that the future of these communities and indeed the health of its individual members remain in the balance **Law's Anthropology** Paul Burke, 2011-11-01 Anthropologists have been appearing as key expert witnesses in native title claims for over 20 years Until now however there has been no theoretically informed detailed investigation of how the expert testimony of anthropologists is formed and how it is received by judges This book examines the structure and habitus of both the field of anthropology and the juridical field and how they have interacted in four cases including the original hearing in the Mabo case The analysis of background material has been supplemented by interviews with the key protagonists in each case This allows the reader a unique insider's perspective of the courtroom drama that unfolds in each case The book asks given the available ethnographic research how will the anthropologist reconstruct it in a way that is relevant to the legal doctrine of native title when that doctrine gives a wide leeway for interpretation on the critical questions *Black Australia* Marji Hill, Alex Barlow, 1978

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