

The Papers of
WILLIAM
HICKLING
PRESCOTT

Selected and Edited by

C. HARVEY GARDINER

The Papers Of William Hickling Prescott

William Hickling Prescott



The Papers Of William Hickling Prescott:

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William Hickling Prescott C. Harvey Gardiner,2013-12-06 This biography of a distinguished historian and man of letters is the first study of William Hickling Prescott 1796 1859 to be written by a historian who has worked with the very themes explored by Prescott And it is the first to treat him not only as creative historian but also as family man as traveler and clubman as investor and humanitarian and as private citizen with strong political preferences Prescott the socialite and Prescott the introvert writer emerge in the round as the magnificent amateur who helped establish canons that have enriched American historical scholarship ever since Blending history and literature his multivolume works won Prescott the first significant international reputation to be accorded to an American historian Working despite persistent obstacles of health and against a penchant for society and leisure that was always part of his personality Prescott came to be considered the finest interpreter of the Hispanic world produced by the Anglo Saxon world His *Conquest of Mexico* and *Conquest of Peru* were pronounced classics C Harvey Gardiner takes the reader back to the nineteenth century in style and in subject to present William Hickling Prescott gentleman and scholar firmly fixed in relationship to his community and his times But Gardiner s Victorian stance and respect for nineteenth century historiography do not prevent his presenting Prescott as a whole man viewed in retrospect stripped of myth and evaluated for moderns **The Correspondence of William Hickling Prescott, 1833-1847** William Hickling Prescott,1925 Correspondence of William Hickling Prescott including letters to George P Putnam and Susan Prescott Also included are six letters from George S Hillard to George P Putnam and an engraving by J Kirk of Prescott s house in Pepperell Massachusetts n d *Papers* William Hickling Prescott,1964 William Hickling Prescott Harry Thurston Peck,1905 William Hickling Prescott 1796 1859 was the first American to win international acclaim as an historian Prescott has stood the test of time and is as fascinating to read today as he must have been 100 years ago This biography was originally published in 1905 and contains the following chapters The New England Historians Early Years The Choice of a Career Success In Mid Career The Last Ten Years Ferdinand and Isabella Prescott s Style The *Conquest of Mexico* as Literature and as History The *Conquest of Peru* Philip II Prescott s Rank as an Historian Index A Letter from William Hickling Prescott to John Lloyd Stephens Francis J. Cebulski,William Hickling Prescott,John L. Stephens,1967 Seminar paper concerning a W H Prescott letter in the John Lloyd Stephens papers in Bancroft Library Contains biographical information a copy of the letter and a bibliography *William Hickling Prescott: a memorial sketch. (Reprinted, with additions, from Fraser's Magazine.)* [By Sir William Stirling Maxwell.] William Hickling PRESCOTT,1859

William Hickling Prescott Howard Francis Cline,1959 **The Plain and Noble Garb of Truth** Eileen K. Cheng,2008

American historians of the early national period argues Eileen Ka May Cheng grappled with objectivity professionalism and other modern issues to a greater degree than their successors in later generations acknowledge Her extensive readings of antebellum historians show that by the 1820s a small but influential group of practitioners had begun to develop many of the doctrines and concerns that undergird contemporary historical practice *The Plain and Noble Garb of Truth* challenges the entrenched notion that America's first generations of historians were romantics or propagandists for a struggling young nation Cheng engages with the works of well known early national historians like George Bancroft William Prescott and David Ramsay such lesser known figures as Jared Sparks and Lorenzo Sabine and leading political and intellectual elites of the day including Francis Bowen and Charles Francis Adams She shows that their work which focused on the American Revolution was often nuanced and surprisingly sympathetic in its treatment of American Indians and loyalists She also demonstrates how the rise of the novel contributed to the emergence of history as an autonomous discipline arguing that paradoxically early national historians at once described truth in opposition to the novel and were influenced by the novel in their understanding of truth Modern historians should recognize that the discipline of history is itself a product of history says Cheng By taking seriously a group of too often dismissed historians she challenges contemporary historians to examine some ahistorical aspects of the way they understand their own discipline *The Disappearing Christ* Phil Maciak, 2019-08-27

At the turn of the twentieth century American popular culture was booming with opportunities to see Jesus Christ From the modernized eyewitness gospel of Ben Hur to the widely circulated passion play films of Edison Lumi re and Path from D W Griffith's conjuration of a spectral white savior in *Birth of a Nation* to W E B Du Bois's Black Christ story cycle Jesus was constantly and inventively visualized across media and especially in the new medium of film Why in an era traditionally defined by the triumph of secular ideologies and institutions were so many artists rushing to film Christ's miracles and use his story and image to contextualize their experiences of modernity In *The Disappearing Christ* Phillip Maciak examines filmic depictions of Jesus to argue that cinema developed as a model technology of secularism training viewers for belief in a secular age Negotiating between the magic trick and the documentary image the conflicting impulses of faith and skepticism the emerging aesthetic of film in this period visualized the fraught process of secularization Cinematic depictions of an appearing and disappearing Christ became a powerful vehicle for Americans to navigate a rapidly modernizing society Studying these films alongside a multimedia interdisciplinary archive of novels photographs illustrations and works of theology travel writing and historiography *The Disappearing Christ* offers a new narrative of American cultural history at the intersection of cinema studies and religious studies **Slavery and Silence** Paul D. Naish, 2017-08-16 In the thirty five years before the Civil War as it became increasingly difficult for those outside the world of politics to have frank and open discussions about slavery Paul D Naish argues that many Americans displaced their most provocative criticisms and darkest fears about the institution onto Latin America **The Urban Establishment** Frederic Cople Jaher, 1982 **The**

Bloomsbury Encyclopedia of the American Enlightenment Mark G. Spencer, 2015-01-01 **To the Halls of the Montezumas** Robert W. Johannsen, 1988-01-21 For mid 19th century Americans the Mexican War was not only a grand exercise in self identity legitimizing the young republic's convictions of mission and destiny to a doubting world it was also the first American conflict to be widely reported in the press and to be waged against an alien foe in a distant and exotic land It provided a window onto the outside world and promoted an awareness of a people and a land unlike any Americans had known before This rich cultural history examines the place of the Mexican War in the popular imagination of the era Drawing on military and travel accounts newspaper dispatches and a host of other sources Johannsen vividly recreates the mood and feeling of the period its unbounded optimism and patriotic pride and adds a new dimension to our understanding of both the Mexican War and America itself *The Hispanic World and American Intellectual Life, 1820-1880* I. Jaksic, 2012-01-14 This book examines why several American literary and intellectual icons became pioneering scholars of the Hispanic world after Independence and the War 1812 At this crucial time for the young republic these gifted Americans found inspiration in an unlikely place the collapsing Spanish empire and used it to shape their own country's identity **Encyclopedia of the American Enlightenment** Mark G. Spencer, 2015-01-01 The first reference work on one of the key subjects in American history filling an important gap in the literature with over 500 original essays *The Limits of Multiculturalism*, 1999 In the early nineteenth century the profession of American anthropology emerged as European Americans James Fenimore Cooper and Henry Rowe Schoolcraft among others began to make a living by studying the Indian Less well known are the AmerIndians who at that time were writing and publishing ethnographic accounts of their own people By bringing to the fore this literature of autoethnography and revealing its role in the forming of anthropology as we know it this book searches out and shakes the foundations of American cultural studies Scott Michaelsen shows cultural criticism to be at an impasse trapped by tradition even in its attempts to get beyond tradition With this dilemma in mind he takes us back to anthropology's nineteenth century roots to show us a network of nearly unknown AmerIndian anthropological writers David Cusick Jane Johnston William A. Starna Ely S. Parker Peter Jones George Copway and John Rollin Ridge working contemporaneously with the major white anthropologists who wrote on Indian topics Michaelsen tests present day theses about difference in light of these AmerIndian voices and concludes that multiculturalism never will locate critical differences from Western or white writing since these traditions are inextricably bound together *The Limits of Multiculturalism* is a first step in finding the proper anthropological grounds for questions about cultures in the Americas and in coming to terms with the co-invention of anthropology by AmerIndians with the fact that Indian voices are lodged at the heart of anthropology

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