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“This Struggle of the African People,” Speech from the Dock, Nelson Mandela (*excerpt*), 1964

Speech From The Dock

Robert Emmet



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twentieth Patrick R O Malley argues that in order to understand both the literature and the varieties of nationalist politics in nineteenth century Ireland we must understand the various modes in which the very notion of the historical past was articulated He proposes that nineteenth century Irish literature and culture present two competing modes of political historiography one that eludes the unresolved wounds of Ireland s violent history through the strategic representation of a unified past that could be the model for a liberal future and one that locates its roots not in a culturally triumphant past but rather in an account of colonial and specifically sectarian bloodshed and insists upon the moral necessity of naming that history From myths of pre Christian Celtic glories to medieval Catholic scholarship to the rise of the Protestant Ascendancy to narratives of colonial violence against Irish people by British power Irish historiography strove to be the basis of a new nationalism following the 1801 Union with Great Britain and yet it was itself riven with contention Speech from the Dock F. Sheehy Skeffington,1915 **The Courtroom as a Space of Resistance** Awol Allo,2016-03-09 Fifty years before his death in 2013 Nelson Mandela stood before Justice de Wet in Pretoria s Palace of Justice and delivered one of the most spectacular and liberating statements ever made from a dock In what came to be regarded as the trial that changed South Africa Mandela summed up the spirit of the liberation struggle and the moral basis for the post Apartheid society In this blistering critique of Apartheid and its perversion of justice Mandela transforms the law into a sword and shield He invokes it while undermining it uses it while subverting it and claims it while defeating it Wise and strategic Mandela skilfully reimagines the courtroom as a site of visibility and hearing opening up a political space within the legal This volume returns to the Rivonia courtroom to engage with Mandela s masterful performance of resistance and the dramatic core of that transformative event Cutting across a wide range of critical theories and discourses contributors reflect on the personal spatial temporal performative and literary dimensions of that constitutive event By redefining the spaces institutions and discourses of law contributors present a fresh perspective that re sets the margins of what can be thought and said in the courtroom

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