

The Life and Work of John Ruskin

Volume 1



COLLINGWOOD, W. G. (WILLIAM GERSHOM), 1854-1932

The Life And Work Of John Ruskin Volume

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moments and that pleasure would be much increased if he knew that the perusal of it would create any bond of sympathy between himself and the angling community in general This section is interleaved with blank sheets for the readers notes The Author need hardly say that any suggestions addressed to the case of the publishers will meet with consideration in a future edition We do not pretend to write or enlarge upon a new subject Much has been said and written and well said and written too on the art of fishing but loch fishing has been rather looked upon as a second rate performance and to dispel this idea is one of the objects for which this present treatise has been written Far be it from us to say anything against fishing lawfully practised in any form but many pent up in our large towns will bear us out when we say that on the whole a days loch fishing is the most convenient One great matter is that the loch fisher is dependent on nothing but enough wind to curl the water and on a large loch it is very seldom that a dead calm prevails all day and can make his arrangements for a day weeks beforehand whereas the stream fisher is dependent for a good take on the state of the water and however pleasant and easy it may be for one living near the banks of a good trout stream or river it is quite another matter to arrange for a days river fishing if one is looking forward to a holiday at a date some weeks ahead Providence may favour the expectant angler with a good day and the water in order but experience has taught most of us that the good days are in the minority and that as is the case with our rapid running streams such as many of our northern streams are the water is either too large or too small unless as previously remarked you live near at hand and can catch it at its best A common belief in regard to loch fishing is that the tyro and the experienced angler have nearly the same chance in fishing the one from the stern and the other from the bow of the same boat Of all the absurd beliefs as to loch fishing this is one of the most absurd Try it Give the tyro either end of the boat he likes give him a cast of ally flies he may fancy or even a cast similar to those which a crack may be using and if he catches one for every three the other has he may consider himself very lucky Of course there are lochs where the fish are not abundant and a beginner may come across as many as an older fisher but we speak of lochs where there are fish to be caught and where each has a fair chance Again it is said that the boatman has as much to do with catching trout in a loch as the angler Well we dont deny that In an untried loch it is necessary to have the guidance of a good boatman but the same argument holds good as to stream fishing

The Life and Work of John Ruskin William G. Collingwood,1893 The Life and Works of W.G. Collingwood Malcolm Craig,2018-09-30 This well researched biography provides a comprehensive account of the life and works of William Gershom Collingwood 1854 1932 a nineteenth century polymath whose story should be better known He was a noted friend and colleague of John Ruskin whose secretary he later became The Works of John Ruskin: The letters of John Ruskin John Ruskin,1909 Selections from the Works of John Ruskin John Ruskin,2017-06-12

Introduction Two conflicting tendencies in Ruskin It is distinctive of the nineteenth century that in its passion for criticising everything in heaven and earth it by no means spared to criticise itself Alike in Carlyle s fulminations against its insincerity in Arnold s nice ridicule of Philistinism and in Ruskin s repudiation of everything modern we detect that fine dissatisfaction with

the age which is perhaps only proof of its idealistic trend For the various ills of society each of these men had his panacea What Carlyle had found in hero worship and Arnold in Hellenic culture Ruskin sought in the study of art and it is of the last importance to remember that throughout his work he regarded himself not merely as a writer on painting or buildings or myths or landscape but as the appointed critic of the age For there existed in him side by side with his consuming love of the beautiful a rigorous Puritanism which was constantly correcting any tendency toward a mere cult of the aesthetic It is with the interaction of these two forces that any study of the life and writings of Ruskin should be primarily concerned

I THE LIFE OF RUSKIN Ancestry It is easy to trace in the life of Ruskin these two forces tending respectively toward the love of beauty and toward the contempt of mere beauty They are indeed present from the beginning He inherited from his Scotch parents that upright fearlessness which has always characterized the race His stern mother devoted him to God before he was born and she guarded her gift with unremitting but perhaps misguided caution The child was early taught to find most of his entertainment within himself and when he did not he was whipped He had no playmates and few toys His chief story book was the Bible which he read many times from cover to cover at his mother's knee His father the perfectly honest wine merchant seems to have been the one to foster the boy's aesthetic sense he was in the habit of reading aloud to his little family and his son's apparently genuine appreciation of Scott Pope and Homer dates from the incredibly early age of five It was his father also to whom he owed his early acquaintance with the finest landscape for the boy was his companion in yearly business trips about Britain and later visited in his parents company Belgium western Germany and the Alps Early education All this of course developed the child's precocity He was early suffered and even encouraged to compose verses by ten he had written a play which has unfortunately been preserved The hot house rearing which his parents believed in and his facility in teaching himself tended to make a regular course of schooling a mere annoyance such schooling as he had did not begin till he was fifteen and lasted less than two years and was broken by illness But the chief effect of the sheltered life and advanced education to which he was subjected was to endow him with depth at the expense of breadth and to deprive him of a possibly vulgar but certainly healthy contact with his kind which one must believe would have checked a certain disposition in him to egotism sentimentality and dogmatic vehemence

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