

ASA Monographs 31

SOCIALISM

*Ideals, Ideologies,
and Local Practice*



Edited by
C. M. HANN

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Socialism Ideals Ideologies And Local Practice

Caroline Humphrey, Ruth Mandel



Socialism Ideals Ideologies And Local Practice:

Socialism C. M. Hann, 2003-09-02 Socialism as a political system may be on the wane yet no one can doubt that its cultural legacies will make themselves felt for years to come and on a worldwide scale The contributors to this volume adopt a variety of anthropological approaches to illuminate changes which have removed socialists from power in many countries Presenting detailed ethnographic accounts across a wide range of countries they bring out the factors which have given socialism such a profound worldwide impact including a substantial impact upon the discipline of anthropology itself The first sustained and wide ranging investigation of socialism by social anthropologists this volume will enable readers to understand better how socialism has been experienced by millions of people and thereby to now better understand how they may cope with post socialist dilemmas Socialism C. M. Hann, 1992 , **On the Social Life of Postsocialism** Daphne

Berdahl, 2010 Anthropologist Daphne Berdahl was one of the leading scholars of the transition from state socialism to capitalism in central and eastern Europe From her pathbreaking ethnography of a former East German border village in the aftermath of German reunification to her insightful analyses of consumption nostalgia and citizenship in the early 21st century Berdahl's writings probe the contradictions paradoxes and ambiguities of postsocialism as few observers have done This volume brings together her essays from an early study of memory at the Vietnam War memorial in Washington D C to research on consumption and citizenship undertaken in Leipzig in the years before her untimely death It serves as a superb introduction to the development of the field of postsocialist cultural studies **Hunters, Gatherers, and Practitioners of**

Powerlessness Tomasz Rakowski, 2016-10-01 The socio economic transformations of the 1990s have forced many people in Poland into impoverishment *Hunters Gatherers and Practitioners of Powerlessness* gives a dramatic account of life after this degradation tracking the experiences of unemployed miners scrap collectors and poverty stricken village residents Contrary to the images of passivity resignation and helplessness that have become powerful tropes in Polish journalism and academic writing Tomasz Rakowski traces the ways in which people actively reconfigure their lives As it turns out the initial sense of degradation and helplessness often gives way to images of resourcefulness that reveal unusual hunting and gathering skills

Markets and Moralities Caroline Humphrey, Ruth Mandel, 2020-08-05 Before the collapse of the Eastern Bloc private marketeering was regarded not only as criminal but even immoral by socialist regimes Ten years after taking on board western market orientated shock therapy post socialist societies are still struggling to come to terms with the clash between these deeply engrained moralities and the daily pressures to sell and consume This book explores the new market and its resulting contradictions in a rapidly developing Eastern Europe and Russia Will Western fast food industries irrevocably alter local culinary practices What effect has the privatization of land had upon ownership and exchange What role do new commodities play within the household Based on original first hand ethnography this book is a long awaited addition to existing literature on post socialist societies It will be essential reading for students of anthropology sociology European and

cultural studies as well as professional groups working in Eastern Europe and Russia including NGOs development organizations and businesses **Ritual Revitalisation After Socialism** László Foszto,2009 Although postsocialist Romania ranks as one of the most religious countries in Europe the role of religion in public life is relatively little understood This book investigates a village in Transylvania populated by members of two minority groups Hungarians and Roma Religion and ritual provide important resources for individuals and communities seeking to assert themselves publicly The need for public affirmation among minorities is acute but the forms of ritual they adopt differ Some groups are more receptive to the revival of communal rituals and traditions whereas for others revitalisation seems to be more effective when it is individually focused through conversion to Pentecostalism The book demonstrates that even within a small community different segments may opt for divergent forms of religious and cultural revival Whereas Calvinism relies on the affirmation of cultural values to mobilise the faithful Pentecostalism advocates a new form of moral personhood which is particularly attractive to Roma

Indigenist Mobilization Luisa Steur,2017-05-01 In Kerala political activists with a background in Communism are now instead asserting political demands on the basis of indigenous identity Why did a notion of indigenous belonging come to replace the discourse of class in subaltern struggles Indigenist Mobilization answers this question through a detailed ethnographic study of the dynamics between the Communist party and indigenist activists and the subtle ways in which global capitalist restructuring leads to a resonance of indigenist visions in the changing everyday working lives of subaltern groups in Kerala *Inside the Revolution* Mona Rosendahl,1997 The first ethnographic study of life in Cuba to emerge in over twenty years Inside the Revolution offers a rare close view of how socialist ideology translates into everyday experience in one Cuban municipality Mona Rosendahl draws on eighteen months of fieldwork in a municipality she calls by the fictional name Palmera to present a vivid account of the lives and thoughts of residents many of whom have lived inside the revolution for more than thirty five years In Palmera support for the socialist program remains strong Rosendahl attributes continuing loyalty to four conditions improvements in the standard of living from 1959 to 1990 the uniformity and omnipresence of political communications from the government a historical emphasis on local participation in the revolution and the consistency of revolutionary ideals with traditional machista expectations and practices Through an analysis of ideology and practice in contemporary Cuba Rosendahl documents how its citizens support the present political system and how reciprocal economics between households and ideas about gender both reinforce and challenge that system Rosendahl also explains how those who oppose state socialism resist participation in society through inaction or withdrawal

Encyclopedia of Social and Cultural Anthropology Dr Alan Barnard,Jonathan Spencer,2002-09-11 This is the only encyclopedia of social and cultural anthropology to cover fully the many important areas of overlap between anthropology and related disciplines This work also covers key terms ideas and people thus eliminating the need to refer to other books for specific definitions or biographies Special features include over 230 substantial entries on every major idea individual and

sub discipline of social and cultural anthropology over 100 international contributors a glossary of more than 600 key terms and ideas

Georgian and Soviet Claire P. Kaiser, 2023-01-15 Georgian and Soviet investigates the constitutive capacity of Soviet nationhood and empire The Soviet republic of Georgia located in the mountainous Caucasus region received the same nation building template as other national republics of the USSR Yet Stalin s Georgian heritage intimate knowledge of Caucasian affairs and personal involvement in local matters as he ascended to prominence left his homeland to confront a distinct set of challenges after his death in 1953 Utilizing Georgian archives and Georgian language sources Claire P Kaiser argues that the postwar and post Stalin era was decisive in the creation of a Georgian Georgia This was due not only to the peculiar role played by the Stalin cult in the construction of modern Georgian nationhood but also to the subsequent changes that de Stalinization wrought among Georgia s populace and in the unusual imperial relationship between Moscow and Tbilisi Kaiser describes how the Soviet empire could be repressive yet also encourage opportunities for advancement for individual careers as well as for certain nationalities The creation of national hierarchies of entitlement could be as much about local and republic level imperial imaginations as those of a Moscow center Georgian and Soviet reveals that the entitled republic level national hierarchies that the Soviet Union created laid a foundation for the claims of nationalizing states that would emerge from the empire s wake in 1991 Today Georgia still grapples with the legacies of its Soviet century and the Stalin factor likewise lingers as new generations of Georgians reevaluate the symbiotic relationship between Soso Jughashvili and his native land

The Anthropology of Morality Monica Heintz, 2020-12-29 Why when and where are some moral systems supported and followed whilst others are condemned Are moral values culturally relative or universal Can immoral actions be tolerated in times of crisis Is the dream of becoming better sufficient for prompting virtuous behavior or should we dream about what is best Do moral values last The divergence in practices and codes of moral belief and action present significant challenges but also offer opportunities to anthropologists for understanding social life In this book Monica Heintz explores these questions drawing on case studies from Eastern Europe that encompass migration religion economic and social policies and paying particular attention to the way morality works in communities undergoing rapid social change She uses these examples to reflect on the wider question of societal conflict and change showing how they are driven by moral values By highlighting the centrality of such values as engines for action and questioning the limits of universal moral values she argues that anthropology has the capacity to shed light on the study of human morality more generally The Anthropology of Morality A Dynamic and Interactionist Approach will be of interest to students and researchers in anthropology as well as those in politics and sociology with an interest in European politics

Truth, History and Politics in Mongolia Christopher Kaplonski, 2004-07-31 Using Mongolia as its example this book examines how knowledge is transmitted and transformed in light of political change by looking at shifting conceptions of historical figures It suggests that the reflection of people s concept of themselves is a much greater influence in the writing of history than has previously been thought and examines in

detail how history was used to subvert the socialist project in Mongolia This is the first study of the symbolic struggle over who controlled the past and the true identity of a Mongol fought between the ruling party and its protesters during the democratic revolution

The Object of Labor Martha Lampland,1995-12 Did socialist policies leave the economies of Eastern Europe unprepared for current privatization efforts Under communist rule were rural villages truly left untouched by capitalism In this historical ethnography of rural Hungary Martha Lampland argues not only that the transition to capitalism was well under way by the 1930s but that socialist policies themselves played a crucial role in the development of capitalism by transforming conceptions of time money and labor Exploring the effects of social change thrust upon communities against their will Lampland examines the history of agrarian labor in Hungary from World War I to the early 1980s She shows that rural workers had long been subject to strict state policies similar to those imposed by collectivization Since the values of privatization and individualism associated with capitalism characterized rural Hungarian life both prior to and throughout the socialist period capitalist ideologies of work and morality survived unscathed in the private economic practices of rural society Lampland also shows how labor practices under socialism prepared the workforce for capitalism By drawing villagers into factories and collective farms for example the socialist state forced farmers to work within tightly controlled time limits and to calculate their efforts in monetary terms Indeed this control and commodification of rural labor under socialism was essential to the transformation to capitalism

Altering States Daphne Berdahl,Matti Bunzl,Martha Lampland,2000 Analyzes the social and cultural aspects of transition

Broken Glass, Broken Class Dimitra Kofti,2023-08-11 Based on a long term study of the everyday postsocialist politics of labour in the wider context of intense socio economic transformation in Bulgaria this book tells the story of the flexibilization of production the precaritization of work shifting managerial practices and ways in which people with different employment statuses live and work together The ethnography starts with the rapidly moving conveyor belt of a glass factory where a variety of global and local forces and workers divisions meet and analyses how inequalities are reproduced both at the production site and back home

Remembering Utopia Breda Luthar,Maruša Pušnik,2010-01-30 Essays and photos that reveal and reflect on everyday life in socialist Yugoslavia from tourism to television Research about socialism and communism tends to focus on official aspects of power and dissent and on state politics and presuppose a powerful state and a party with its official ideology on one side and repressed manipulated or collaborating citizens on the other side This collection of essays instead helps uncover various aspects of everyday life during the time of socialism in Yugoslavia such as leisure popular culture consumption sociability and power from 1945 until 1980 when Tito died A highly original project which will cover a much neglected area helping those who either did not make it to Yugoslavia in Tito s time or were born too late to understand what life then and there was all about Sabrina P Ramet Professor of Political Science at The Norwegian University of Science and Technology in Trondheim Norway This collection represents an original and highly useful work that helps fill a gap in the existing literature on socialist Yugoslavia and East

Central Europe in the Cold War It also makes an important contribution to cultural history of the region in the second half of the twentieth century Dejan Djokic Lecturer in Serbian and Croatian Studies The University of Nottingham This book focuses on a cultural and social history of socialist Yugoslavia from the perspective of ordinary people and by reconstructing their memories The contributors many of them belonging to a new generation of scholars from the former Yugoslavia employ new approaches in order to make sense of the complicated past of this country Ulf Brunnbauer Department of History Freie Universit t Berlin

Workers and Narratives of Survival in Europe Angela Procoli,2012-02-01 Workers and Narratives of Survival in Europe explores the growing problem of job uncertainty in Europe at the end of the twentieth century The management of professional precariousness is reconsidered against the backdrop of far reaching social economic and political changes in Europe in recent decades including the instability of the traditional family the emergence of new forms of parenthood globalization of the economic sphere attempts to impose a uniform pattern of culture and the breakdown of borders with former Communist countries The contributors utilize extensive field studies in both Western and Central Europe to understand the meaning of professional uncertainty as perceived by its victims and the strategies they develop to face it

Nation and Religion Juraj Buzalka,2008 Author Juraj Buzalka analyses the interplay between religion politics and memory in the context of postsocialist transformations in south east Poland He shows that two Catholic churches play a crucial role in commemorations of the warfare and ethnic cleansings that took place here during and after the Second World War while the Roman Catholic Church claims a privileged status for the Polish nation the Greek Catholic Church does the same for the Ukrainian minority Central to Buzalka s analysis are changing forms of tolerance and multiculturalism and the emergence of post peasant populism a political culture rooted in rural social structures ideologies and narratives and saturated with religion Buzalka s work is an innovative contribution to political anthropology and his findings will also be of interest to political scientists social historians and sociologists

In the Land of Orpheus Barbara A. Cellarius,2004 Publisher Description

Socialism Ideals Ideologies And Local Practice Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has become more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Socialism Ideals Ideologies And Local Practice**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

<https://archive.kdd.org/public/virtual-library/index.jsp/The%20Heart%20Of%20Religion.pdf>

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