



# The Peasant In Nineteenth Century Russia

**Wayne S. Vucinich**



## **The Peasant In Nineteenth Century Russia:**

*The Peasant in Nineteenth Century Russia* Wayne S. Vucinich, 1988      *The Peasant in Nineteenth-century Russia* John S. Curtiss, 1970      *The Peasant in Nineteenth-Century Russia* Wayne S. Vucinich, John Shelton Curtiss, 1968 Studies of foreign scholars and observers have created many useful perspectives on the Russian peasant The present volume is part of this continuing expansion of scholarship on the peasantry      **The Peasant in nineteenth-century Russia** Conference On The Russian Peasant In The Nineteenth Century. [1966. Stanford, Cal., U.S.A.], 1968      **The Peasant in Nineteenth-Century Russia: Ed** , 1968      **The Peasant in Nineteenth-century Russia** , 1968      *The Peasant in Nineteenth-century Russia. Ed. by W.S. Vucinich. Contrbts.: J.S. Curtiss, T. Emmons, D. Fanger [a.o.]*. W. S. Vucinich, J. S. Curtiss, T. Emmons, D. Fanger, 1968      *Lord and Peasant in Russia* Jerome Blum, 1971-04-21 Study of the relationship between lord and peasant from the 9th to the 19th centuries told against a background of Russian political and economic evolution      **Women in Nineteenth-Century Russia** Wendy Rosslyn, Alessandra Tosi, 2012 This collection of essays examines the lives of women across Russia from wealthy noblewomen in St Petersburg to desperately poor peasants in Siberia discussing their interaction with the Church and the law and their rich contribution to music art literature and theatre It shows how women struggled for greater autonomy and both individually and collectively developed a dynamic presence in Russia s culture and society Publisher s description      **Peasant Icons** Cathy A. Frierson, 1993 In the thirty years after Russian peasants were emancipated in 1861 they became a major focus of Russian intellectual life This text is the first to examine the revealing images of the peasant created by Russian writers scholars journalists and government officials during that period as the identity and fate of the Russian peasant became an integral component in the future of Russia envisioned by liberal reformers and conservatives alike Frierson examines the persisting stereotypes created by Tolstoy Dostoevsky and other intellectuals seeking to understand village life from the likable narod the simple folk to the exploitative kulak the village strongman

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