

SPECTRAL EVIDENCE

The Photography of Trauma

Ulrich Baer

Spectral Evidence The Photography Of Trauma

SB Merriam



Spectral Evidence The Photography Of Trauma:

Spectral Evidence Ulrich Baer, 2002 An original analysis of the parallels between the arrested moment in photography and in the traumatized psyche **Images of Traumatic Memories** Anja Meyer, 2020-12-14 By employing the lens of the most recent critical studies on intermediality the author analyses the interaction between literature and photography in three contemporary hybrid novels Miss Peregrine's Home for Peculiar Children by Ransom Riggs 2011 Extremely Loud and Incredibly Close by Jonathan Safran Foer 2005 and The Dark Room by Rachel Seiffert 2001 sharing the narration of traumatic historical events The intermedial dimension realised by the confluence of the two media devices offers new ways to create meaning and to reflect upon the nature of collective and individual trauma by re-enacting the distortion and the inaccessibility to the memories of those experiences In this context the reader emerges as an active participant in the process of fiction making as the act of reading becomes a renewed act of witnessing The Generation of Postmemory Marianne Hirsch, 2012 Can we remember other people's memories The Generation of Postmemory argues we can that memories of traumatic events live on to mark the lives of those who were not there to experience them Children of survivors and their contemporaries inherit catastrophic histories not through direct recollection but through haunting postmemories multiply mediated images objects stories behaviors and affects passed down within the family and the culture at large In these new and revised critical readings of the literary and visual legacies of the Holocaust and other related sites of memory Marianne Hirsch builds on her influential concept of postmemory The book's chapters two of which were written collaboratively with the historian Leo Spitzer engage the work of postgeneration artists and writers such as Art Spiegelman W G Sebald Eva Hoffman Tatana Kellner Muriel Hasbun Anne Karpff Lily Brett Lorie Novak David Levinthal Nancy Spero and Susan Meiselas Grappling with the ethics of empathy and identification these artists attempt to forge a creative postmemorial aesthetic that reanimates the past without appropriating it In her analyses of their fractured texts Hirsch locates the roots of the familial and affiliative practices of postmemory in feminism and other movements for social change Using feminist critical strategies to connect past and present words and images and memory and gender she brings the entangled strands of disparate traumatic histories into more intimate contact With more than fifty illustrations her text enables a multifaceted encounter with foundational and cutting edge theories in memory trauma gender and visual culture eliciting a new understanding of history and our place in it Perverse Memory and the Holocaust Jan Borowicz, 2024-01-31 Perverse Memory and the Holocaust presents a new theoretical approach to the study of Polish memory bystanders of the Holocaust Drawing on psychoanalytic theory it examines representations of the Holocaust in order to explore the perverse mechanisms of memory at work in which surface a series of phenomena difficult to remember the pleasure derived from witnessing scenes of violence identification with the German perpetrators of violence the powerful fear of revenge at the hands of Jewish victims and the adoption of the position of genocide victims Moving away from the focus of previous

psychoanalytic studies of memory on questions of mourning melancholy repressed memory and loss this volume considers the transformation of the collective identity of those who remained in the space of past Holocaust events bystanders who partook in the events and benefited from the extermination of the Jews A critique of perverse memory that hampers attempts to work through what is remembered this book will be of interest to scholars across the social sciences working in the fields of Holocaust studies memory studies psychoanalytic studies and cultural studies The Edges of Trauma Tamás

Bényei, Alexandra Stara, 2014-06-30 A collection of essays by an international group of scholars The Edges of Trauma Explorations in Visual Art and Literature addresses the vast cultural and discursive construction that trauma has become in recent decades Unravelling aspects of representing narrating testifying to trauma and of sharing or conveying traumatic non experience many of the essays offer new perspectives on traditionally central topics of trauma studies including shellshock sexual abuse the Holocaust AIDS and 9 11 or on canonical trauma texts such as Art Spiegelman's Maus W G Sebald's Austerlitz and Virginia Woolf's autobiographical writings Some authors take issue with the at least partly commercially motivated canonisation of trauma fiction and with the automatic linking of certain textual features with traumatic experiences In other essays trauma works as an interpretative device that allows us to see otherwise familiar texts like Paul Scott's Raj Quartet and the fiction of Beckett and Agota Kristof in a new light Other contributors interrogate less obvious cultural and artistic representations including First World War British painting Jean Richard Bloch's wartime writings Felix Gonzalez Torres's candy spills the photography of Peter Piller and Ori Gersht and recent American television comedy in the context of trauma while one author explores her own artistic practice as part of the working through of traumatic experiences The Edges of Trauma differs from other volumes concerned with trauma and art in that it gathers together essays on both literature and visual art These essays are concerned with the relationship between trauma and art traumatic non experience and aesthetic experience exploring how the non experience of trauma finds its way into artistic representations **The Violence of the Image** Liam Kennedy, Caitlin Patrick, 2020-09-13 Photography has visualized

international relations and conflicts from the midnineteenth century onwards and continues to be an important medium in framing the worlds of distant suffering others Although photojournalism has been challenged in recent decades claims that it is dead are premature The Violence of the Image examines the roles of image producers and the functions of photographic imagery in the documentation of wars violent conflicts and human rights issues tackling controversial ideas such as witnessing the making of appeals based on displays of human suffering and the much cited concept of compassion fatigue In the twenty first century the advent of digital photography camera phones and socialmedia platforms has altered the relationship between photographers the medium and the audience as well as contributing to an ongoing blurring of the boundaries between news and entertainment and professional and amateur journalism The Violence of the Image explores how new vernacular and artistic modes of photographic production articulate international friction This innovative timely

book makes a major contribution to discussions about the power of the image in conflict Ethics and Images of Pain Asbjørn Grønstad, Henrik Gustafsson, 2012 Few phenomena are as formative of our experience of the visual world as displays of suffering But what does it mean to have an ethical experience of disturbing or traumatizing images What kind of ethical proposition does an image of pain mobilize How may the spectator learn from and make use of the painful image as a source of ethical reflection Engaging with a wide range of visual media from painting theatre and sculpture to photography film and video this interdisciplinary collection of essays by leading and emerging scholars of visual culture offers a reappraisal of the increasingly complex relationship between images of pain and the ethics of viewing Ethics and Images of Pain reconsiders the persistent and ever pertinent nexus of aesthetics and ethics the role of painful images as generators of unpredictable forms of affect the moral transformation of spectatorship the ambivalence of the witness and the representation of affliction as a fundamental form of our shared scopic experience The instructive and illuminating essays in the collection introduce a phenomenological context in which to make sense of our current ecology of excruciating images one that accentuates notions of responsibility empathy and imagination Contributors trace the images of pain across a miscellany of case studies and amongst the topics addressed are the work of artists as disparate as Doris Salcedo Anselm Kiefer and Bendik Riis photographs from Abu Ghraib and Rwanda Hollywood war films and animated documentaries performances of self immolations and incidents of police brutality captured on mobile phones **The Moral Witness** Carolyn J. Dean, 2019-04-15

The Moral Witness is the first cultural history of the witness to genocide in the West Carolyn J Dean shows how the witness became a protagonist of twentieth century moral culture by tracing the emergence of this figure in courtroom battles from the 1920s to the 1960s covering the Armenian genocide the Ukrainian pogroms the Soviet Gulag and the trial of Adolf Eichmann In these trials witness testimonies differentiated the crime of genocide from war crimes and began to form our understanding of modern political and cultural murder By the turn of the twentieth century the witness to genocide became a pervasive icon of suffering humanity and a symbol of western moral conscience Dean sheds new light on the recent global focus on survivors trauma Only by placing the moral witness in a longer historical trajectory she demonstrates can we understand how the stories we tell about survivor testimony have shaped both our past and contemporary moral culture

Routledge International Handbook of Memory Studies Anna Lisa Tota, Trevor Hagen, 2015-09-16 The Routledge International Handbook of Memory Studies offers students and researchers original contributions that comprise the debates intersections and future courses of the field It is divided in six themed sections 1 Theories and Perspectives 2 Cultural artefacts Symbols and Social practices 3 Public Transnational and Transitional Memories 4 Technologies of Memory 5 Terror Violence and Disasters 6 and Body and Ecosystems A strong emphasis is placed on the interdisciplinary breadth of Memory Studies with contributions from leading international scholars in sociology anthropology philosophy biology film studies media studies archive studies literature and history The Handbook addresses the core concerns and foundations of the field

while indicating new directions in Memory Studies **The Spectralities Reader** Maria del Pilar Blanco, Esther Peeren, 2013-08-29 Ghosts spirits and specters have played important roles in narratives throughout history and across nations and cultures A watershed moment for this area of study was the publication of Derrida's *Specters of Marx* in 1993 marking the inauguration of a spectral turn in cultural criticism Gathering together the most compelling texts of the past twenty years the editors transform the field of spectral studies with this first ever reader employing the ghost as an analytical and methodological tool The Spectralities Reader takes ghosts and haunting on their own terms as wide ranging phenomena that are not conscripted to a single aesthetic genre or style Divided into six thematically discrete sections the reader covers issues of philosophy politics media spatiality subject formation gender race and sexuality and historiography It anthologizes the previously published work of theoretical heavyweights from different disciplinary and cultural backgrounds such as Jacques Derrida Gayatri Spivak and Giorgio Agamben alongside work by literary and cultural historians such as Jeffrey Sconce and Roger Luckhurst

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