

THE LEARNING CONGREGATION



Thomas R. Hawkins

A
New
Vision of
Leadership

The Learning Congregation A New Vision Of Leadership

John Williams



The Learning Congregation A New Vision Of Leadership:

The Learning Congregation Thomas R. Hawkins,1997-01-01 Congregations today face an adaptive challenge of immense proportions Many respond with classic signs of work avoidance holding to past assumptions and blaming authority Thomas Hawkins s new vision of church leadership can provide a way to break through these defensive routines The Learning Congregation is a must read for all pastors and church leaders *The Army Chaplaincy* ,1998 Modeling Servant-Leaders for Africa Ndung'u John Brown Ikenye,2010 This book seeks to help African Christian leaders to follow the notions of biblical leadership as servanthood and to train men and women with biblical and academic knowledge which will be critical practical pastoral and applicable in the Kenyan context and participate in the discovery transmission and preservation of knowledge and stimulate the intellectual life and cultural development of Kenya Modeling Servant-Leaders for Africa Brown Ikenye,2010-12-29 This book seeks to help African Christian leaders to follow the notions of biblical leadership as servanthood and to train men and women with biblical and academic knowledge which will be critical practical pastoral and applicable in the Kenyan context and participate in the discovery transmission and preservation of knowledge and stimulate the intellectual life and cultural development of Kenya **Extraordinary Leaders in Extraordinary Times: Unadorned clay pot messengers** H. Stanley Wood,2006 This book observes distinguishing traits of twenty first century clergy who have of established churches that successfully reach unchurched people It distills the results of a large scale research project focused on successful pastors of newly developed churches in seven mainline denominations across the U S Drawn from clergy focus groups and a survey of more than 700 effective pastors this study elucidates key leadership qualities that transcend denominational differences Four experts H Stanley Wood Carl S Dudley Darrell L Guder and Robert S Hoyt interpret the data placing the findings in the context of church history current religious demographics theories of leadership and comparison with the FACT study the largest study of worshipping communities ever undertaken An extensive addendum provides profiles of successful new churches and denominational differences *Toward an Adult Church* Jane E. Regan,2002 Penance Confirmation Eucharist Children participate in these sacraments and many other Catholic rites thanks to America s long standing model of parish catechesis Once children become adults however what becomes of their faith formation In *Toward an Adult Church A Vision of Faith Formation* Jane Regan explores the current structure of parish catechesis Basing her ideas on contemporary theory and traditional practice Regan sets forth an intriguing argument the vitality of the Church depends on establishing a new education paradigm one that is focused on adults How can parishes design a framework for adult catechesis Will such programs be accepted by local church communities Where does children s faith formation fit into the new structure Regan answers these questions and offers ideas for developing a balanced approach to religious education one that addresses the ongoing faith life of adults Systems Intelligence - A New Lens on Human Engagement and Action ,2008 **Productive Leadership** Roy L. Spore,2021-10-07 Productive Leadership is a celebration

of the small churches of America and the lasting legacy they have provided for the Christian landscape. Combining attributes of proven leadership with stories from the New Testament, it provides a practical guide for developing and maintaining fruitful ministry and is written for lay and clergy leaders in these small to mid size churches. Utilizing experiences from actual ministry situations, it uses both successes and failures to learn how to work together, taking the reader from assessing the cultural values of a church through discerning God's vision for ministry and working together in leadership. Complete with step by step exercises for individuals, councils, and committees, the various chapters form a map for developing effective ministry in what often seems to be a futile mission field. Readers are invited to examine leadership qualities by identifying their own characteristics and competencies and how they are best used in working within the ministry of their local church. Well suited for individual readers, it is also a valuable resource for church councils to discover how they can best work together toward the fulfillment of their mission, making the most productive use of their time and resources. Anyone interested in the future ministry of small churches will find this book to be a valuable resource.

Keeping in Touch Carol F. Krau, 2003. Krau describes 5 processes essential to every teacher or small group leader: 1. Experiencing God through the means of grace; 2. Listening to the deep yearnings of others; 3. Reflecting on personal experience in the light of Scripture and Christian tradition; 4. Participating in ministry mission; 5. Building knowledge and skills for discipleship.

A New Vision, a New Heart, a Renewed Call David Claydon, 2005

The Hidden Lives of Congregations Israel Galindo, 2004-11-30. Faced with crisis, lack of direction, or just plain stuckness, many congregations and their leaders are content to deal only with surface issues and symptoms, only to discover that the same problems keep recurring, often in different and more serious ways. In *The Hidden Lives of Congregations*, Christian educator and consultant Israel Galindo takes leaders below the surface of congregational life to provide a comprehensive, holistic look at the corporate nature of church relationships and the invisible dynamics at play. Informed by family systems theory and grounded in a wide ranging ecclesiological understanding, Galindo unpacks clearly the factors of congregational lifespan, size, spirituality, and identity, and shows how these work together to form the congregation's hidden life. He provides useful tools for diagnosing and understanding how one's congregation fits into the various categories he names, and suggests what leadership skills are necessary to get beyond the impasse of surface issues and help the congregation achieve its mission. *The Hidden Lives of Congregations* provides one of the most far reaching looks into the invisible nature of faith communities written in recent years. For seminaries and divinity schools, it provides a standard text for getting a solid start in congregational practices; for experienced pastors, it provides support for renewing ministry; for lay leaders and committees, it offers insight to deepening mutual ministry. Israel Galindo has written an indispensable manual that leaders will return to repeatedly for new wisdom and guidance.

Guidelines for Leading Your Congregation 2013-2016 - Korean Ministries Cokesbury, 2013-06-01. Written completely in Korean, this book gives guidance designed to support the ministries of The Korean United Methodist Church.

Bearing Fruit Tom Berlin, Lovett Hayes

Weems,2011 Discover how to assess ministry so that it leads congregations to fruitfulness and effectiveness **Shaping Spiritual Leaders** Abigail Johnson,2007-08-17 Supervision the shaping of spiritual leaders occurs formally and informally in many aspects of congregational life Every year thousands of pastors supervise field education students and interns staff members and lay leaders often supervise committee members or other staff clergy and lay leaders supervise each other as a way to offer support and establish accountability While supervision enhances the work of all concerned it is rarely explicitly addressed in congregations For over fifteen years Abigail Johnson has supervised and trained others to supervise candidates for ordination within the United Church of Canada Recognizing that supervision is as important in the formation of lay leaders as in the life of candidates for ordination she has developed this book to guide all who supervise others in a congregation Johnson views supervision as a ministry and shows how leaders can use their own innate gifts to enhance their supervision skills By shaping the supervision relationship based on the gifts of the people involved as well as the context in which the relationship occurs supervision can become an opportunity for mutual growth and learning that strengthens all other areas of ministry This book provides a hands on approach to supervision addressing key areas such as identifying a learning focus covenanting managing conflict understanding and using power and authority offering and receiving feedback and evaluation and celebrating and ending the supervisory relationship Supervisors who pay attention to these and other key areas will help those they supervise develop their gifts for ministry in all forms **Faces Beyond Sacred Walls** B. R. Mims,2012-03-02 Faces Beyond Sacred Walls is not a how to book as much as it is one for individual and church corporate self reflections about their social advocacy role to the community of the poor and oppressed The author takes the reader on a self examining journey through the difficult and often painful introspective process for addressing the Church s social advocacy role in response to God s original mandate for the poor found throughout the Bible Using Luke 4 18 19 21 as his foundational biblical principle for writing the author stresses the Church by divine design has a dual role evangelism salvation and mission benevolence or poverty relief In any given context they may and should complement each other However there should be no conflict between ones commitment as disciples to evangelism and poverty relief They are hand in hand Through biblical narratives the author brings the reader to focus on inner conviction about the advocacy s role of the local church He begins with the premise that the fundamental starting point for transformation and social engagement is our recognition of the integral value in humanity the beauty of God so often hidden by sin and failure and pain and brokenness As you read you will discover the artful dialogue the author implores in highlighting the importance of self examination towards transformation and social engagement for the purpose of calling the body of Christ in local churches to committed service and ministry to the community of the poor and oppressed The author makes it plain that if it is our goal to know Christ and make Him known then Christ will reveal Himself to us as we come face to face with the least of these in ways we will never meet Him in a Bible study prayer meeting or sermon The author painstakingly argues and engages the reader through such

subject matters as God's Mandate for Social Advocacy The Early Church Concerns for the Poor Theological Claims for Social Engagement The Church's Answer to Poverty Leadership Paradigm Shift Social Advocacy Challenges and Rethinking Programs of the Church Each subject is designed to present a forum for relevant conversation for anyone concerned about the plight of the poor poverty lack of relief or means of navigating the bureaucratic system to access such relief and the role of the church in such a situation Using the idea of walls the reader is drawn into an opportunity for serious reflection and dialogue about church community relationships Important because as the author explains beyond our specific sacred walls you will find the many obscure faces of a socially hurting society faces that tell stories Too often they are specific faces reduced to nothing more than statistics and at deeper level testimonies against churches in their community of influence They are the poor deemed marginalized by way of costs spent on their behalf and needs that remain unfulfilled Seldom are they seen as individuals with personalities and considered as deserving of respect They are nothing more than obscure faces waiting to be acknowledged The conclusion of the author is the church has an obligation to engage the entire membership in a journey of discovery about what God is calling them to be to know and to do in their lives and how they can exercise that calling through the church It is the journey to understand oneself as living in the presence of God and actively engaging in the disenfranchised poor and oppressed community for relief from injustice brokenness and suffering The world is watching to see who truly loves others enough to take action God is watching to see who is like Him and will love a poor and needy world One thing for sure when the church collectively and individually makes social advocacy a priority in its life and ministry it can never expect to be the same

Pauline Communities as 'scholastic Communities' Claire S. Smith, 2012 Edwin Judge's description of early Christian communities as scholastic communities provides the starting point of a search for a sociological description of the Christian communities portrayed in 1 Corinthians 1 and 2 Timothy and Titus An original methodology uses a multi-layered exegetical approach to study every occurrence of the vocabulary of teaching in the letters The focus is on the activity of teaching e.g. participants method manner purpose result etc The vocabulary represents ten semantic groupings which shed further light on the place and practice of education in the communities core teaching speaking traditioning announcing revealing worshipping commanding correcting remembering imitation and false teaching Claire S. Smith supports and develops Judge's 1960 description advancing on it by showing that the communities are better described as learning communities with horizontal human-human and vertical divine-human dimensions

Born of Water, Born of Spirit Sheryl A. Kujawa-Holbrook, 2010-04-07 What does the church look like if we take the ministry of the baptized the priesthood of all believers seriously How are congregations transformed when the church supports and affirms the ministry of all the baptized particularly in small congregations without the means to hire a seminary-trained pastor And what ecclesial structures and educational models need to emerge in the next decades to assist these small congregations in the recovery of baptismal living and their own vitality Sheryl Kujawa-Holbrook and Fredrica Harris Thompsett explore these questions as well

as the variety of ways people in small congregations many with no more than fifty members are living out their baptism and the impact their actions are having on their congregations judicatories and communities and the institutions that educate clergy The authors argue that just because a community cannot pay a seminary trained minister a growing problem in remote regions it does not mean that there is no ministry there It does mean that we need to look at ministry and the church in a more expansive way The stories of the congregations revealed in this book serve to inspire us about what is possible when we live intentionally as the reconciling presence of the body of Christ in the world They also educate us about what will be needed in the years to come to lift up still more small congregations for their work in the larger community

The Art of Connectivity Melvin Markell McPhearson, 2011-06-24 The Art of Connectivity A Call to Unity Within a Diverse Society The Art of Connectivity is an attempt to unite the disconnected If we are connected holistically and know what we have been called or created to do then we may map out our lives and take the appropriate detours when obstacles are placed in our paths If we are living with undefined directions and focus we may become lost unstable or unable to move ahead when a detour or obstacle is placed in our paths Individually we must see and embrace positive visions We must avert negativity and recover holistically from obstacles in our paths and together we can will make a difference Connectivity is mapping your life backward and securing direction and re direction throughout your life journeys Connectivity is staying in your lane at times or crossing and eradicating negative and chaotic lines Connectivity is helping others after you have helped yourself or found help from the hands of another It is helping oneself and opening doors so others may be helped An essential focus of this writing is connecting and evangelizing the local community through Christian educational methodologies to eradicate minimize negativity and embrace unity This enlightenment will be accomplished through active participation in the learning experiences that causes one to delve within the teachings of those who have lived and died so all people can live together in unity while embracing theirs and others cultural values The positive counteractions are primarily the responsibility of the individual to accept and implement but it is also a shared responsibility This shared responsibility must be conveyed and put into action by any positive or holistic means necessary to assist the self negated to be connected and productive members of society Just as so many pull together and work together during a major disaster for the good for all concerned we must see the signs of destruction in others and we must help rescue those who desire to be rescued African Americans and all ethnicities must delve into the educational process and search for biblical and secular educational truth In finding truth we will know without a doubt who we are and whence we came according to not only stories and fables which have been handed down from generation to generation but according to biblical and secular education as well That which leads one to disconnect ones self ones heritage and ones faith practices manifests itself amidst a psychological enslavement of ones mental factors Negative behavior is associated with a negative self identity Every dark and chaotic circumstance needs a torch bearer to give light to their dark situations if they are to make it successful in life We must move forward to unveil

positive countermeasures to deter negative behaviors and actions Western psychologists are concerned with how each of us differs from the other The Ancients on the other hand looked at the essence of sameness When we realize it is in our sameness as children of God we are given a royal positioning as joint heirs with Christ We will love our Creator ourselves and others M M McPhearson June 2011 **The Stories Congregations Tell** Joel Thiessen, Arch Chee Keen Wong, Mark D. Chapman, 2024-11-26 Congregations are story telling communities The stories they tell which link a community's past present and future can play an important role in whether a congregation flourishes or not The Stories Congregations Tell features detailed case study research from seven dynamic Canadian congregations across theological traditions and geographical regions Readers will encounter narratives that congregations tell themselves through a myriad of congregational and social transitions accounts that shape how congregations interpret frame approach and ultimately flourish in ministry On the surface congregational descriptions appear specific to local contexts Yet cultural analysis reveals several commonalities across distinct congregational cultures that appear resilient in the face of challenge and change These factors include visionary leadership clear congregational identity rooted in spiritual formation hospitable community among members and intentional systems and structures oriented toward a congregation's mission This book offers social scientific analysis and theological reflection on the stories congregations tell and the function those stories play for a congregation's culture along with practical and hopeful applications to arise from this research *Ecclesianarchy* John Williams, 2020-09-30 Arguing that what is needed is a provisional approach to ministry which recognises that all forms of ministry are and always have been a response to social and cultural context *Ecclesianarchy* brings theological and practical insight to bear on the question of ministry's provisionality

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