

(1930), takes issue with Boeke's antitheses between Eastern and Western economies by calling attention to past and still current patterns of behaviour in the West. G. H. van der Kolff, in a thoughtful essay "Brown and White Economy: Unity in Diversity" (1941), presents a similar argument, stressing the changes in milieu and attitudes related to improved communications.

Part Two of the volume, "Dualism and Economic Policy," begins with an article "A Welfare Policy for the Indies" (1902) by C. Th. van Deventer, one of the principal originators of the "ethical" policy. Two essays by Boeke published in 1927 and 1952 reflect his disenchantment over the failure of these "object-centered" policies, that is, in today's terms, with the project approach to economic development. In his view, policy should be "person-centered." Since he felt that the villages could not really be integrated into a dynamic exchange economy, policy should aim at restoring the traditional communal sense by strengthening social ties within the village community and the family. D. H. Burger reviews the various phases of "The Government's Native Economic Policy" (1939) and finds that some progress toward the development of an exchange economy has been made. Th. A. Fruin, in "Over-Population and the Emancipation of the Village" (1947), discusses the incompatibility of Boeke's village reconstruction program with population growth and points to the relevance of changes in attitudes as well as in techniques and organization. The last essay, by H. ten Dam (1956), presents a highly interesting case study of the achievements of a village cooperative in West Java. It arrives at the conclusion that the cooperative benefited exclusively a few large landowners and independent farmers while the bulk of the villagers enjoyed no gains.

It is to be regretted that these essays did not become available in English earlier. Perhaps more than now, students of economic development would have benefited from the experiences and insights of the Dutch economists who for extended periods were actively engaged in formulating and implementing development policies. For instance, the tendency to formulate development policies on the basis of misunderstood Keynesian theories might have been less

strong, especially in the earlier post-war years, if the observations and thoughts expressed in these essays had been available to provide an appropriate perspective. Similarly, they could have helped to spread awareness of the possible pitfalls of project planning which often have turned out to be quite costly. They also would have provided valuable complementary material in the teaching of economic theory to students of less developed countries. Nonetheless, despite the knowledge gained during the last decade in those and other respects, the volume still will be helpful in widening the perspective of students of economic development and of Indonesia.

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The Pace and Pattern of Philippine Economic Growth: 1938, 1948, and 1956. By MARVIN E. GOODSTEIN. Ithaca, New York: Cornell University, 1962, x, 220. \$3.00. (mimeo.)

Goodstein's book represents an important landmark in the study of Southeast Asia by American economists. It is the first critical review of national income accounting concepts and practices published by an outside scholar for any country in the area. The book's special contribution consists of the author's careful attempt to relate postwar Philippine economic performance to the immediate postwar period. This provides a relatively sound basis for comparing patterns of the prewar colonial economy with those of the developing economy of the nineteen fifties as well as a base year (1938) from which to measure subsequent rates of rehabilitation and new growth. It is safe to predict that Professor Goodstein's work will be used by many students of the Philippine economy for further research.

While Goodstein's study focuses on real product estimates, it also makes available a wealth of information about the sources and methods used in many aspects of Philippine social accounting. It is reassuring to find, as Professor Golay points out in his Foreword, that Goodstein's results "essentially confirm the official Philippine social accounts." It is important to observe, however, that this new study suggests important differences from official Philippine estimates in the composition

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