

JOSEPH NATOLI

s p e e d i n g t o t h e



MILLENNIUM

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Speeding To The Millennium Film And Culture 1993 1995

Anthony Julian Tamburri



Speeding To The Millennium Film And Culture 1993 1995:

Speeding to the Millennium Joseph Natoli, 1998-04-02 Intersperses headline events popular film postmodern theory and fictional vignettes in order to capture the elusive cultural imaginary of our twentieth century fin de siècle **Scripture on the Silver Screen** Adele Reinhartz, 2003-01-01 Om amerikanske film som tolkes ud fra tekster i Bibelen *The Uncanny Child in Transnational Cinema* Jessica Balanzategui, 2025-10-01 The Uncanny Child in Transnational Cinema illustrates how global horror film depictions of children re conceptualised childhood at the turn of the twenty first century By analysing an influential body of transnational horror films largely stemming from Spain Japan and the US Jessica Balanzategui shows how millennial uncanny child characters resist embodying growth and futurity unravelling concepts to which the child's symbolic function is typically bound The book proposes that complex cultural and industrial shifts at the turn of the millennium resulted in these potent cinematic renegotiations of the concept of childhood By demonstrating both the culturally specific and globally resonant properties of these frightening visions of children who refuse to grow up the book outlines the conceptual and aesthetic mechanisms by which long entrenched ideologies of futurity national progress and teleological history started to waver at the turn of the twenty first century *Dark Affinities, Dark Imaginaries* Joseph Natoli, 2016-11-17 A story of self braided to a story of American culture Uniting personal history with cultural history *Dark Affinities Dark Imaginaries* tells a story of a mind a time and a culture The vehicle or medium of this excursion is an overview and sampling of the author's work and what is revealed are cautionary tales of a once aspiring egalitarian democracy confronted with plutocracy's gentrification of analog history and off line life superseded by a rush toward virtualized robotic AI transformation of the human life world of everything social and public giving way to everything personal and opinionated The vagaries of a lifetime of paths taken are woven together by a narrative that reveals in every piece a significance that was only partially present at its initial writing Thus the reader becomes involved in a developing story of a certain personal psyche working toward understanding its own development within a changing American culture Sometimes angry sometimes joyful but always curious and wry Joseph Natoli crosses the boundary lines of psychology politics literature philosophy education and economics to show how we bring ourselves and our cultural imaginaries simultaneously into being through the processes and pleasures of thinking beyond the confines of the personal Reading *Dark Affinities* is a welcome break from the neoliberal buzzword speak of politicians and university administrators It reminds me why I entered academia when it was a profession and not a business and when modeling thinking actually mattered Alison Lee University of Western Ontario Natoli's *Dark Affinities* reads as a culminating work of scholarship marshaling evidence from autobiography literary analysis critical theory and everyday culture in support of its claims Natoli presents his personal history in the same spirit that Raymond Williams did as evidence for the ways that cultural forces shape individuals and as grounds for the shaping of his intellectual and political practice Jeff Karnicky author of *Contemporary Fiction and the Ethics of Modern Culture* *The Second Century of*

Cinema Wheeler W. Dixon, 2000-02-28 Contemplates the future of cinema in light of emerging digital technologies and new systems of distribution *A Semiotic of Ethnicity* Anthony Julian Tamburri, 1998-01-01 Reexamines the notion of the hyphenate writer and offers a specific reading strategy that we may consider the Italian American writer in the age of semiotics poststructuralism and the like *American Cinema of the 1990s* Chris Holmlund, 2008-10-11 With the U S economy booming under President Bill Clinton and the cold war finally over many Americans experienced peace and prosperity in the nineties Digital technologies gained popularity with nearly one billion people online by the end of the decade The film industry wondered what the effect on cinema would be The essays in *American Cinema of the 1990s* examine the big budget blockbusters and critically acclaimed independent films that defined the decade The 1990s most popular genre action channeled anxieties about global threats such as AIDS and foreign terrorist attacks into escapist entertainment movies Horror films and thrillers were on the rise but family friendly pictures and feel good romances netted big audiences too Meanwhile independent films captured hearts engaged minds and invaded Hollywood by decade s end every studio boasted its own art film affiliate *Selling Shakespeare to Hollywood* Emma French, 2006 Filmed Shakespeare criticism has largely centred on aesthetic critiques of filmic devices or on comparisons between the film and the source text Employing a new angle this book explores the reasons why contemporary filmed Shakespeare prompts cultural anxiety about high culture adaptation *After the Orgy* Dominic Pettman, 2012-02-01 Applying Jean Baudrillard s question What are you doing after the orgy to the postmillennial climate that informs our contemporary cultural moment this book argues that the imagination of apocalyptic endings has been an obsessive theme in post Enlightenment culture Dominic Pettman identifies and examines the dynamic tensions of various apocalyptic discourses from the fin de si cle decadents of the 1890s to the fin de mill nium cyberpunks of the 1990s in order to highlight the complex constellation of exhaustion anticipation panic and ecstasy in contemporary culture Through analyses of rapturous cults cyberpunk literature post apocalyptic cinema techno paganism death fashion and the Y2K prophecy *After the Orgy* explores why the twentieth century swung so violently between the poles of anticipation and anticlimax In the process the book raises pressing questions concerning the relevance of such ideas in our new millennium and points out alternatives to the monotonous horror of traditional narratives **Transfigurations** Asbjørn Grønstad, 2008 In many senses viewers have cut their teeth on the violence in American cinema from Anthony Perkins slashing Janet Leigh in the most infamous of shower scenes to the 1970s masterpieces of Martin Scorsese Sam Peckinpah and Francis Ford Coppola to our present day undertakings in imagining global annihilations through terrorism war and alien grudges *Transfigurations* brings our cultural obsession with film violence into a renewed dialogue with contemporary theory Gr nstad argues that the use of violence in Hollywood films should be understood semiotically rather than viewed realistically *Tranfigurations* thus alters both our methodology of reading violence in films and the meanings we assign to them depicting violence not as a self contained incident but as a convoluted network of our own cultural ideologies and beliefs

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