



The Outer Edge of Ulster

A MEMOIR OF SOCIAL LIFE IN NINETEENTH-CENTURY DONEGAL

Hugh Dorian

Edited by Breandán Mac Suibhne & David Dickson

The Outer Edge Of Ulster A Memoir Of Social Life In Nineteenth Century Donega

Peter E. Gilmore



The Outer Edge Of Ulster A Memoir Of Social Life In Nineteenth Century Donegal:

The Outer Edge of Ulster Hugh Dorian, 2000 In the 1890s Hugh Dorian completed a memoir which he entitled Donegal Sixty Years Ago This volume presents this work nearly a century later and provides a picture of 19th century Irish society as observed by Dorian in Donegal Dwelling(s) in Nineteenth-Century Ireland Heather Laird, Jay R. Roszman, 2023-10-15 What did it mean to have an Irish dwelling in the nineteenth century How did Irish people write about think about visually represent or imagine what constituted home Showcasing research from scholars based in Ireland the United Kingdom and further afield this interdisciplinary volume seeks to answer these questions by exploring the physicality and symbolism of Irish dwellings and the home as a place of repose exercise and work Using a range of methodological approaches including history folklore and literature this volume offers new perspectives on the material culture of home fictionalized homes social housing schemes suburban living spaces home and social mobility institutional living migration and memories of the home house and gender and eviction Rather than focus on the Big House which has already received considerable scholarly attention this volume foregrounds dwelling spaces that were especially vulnerable to economic forces the homes of the urban and rural poor Additionally the book acknowledges the importance to nineteenth century Ireland of a class that has arguably received even less attention in Irish scholarship than the poor a rising urban suburban middle class exploring their impact on housing and on cultural and leisure activities An Open Access version of Christopher Cusack's chapter Back into the old homestead The Irish Cottage in Irish American Fiction 861 1910 will be made available on publication Growing Up in Nineteenth-century Ireland Mary Hatfield, 2019 A comprehensive cultural history of childhood in nineteenth century Ireland which explores how the notion of childhood fluctuated depending on class gender and religious identity and presents invaluable new insights into Irish boarding schools the material culture of childhood and the experience of boys and girls in education The Cambridge Social History of Modern Ireland Eugenio F. Biagini, Mary E. Daly, 2017-04-27 Covering three centuries of unprecedented demographic and economic changes this textbook is an authoritative and comprehensive view of the shaping of Irish society at home and abroad from the famine of 1740 to the present day The first major work on the history of modern Ireland to adopt a social history perspective it focuses on the experiences and agency of Irish men women and children Catholics and Protestants and in the North South and the diaspora An international team of leading scholars survey key changes in population the economy occupations property ownership class and migration and also consider the interaction of the individual and the state through welfare education crime and policing Drawing on a wide range of disciplinary approaches and consistently setting Irish developments in a wider European and global context this is an invaluable resource for courses on modern Irish history and Irish studies A History of Irish Autobiography Liam Harte, 2018-03-01 A History of Irish Autobiography is the first ever critical survey of autobiographical self representation in Ireland from its recoverable beginnings to the twenty first century The book draws on a wealth of original scholarship by

leading experts to provide an authoritative examination of autobiographical writing in the English and Irish languages. Beginning with a comprehensive overview of autobiography theory and criticism in Ireland, the History guides the reader through seventeen centuries of Irish achievement in autobiography, a category that incorporates diverse literary forms from religious tracts and travelogues to letters, diaries, and online journals. This ambitious book is rich in insight. Chapters are structured around key subgenres, themes, texts, and practitioners, each featuring a guide to recommended further reading. The volume's extensive coverage is complemented by a detailed chronology of Irish autobiography from the fifth century to the contemporary era, the first of its kind to be published.

Crime, Violence, and the Irish in the Nineteenth Century Kyle Hughes (Lecturer in British history), Donald M. MacRaild, 2017. This important volume, based on original research, innovative methodological perspectives, and advanced historical scholarship, draws together some of Ireland's leading historians, as well as emerging talents, to examine a range of topics such as Irish secret societies, agrarian disorder, security, and the law, sectarian violence, under the banner of crime and violence in 19th-century Ireland.

Ribbon Societies in Nineteenth-century Ireland and Its Diaspora Kyle Hughes (Lecturer in British history), Donald M. MacRaild, 2018. This is the first full-length study of Irish Ribbonism, tracing the development of the movement from its origins in the Defender movement of the 1790s to the latter part of the century when the remnants of the Ribbon tradition found solace in a new movement, the quasi-constitutional affinities of the Ancient Order of Hibernians. Placing Ribbonism firmly within Ireland's long tradition of collective action and protest, this book shows that, owing to its diversity and adaptability, it shared similarities but also stood apart from the many rural redresser groups of the period and showed remarkable longevity, not matched by its contemporaries. The book describes the wider context of Catholic struggles for improved standing, explores traditions and networks for association, and it describes external impressions. Drawing on rich archives in the form of state surveillance records, show trials, proceedings, and press reportage, the book shows that Ribbonism was a sophisticated and durable underground network, drawing together various strands of the rural and urban Catholic populace in Ireland and Britain. *Ribbon Societies in Nineteenth-Century Ireland and its Diaspora* is a fascinating study that demonstrates Ribbonism operated more widely than previous studies have revealed.

The Cambridge History of Ireland: Volume 3, 1730-1880 James Kelly, 2018-02-28. The eighteenth and nineteenth centuries were an era of continuity as well as change. Though properly portrayed as the era of Protestant Ascendancy, it embraces two phases: the eighteenth century when that ascendancy was at its peak, and the nineteenth century when the Protestant elite sustained a determined rear-guard defence in the face of the emergence of modern Catholic nationalism. Employing a chronology that is not bound by traditional datelines, this volume moves beyond the familiar political narrative to engage with the economy, society, population, emigration, religion, language, state formation, culture, art, and architecture, and the Irish abroad. It provides new and original interpretations of a critical phase in the emergence of a modern Ireland that, while focused firmly on the island and its traditions, moves beyond the

nationalist narrative of the twentieth century to provide a history of late early modern Ireland for the twenty first century

Traditional Music and Irish Society: Historical Perspectives Martin Dowling, 2016-02-24 Written from the perspective of a scholar and performer *Traditional Music and Irish Society* investigates the relation of traditional music to Irish modernity The opening chapter integrates a thorough survey of the early sources of Irish music with recent work on Irish social history in the eighteenth century to explore the question of the antiquity of the tradition and the class locations of its origins Dowling argues in the second chapter that the formation of what is today called Irish traditional music occurred alongside the economic and political modernization of European society in the late eighteenth and early nineteenth centuries Dowling goes on to illustrate the public discourse on music during the Irish revival in newspapers and journals from the 1880s to the First World War also drawing on the works of Pierre Bourdieu and Jacques Lacan to place the field of music within the public sphere of nationalist politics and cultural revival in these decades The situation of music and song in the Irish literary revival is then reflected and interpreted in the life and work of James Joyce and Dowling includes treatment of Joyce's short stories *A Mother and The Dead* and the *Sirens* chapter of *Ulysses* Dowling conducted field work with Northern Irish musicians during 2004 and 2005 and also reflects directly on his own experience performing and working with musicians and arts organizations in order to conclude with an assessment of the current state of traditional music and cultural negotiation in Northern Ireland in the second decade of the twenty first century

Ireland's Great Famine and Popular Politics Enda Delaney, Breandán Mac Suibhne, 2015-11-19 Ireland's Great Famine of 1845-52 was among the most devastating food crises in modern history A country of some eight and a half million people lost one million to hunger and disease and another million to emigration According to land activist Michael Davitt the starving made little or no effort to assert the animal's right to existence passively accepting their fate But the poor did resist In word and deed they defied landlords merchants and agents of the state they rioted for food opposed rent and rate collection challenged the decisions of those controlling relief works and scorned clergymen who attributed their suffering to the Almighty The essays collected here examine the full range of resistance in the Great Famine and illuminate how the crisis itself transformed popular politics Contributors include distinguished scholars of modern Ireland and emerging historians and critics This book is essential reading for students of modern Ireland and the global history of collective action

Ireland Paul Bew, 2007-08-16 The modern Irish question is defined by many as a case of a great and supposedly liberal nation supposedly mistreating a smaller one This text embodies a new approach to this issue analysing key issues from religious discrimination and famine to the passions of both nationalism and unionism

Ireland's History Kenneth L. Campbell, 2013-12-05 Ireland's History provides an introduction to Irish history that blends a scholarly approach to the subject based on recent research and current historiographical perspectives with a clear and accessible writing style All the major themes in Irish history are covered from prehistoric times right through to present day from the emergence of Celtic Christianity after the fall of the Roman Empire to Ireland and the

European Union secularism and rapprochement with the United Kingdom By avoiding adopting a purely nationalistic perspective Kenneth Campbell offers a balanced approach covering not only social and economic history but also political cultural and religious history and exploring the interconnections among these various approaches This text will encourage students to think critically about the past and to examine how a study of Irish history might inform and influence their understanding of history in general

The Oxford History of the Irish Book, Volume IV James H. Murphy, 2011-09
 Volume IV The Irish Book in English 1800-1891 details the story of the book in Ireland during the nineteenth century when Ireland was integrated into the United Kingdom The chapters in this volume explore book production and distribution and the differing of ways in which publishing existed in Dublin Belfast and the provinces

An Irish-Speaking Island Nicholas M. Wolf, 2014-11-25 This groundbreaking book shatters historical stereotypes demonstrating that in the century before 1870 Ireland was not an anglicized kingdom and was capable of articulating modernity in the Irish language It gives a dynamic account of the complexity of Ireland in the nineteenth century developments in church and state and the adaptive bilingualism found across all regions social levels and religious persuasions

Irish Presbyterians and the Shaping of Western Pennsylvania, 1770-1830 Peter E. Gilmore, 2018-10-30 Irish Presbyterians and the Shaping of Western Pennsylvania 1770-1830 is a historical study examining the religious culture of Irish immigrants in the early years of America Despite fractious relations among competing sects many immigrants shared a vision of a renewed Ireland in which their versions of Presbyterianism could flourish free from the domination of landlords and established church In the process they created the institutional foundations for western Pennsylvanian Presbyterian churches Rural Presbyterian Irish church elders emphasized community and ethnoreligious group solidarity in supervising congregants morality Improved transportation and the greater reach of the market eliminated near subsistence local economies and hastened the demise of religious traditions brought from Ireland Gilmore contends that ritual and daily religious practice as understood and carried out by migrant generations were abandoned or altered by American born generations in the context of major economic change

Literacy and Orality in Eighteenth-Century Irish Song Julie Henigan, 2015-10-06 Focusing on several distinct genres of eighteenth century Irish song Henigan demonstrates in each case that the interaction between the elite and vernacular the written and oral is pervasive and characteristic of the Irish song tradition to the present day

The History of the Irish Famine Christine Kinealy, Jason King, Gerard Moran, 2020-06-04 The Great Irish Famine remains one of the most lethal famines in modern world history and a watershed moment in the development of modern Ireland socially politically demographically and culturally In the space of only four years Ireland lost twenty five per cent of its population as a consequence of starvation disease and large scale emigration Certain aspects of the Famine remain contested and controversial for example the issue of the British government's culpability proselytism and the reception of emigrants However recent historiographical focus on this famine has overshadowed the impact of other periods of subsistence crisis both before 1845 and after 1852 The narratives of those

who perished those who survived and those who emigrated form an integral part of this history and these volumes will make available for the first time some of the original documentation relating to an event that changed not only Irish history but the history of the countries to which the emigrants fled Britain the United States Canada and Australia By bringing together letters government reports diaries official documents pamphlets newspaper articles sermons eye witness testimonies poems and novels these volumes will provide a fresh way of understanding Irish history in general and famine and migration in particular Comprehensive editorial apparatus and annotation of the original texts are included along with bibliographies appendices chronologies and indexes that point the way for further study **Irish Times** David Lloyd,2008 *Irish Fever* Meredith Linn,2024-03-22 NAMED AN OUTSTANDING ACADEMIC TITLE OF 2024 BY CHOICE REVIEWS During the Potato Famine of the nineteenth century about one million Irish people perished from starvation and disease while more than two million fled the country in fear and desperation with some 850 000 landing in New York City After a difficult journey many found themselves impoverished taking dangerous jobs and battling miserable living conditions in an unfamiliar urban landscape These circumstances resulted in high rates of illness injury and death compared with other immigrant groups and native born Americans In this profound study Meredith B Linn explores three kinds of afflictions typhus fever tuberculosis and work related injuries that disproportionately affected Irish immigrants tracing how existing medical ideas and technologies intersected with American prejudices to further conspire against this once culturally distinct group Linn makes a compelling case for how Americans interpretations of the visible bodily changes wrought by typhus fever and injuries contributed to essentializing and dehumanizing biases against these new immigrants while tuberculosis with its symptoms of fatigue pallor and emaciation enabled Americans to see individuals beyond stereotypes and to recognize the equal humanity of the Irish Drawing upon extensive archaeological records folkloric sources and historical documents Linn presents what she terms a visceral historical archaeology a perspective rooted in historical archaeology and medical anthropology to illuminate the experiences of these immigrants She investigates their health related ideas and practices and reveals their efforts to heal themselves using popular remedies from Ireland and several new American commodities Laden with heartrending stories from real working class Irish and their American doctors this richly illustrated book provides new perspectives about urban experience in the context of the Irish diaspora and invites contemplation about how illness injury and healing have affected the lives and reception of newcomers to the US **Peasant Petitions** R. Houston,2014-07-02 This book examines the structures and texture of rural social relationships using one type of document found in abundance over all the four component parts of Britain and Ireland petitions from tenants to their landlords The book offers unexpected angles on many aspects of society and economy on estates in the 17th and 18th centuries

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