

SPENSER'S FAMOUS FLIGHT

*A Renaissance Idea of
a Literary Career*



Patrick & Katherine

Spensers Famous Flight A Renaissance Idea Of A Literary Career

**Peter E. Medine, Joseph Anthony
Wittreich**



Spenser's Famous Flight A Renaissance Idea Of A Literary Career:

Spenser's Famous Flight Patrick Cheney, 1993-12-15 In Spenser's famous Flight Patrick Cheney challenges the received wisdom about the shape and goal of Spenser's literary career. He contends that Spenser's idea of a literary career is not strictly the conventional Virgilian pattern of pastoral to epic but a Christian revision of that pattern in light of Petrarch and the Reformation. Cheney demonstrates that far from changing his mind about his career as a result of disillusionment, Spenser embarks upon and completes a daring progress that secures his status as an Orphic poet. In October Spenser calls his idea of a literary career the famous flight. Both classical and Christian culture has authorized the myth of the winged poet as a primary myth of fame and glory. Cheney shows that throughout his poetry Spenser relies on an image of flight to accomplish his highest goal.

Soundings of Things Done Peter E. Medine, Joseph Anthony Wittreich, 1997 The twelve essays gathered in this work are on the literature of the early modern period in honor of S. K. Heninger Jr., professor emeritus of English at the University of North Carolina, Chapel Hill. The essays proceed on the assumption that works of imaginative literature possess a definable ontology.

Literary Careers in the Modern Era Guy Davidson, Nicola Evans, 2016-04-29 This is the first study of the shape and diversity of the literary career in the 20th and 21st centuries. Bringing together essays on a wide range of authors from Australia, Canada, the United States, and the United Kingdom, the book investigates how literary careers are made and unmade and how norms of authorship are shifting in the digital era.

The New Poet Richard Danson Brown, 1999-01-01 This gracefully written and well thought out study deals with a neglected collection of poems by Spenser which was issued in 1591 at the height of his career. While there has been a good deal written in recent years on two of the poems in the collection, Mother Hubbard's Tale and Muipotmos, Brown innovatively addresses the collection in its entirety. He urges us to see it as a planned whole with a consistent design on the reader; he fully acknowledges and even brings out further the heterogeneity of the collection but he examines it nevertheless as a sustained reflection on the nature of poetry and the auspices for writing in a modern world distancing itself from the traditions of the immediate past. The strength of this work lies both in the originality of its project and in the precision and enterprise of the close reading that informs its argument. Interest in the concern of Spenser's poetry with the nature of poetry is in the current critical mainstream but here the attentiveness is both unusually focused and unusually sustained. Brown garners more than would be expected from the translations in the Complaints while at the same time including striking and individual chapters on the better known Mother Hubbard's Tale and Muipotmos. He advances understanding of these extremely subtle texts and fully justifies his wider approach to the collection as a whole. Arguing that Spenser's relationship to literary tradition is more complex than is often thought, Brown suggests that Spenser was a self-conscious innovator whose gradual move away from traditional poetics is exhibited by the different texts in the Complaints. He further suggests that the Complaints are a poetics in practice which progress from traditional ideas of poetry to a new poetry that emerges through Spenser's transformation of traditional

complaint **Shakespeare and the Middle Ages** Curtis Perry, John Watkins, 2009-05-07 Shakespeare and the Middle Ages brings together a distinguished multidisciplinary group of scholars to rethink the medieval origins of modernity Shakespeare provides them with the perfect focus since his works turn back to the Middle Ages as decisively as they anticipate the modern world almost all of the histories depict events during the Hundred Years War and King John glances even further back to the thirteenth century Angevins several of the comedies tragedies and romances rest on medieval sources and there are important medieval antecedents for some of the poetic modes in which he worked as well Several of the essays reread Shakespeare by recovering aspects of his works that are derived from medieval traditions and whose significance has been obscured by the desire to read Shakespeare as the origin of the modern These essays taken cumulatively challenge the idea of any decisive break between the medieval period and early modernity by demonstrating continuities of form and imagination that clearly bridge the gap Other essays explore the ways in which Shakespeare and his contemporaries constructed or imagined relationships between past and present Attending to the way these writers thought about their relationship to the past makes it possible in turn to read against the grain of our own teleological investment in the idea of early modernity A third group of essays reads texts by Shakespeare and his contemporaries as documents participating in social cultural transformation from within This means attending to the way they themselves grapples with the problem of change attempting to respond to new conditions and pressures while holding onto customary habits of thought and imagination Taken together the essays in this volume revisit the very idea of transition in a refreshingly non teleological way

Exemplary Spenser Jane Grogan, 2016-12-05 Exemplary Spenser analyses the didactic poetics of The Faerie Queene renewing attention to its avowed attempt to fashion a gentleman or noble person in vertuous and gentle discipline and examining how Spenser mobilises his pedagogic concerns through the reading experience of the poem Grogan s investigation shows how Spenser transacts the public life of the nation heuristically prompting a reflective reading experience that compels engagement with other readers other texts and other political communities Negotiating between competing pedagogical traditions she shows how Spenser s epic challenges the more conservative prevailing impulses of humanist pedagogy to espouse a radical didacticism capable of inventing a more active and responsible reader To this end Grogan examines a wide variety of Spenser s techniques and sources including Philip Sidney s Defence of Poesy and the powerful visually couched epistemological paradigms of early modern culture ekphrasis among them Importantly Grogan examines how Spenser s didactic poetics was crucially shaped by readings of the Greek historian Xenophon s Cyropaedia a text and influence previously overlooked by critics Grogan concludes by reading the last book of The Faerie Queene the Legend of Courtesy as an attempt to reconcile his own didactic sources and poetics with the more recent tastes of his contemporaries for a courtesy theory less concerned with vertuous and gentle discipline Returning to the early modern reading experience Grogan shows the sophisticated intertextual dexterity that goes into reading Spenser where Spenserian pedagogy lies not

simply in the textual body of the poem but also in the act of reading it Architectonics of Imitation in Spenser, Daniel, and Drayton David Ian Galbraith, 2000-01-01 Exploring the boundaries between poetry and history on three of England's epic literary works Galbraith argues that they enter into a dialogue with classical and contemporary predecessors with implications for understanding the English Renaissance **Edmund Spenser's 'The Faerie Queene'** Andrew Zurcher, 2011-05-16 Introduces a Renaissance masterpiece to a modern audience *Reading Sixteenth-Century Poetry* Patrick Cheney, 2011-05-06 Reading Sixteenth Century Poetry combines close readings of individual poems with a critical consideration of the historical context in which they were written Informative and original this book has been carefully designed to enable readers to understand enjoy and be inspired by sixteenth century poetry Close reading of a wide variety of sixteenth century poems canonical and non canonical by men and by women from print and manuscript culture across the major literary modes and genres Poems read within their historical context with reference to five major cultural revolutions Renaissance humanism the Reformation the modern nation state companionate marriage and the scientific revolution Offers in depth discussion of Skelton Wyatt Surrey Isabella Whitney Gascoigne Philip Sidney Spenser Marlowe Mary Sidney Herbert Donne and Shakespeare Presents a separate study of all five of Shakespeare's major poems Venus and Adonis The Rape of Lucrece The Phoenix and Turtle the Sonnets and A Lover's Complaint in the context of his dramatic career Discusses major works of literary criticism by Plato Aristotle Horace Longinus Philip Sidney George Puttenham Percy Bysshe Shelley Seamus Heaney Adrienne Rich and Helen Vendler *A Critical Companion to Spenser Studies* Bart Van Es, 2005-11-30 This book provides an authoritative guide to debate on Elizabethan England's poet laureate It covers key topics and provides histories for all of the primary texts Some of today's most prominent Spenser scholars offer accounts of debates on the poet from the Renaissance to the present day Essential for those producing new research on Spenser

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