Social Control

A Survey of the Foundations of Order

Edward Alsworth Ross

Social Control A Survey Of The Foundations Of Order

Lily E. Kay

Social Control A Survey Of The Foundations Of Order:

Social Control Edward Alsworth Ross, Social Control falls within social psychology which is thebranch of knowledge that deals with the psychic interplaybetween man and his environment In Ross terms one ofthese branches social ascendency deals with the domination of society over the individual Another individual ascendency embraces such topics as invention leadership the role of great men and deals with the domination of the individual over society Social ascendency is divided into social influence mob mind fashion convention custom public opinion and the like and social control The former is occupied with social domination that is without intention or purpose The latter is concerned with social domination that is intended and that fulfi ls a function in the life of society At the start of the twentieth century this work played animportant role in the origination of social psychology as a distinct field Ross sought to determine how far the order we see about us is due to infl uences that reach men and women without social intervention Investigation shows that the personality freely unfolds under conditions of healthy fellowship and may arrive at goodness on its own and that order is explained partly by this streak in human natureand partly by the infl uence of social surroundings Ross book separates the individual s contribution to social order from that of society and brings to light everythingthat is considered in the social contribution of the individual Th is classic volume is an important contribution to the history of ideas Edward Alsworth Ross 1866 1951 wasknown as one of the founders of Americansociology and was most famous for hisview that the purpose of sociology is thereform of society He was also professorand chair of the department of sociologyat the University of Wisconsin Some of his work includes Sin and Society Changing America and The Social Trend Matthias Gross is senior research scientist in the Helmholtz Centre for Environmental Research in Leipzig Germany He is the author of five books and numerous articles on the history of the social sciences environmental sociology and science and technology studies Social Control Edward Alsworth Ross, 1904

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suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern Social Service Josiah Strong, William Howe Tolman, 1901 Social Service ,1900 PHILOSOPHY AND SOCIAL WORK: Philosophical Bases, Models and Sources for a **Republic** Gillis J. Harp, 2010-11-01 Humanistic Social Work 2023 HARDCOVER EDITION, 2023-05-23 This edition comprises brings together incorporates synthesizes some of the author's works books articles chapters ideas fragments in print and electronic form with themes topics ideas that address the relation between philosophy and social work welfare policy with emphasis on the humanistic paradigm approach published in academic format between 2011 and 2023 No new sections were introduced but the bibliography was partially updated bringing to attention relevant titles that appeared after the previous edition In the book it is analyzed the complex and delicate relationship between philosophy and social work welfare between the philosophical system of concepts and ideas and the theory axiology of social work welfare especially from a humanistic perspective bringing face to face on the one hand the great branches or sub domains of philosophy respectively ontology ethics social philosophy personology and on the other hand the great sub domains or issues of social work welfare respectively the way of representation the client and the social problem difficult situation risk situation vulnerability resilience etc the system of constitutive values and principles the way of representation of the professional and the specific practice methodology etc The relation between philosophy and social work is no doubt biunivocal philosophy encompasses in its purpose and history the social issue dimension in its broader human sense especially with the preoccupations in the sphere of ethics and social philosophy but also of the existentialist humanistic and humanistic personalist philosophies as the social work as general theory and axiology cannot be conceived without a consistent philosophical representation Both the system of fundamental values and the mission or methodology of social work welfare are most often stated in the terms of an explicit applied social ethical and humanistic philosophy even if not always this aspect it is highlighted in an assumed way An important observation that must to be done is that the author does not proposes in his book and nor does it accomplish an exhaustive profound and complete approach and exposure of the relation connection from a humanistic point of view between philosophy and social work welfare between their sub domains but only he brings into attention this subject this theme very little approached in the literature in relation to its indisputable importance Regarding the destination of this paper its design content and bibliography are made in such a way that to be useful both to the academic community to students and teachers in philosophy and social sciences and practices and also to the professional community to social workers psychotherapists educators social managers etc The Molecular Vision of Life Lily E. Kay, 1993 This fascinating study examines the rise

of American molecular biology to disciplinary dominance focusing on the period between 1930 and the elucidation of DNA structure in the mid 1950s Research undertaken during this period with its focus on genetic structure and function endowed scientists with then unprecedented power over life By viewing the new biology as both a scientific and cultural enterprise Lily E Kay shows that the growth of molecular biology was a result of systematic efforts by key scientists and their sponsors to direct the development of biological research toward a shared vision of science and society She analyzes the motivations and mechanisms empowering this vision by focusing on two key institutions Caltech and its sponsor the Rockefeller Foundation Her study explores a number of vital sometimes controversial topics among them the role of private power centers in shaping scientific agenda and the political dimensions of pure research It also advances a sobering argument the cognitive and social groundwork for genetic engineering and human genome projects was laid by the American architects of molecular biology during these early decades of the project This book will be of interest to molecular biologists historians sociologists and the general reader alike **Humanistic Social Work - The THIRD WAY in Theory and Practice**, This book represents a new stage in the author's project to contribute at the development of the humanistic social work theory and methodology with special attention paid to the professional practitioner social worker caregiver psychologist etc to his psychological spiritual and humane qualities and conducts in practice In the PART I is presented THE HUMANISTIC SOCIAL WORK PROJECT the author's initiative started in 2009 with the assumed aim to enhance the effective presence of the humanistic values theories and practices in contemporary social work a theoretical axiological and methodological framework a heuristic laboratory a philosophical scientific and professional forum wherein it can be set what could be called the theory axiology and methodology of the Humanistic Social Work PART II HUMANE AND SPIRITUAL QUALITIES OF THE PROFESSIONAL IN HUMANISTIC SOCIAL WORK is the basic body of the paper and is composed predominantly of three chapters The Chapter 1 Humanistic Social Work The Third Way in Social Work Theory and Practice is devoted to present theoretically the concept doctrine and specific of humanistic social work with emphasis on its main sources values theories practices and methods to circumscribe philosophically and doctrinally Humanistic Social Work as the third way alongside Traditional Conventional Social Work and Radical Critical Social Work in the contemporary social work practice and theory with the assumed claim to imposing even as dominant in the future The Chapter 2 Humane Personality and Soul Personal Psychological Sources of the Professional s Humane and Spiritual Qualities shows what might be called in the author s view the personal psychological sources of the professional s humane and spiritual qualities in humanistic social work practice mainly the soul as the main component of the psychological ontological sphere of the humane personality with the sub spheres affective social soul spiritual soul mystical playful aesthetic moral intellectual and humane soul It is not negligible nor the role of the axiological moral prosocial sphere or of the motivational energetical sphere In the Chapter 3 Humane and Spiritual Qualities of The Professional in Humanistic Social Work Practice effectively is reached the content of the topic

proposed by the book s main title approaching so the theme regarding the humane and spiritual qualities of the professional starting from the category of humane personality of the professional and insisting on the necessity to define it in connection with the spiritual humanistic mode way of representation and approach of the customer The PART III of the book IDEAS FRAGMENTS ELEMENTS OF SOME NEW TEXTS in working IN THE HUMANISTIC SOCIAL WORK PROJECT includes three works in preparation to whom is working to appear in the near future within the project respectively Humanistic Social Work The Third Way in Social Work Theory and Practice Humanistic Social Work Practice and Humanistic Social Work Humane Personality and Humane Relationships Basic Resources of Practice The paper ends with some CONCLUSIVE CONSIDERATIONS where it is inferred the key conclusion that operating into the sphere of human relations the main purpose of the professional s activity with his humane and spiritual qualities is that to transform them in HUMANE relationships To this end his qualities represents essential personal professional resources that can facilitate the change that can humanize the troubled social relationships the dehumanized dysfunctional microcommunity This new environment will impose

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