

- | | | | |
|---|---|----|---|
| 1 | Officia ecclesiastica nulla diligenti & assidue
sunt per singulos quatuordecim dies. | 9 | Scriptura sacra quadruplici sensu expeditur
scilicet & moralis. |
| 2 | Figura in d. non sunt virtus non figura. | 10 | Alligatio quid. |
| 3 | Prædicti & sacerdoti solentia & mirabilia
habet debent emulare. | 11 | Tropologia quid. |
| 4 | Artem suam quoque diligenter curat et colit. | 12 | Anagoge quid. |
| 5 | Sacerdos debet imitari non est detestabilis. | 14 | Institutionum ecclesiasticarum natus
infans in virtute non in 15. & 17 |
| 6 | Officia divina in hodie figuram gerunt. | 16 | Durandum communem ecclesie firmam in
fide in singulari. |
| 7 | Lex antiqua quodam habet mystica, quod
dam moralia. | 18 | Rationale veritas & quod hoc non est in se
solum. |
| 8 | Lex antequam illuminationem distinguit. | 19 | Rationalitas hoc in se non est in se
solum. |

P R O O F M I V M



V AECYNOYE in
Ecclesiasticis officis,
rebus aut ornamen-
tis confistit, divinis
plena sunt signis, ac
que mysterijs, ac fin

Dom. 12. cedunt redundantia, si tamen elegantem
Iob 38 habebant inspectorem, qui non mel de
Psalm. 35 petra fagere, oleumque de durissimo fa-
Psalm. 43. xat. Quis tamen novit ordinem coeli, & ra-
Iacob 1 siones ipsius ponit in terra? Scrutator
Psalm. 103. quippe manellatis opprimitur à gloria.
Ecc. 12. Siquidem puteus altus est, & in quo aequi
Aps. 13. hauriam, non habeo, nisi porrigat ille, qui
Ecc. 1. 2. dat omnibus absterger. & non improprie-
Ecc. 2. 2. rat, ut inter medium montium transun-
Sapient. 10. tem hauriam aquam, in gaudio de fonti-
Iacob. 5. bus Salvatoris. Licet igitur non omnium
que à maioribus tradita sunt, ratio rede-

possit. ff. de legi. Leon. c. in iura. 23. quæst. 4. Nabuchodonosor. in princ. quia tamen quod in his ratione caret, extrahendum est. 2. diff. conscripti. 1. 2. diff. omnia. Idcirco ego Gulielmus Durandi singulari Mattem. Ecclesie sola Dei providentia dicitur episcopus, pulsare pulsato ad ostium, si forte clavis David aperire debeat, ut me introducat rex in cellam vinearum, in qua mihi supernum demonstratur exemplar, quod Moysi iuxta in monte monstratum, quærens de singulis, quæ in ecclesiastica officio, rebus autem nensis constituent: quid significent & figureret, ralem recludere clare, & aperte dissolvere, & ratione potere, qui linguas in fastis tacit essetis cuius spiritus, ubi uult, ispirat, diuides singulis, prout uult, extra de renouatione, et ubi ad laudem, & gloriam Trinitatis &c. Sane hoc faciemus et proli-

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