

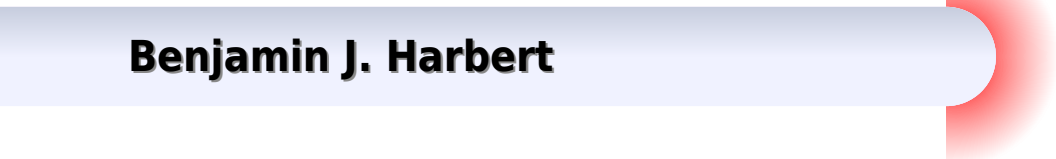
# SPEAK it LOUDER

*Asian Americans  
Making Music*

Deborah Wong

# Speak It Louder Asian Americans Making Music

**Benjamin J. Harbert**



### **Speak It Louder Asian Americans Making Music:**

Speak it Louder Deborah Anne Wong, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company *Speak it Louder* Deborah Wong, 2004-07-19 *Speak It Louder Asian Americans Making Music* documents the variety of musics from traditional Asian through jazz classical and pop that have been created by Asian Americans This book is not about Asian American music but rather about Asian Americans making music This key distinction allows the author to track a wide range of musical genres Wong covers an astonishing variety of music ethnically as well as stylistically Laotian song Cambodian music drama karaoke Vietnamese pop Japanese American taiko Asian American hip hop and panethnic Asian American improvisational music encompassing jazz and avant garde classical styles In Wong s hands these diverse styles coalesce brilliantly around a coherent and consistent set of questions about what it means for Asian Americans to make music in environments of inter ethnic contact about the role of performativity in shaping social identities and about the ways in which commercially and technologically mediated cultural production and reception transform individual perceptions of time space and society *Speak It Louder Asian Americans Making Music* encompasses ethnomusicology oral history Asian American studies and cultural performance studies It promises to set a new standard for writing in these fields and will raise new questions for scholars to tackle for many years to come

**Sounding Our Way Home** Susan Miyo Asai, 2024-01-18 A product of twenty five years of archival and primary research *Sounding Our Way Home Japanese American Musicking and the Politics of Identity* narrates the efforts of three generations of Japanese Americans to reach home through musicking Using ethnomusicology as a lens Susan Miyo Asai examines the musical choices of a population that historically is considered outside the racial and ethnic boundaries of American citizenship Emphasizing the notion of national identity and belonging the volume provokes a discussion about the challenges of nation building in a democratic society Asai addresses the politics of music interrogating the ways musicking functions as a performance of social cultural and political identification for Japanese Americans in the United States Musicking is an inherently political act at the intersection of music identity and politics particularly if it involves expressing one s ethnicity and or race Asai further investigates how Japanese American ethnic identification and cultural practices relate to national belonging Musicking cultivates a narrative of a shared history and aesthetic between performers and listeners The discourse situates not only Japanese Americans but all Asians into the Black white binary of race relations in the United States *Sounding Our Way Home* contributes to the ongoing struggle for acceptance and equal representation for people of color in the US A history of Japanese American musicking across three generations the book unveils the social and political discrimination that nonwhite immigrants and their offspring continue to face when it comes to finding acceptance in US society and culture

*Ethnomusicology in East Africa* Sylvia A. Nannyonga-Tamusuza, Thomas Solomon, 2012 *Ethnomusicology in East Africa* brings together thinkers and artists from Uganda East Africa and further afield to discuss an area of vital importance to Africans as a people The book presents

selected papers from the First International Symposium on Ethnomusicology in Uganda held at Makerere University in Kampala on 23-25 November 2009 and represents an important step in the continued professionalisation of ethnomusicology in Uganda. It presents new work by Uganda-based researchers from students to academic staff and solidly places that work within the international scholarly ethnomusicological conversation. Cover **American Music Documentary** Benjamin J. Harbert, 2018-06-05 Documentary filmmakers have been making films about music for a half century. *American Music Documentary* looks at five key films to begin to imagine how we might produce, edit, and watch films from an ethnomusicological point of view. Reconsidering Albert and David Maysles's *Gimme Shelter*, Jill Godmilow's *Antonia: A Portrait of the Woman Shirley Clarke's Ornette*, Made in America, D.A. Pennebaker's and Chris Hegedus's *Depeche Mode 101*, and Jem Cohen's and Fugazi's *Instrument*. Harbert lays the foundations for the study and practice of cinematic ethnomusicology. Interviews with directors and rich analysis from the disciplinary perspectives of film studies and ethnomusicology make this book a critical companion to some of the most celebrated music documentaries of the twentieth century. Hardcover is unjacketed.

The SAGE International Encyclopedia of Music and Culture Janet Sturman, 2019-02-26 The SAGE Encyclopedia of Music and Culture presents key concepts in the study of music in its cultural context and provides an introduction to the discipline of ethnomusicology, its methods, concerns, and its contributions to knowledge and understanding of the world's musical cultures, styles, and practices. The diverse voices of contributors to this encyclopedia confirm ethnomusicology's fundamental ethos of inclusion and respect for diversity. Combined, the multiplicity of topics and approaches are presented in an easy-to-search A-Z format and offer a fresh perspective on the field and the subject of music in culture. Key features include approximately 730 signed articles authored by prominent scholars, arranged A to Z and published in a choice of print or electronic editions. Pedagogical elements include Further Readings and Cross References to conclude each article and a Reader's Guide in the front matter organizing entries by broad topical or thematic areas. Back matter includes an annotated Resource Guide to further research, journals, books, and associations; an appendix listing notable archives, libraries, and museums; and a detailed Index. The Index, Reader's Guide, themes, and Cross References combine for thorough search and browse capabilities in the electronic edition. **Enfolding Silence** Brett J. Esaki, 2016 Japanese Americans developed complex silences in response to social and religious marginalization. Utilizing case studies and histories of Japanese American arts, gardening, origami, jazz, and monuments, *Enfolding Silence* employs interdisciplinary analysis to uncover non-binary silences that are mixtures of silences from religion, art, and oppression. Provided by publisher. **Hip Hop Desis** Nitasha Tamar Sharma, 2010-08-17 An ethnography exploring the aesthetics and politics of South Asian American desi hip hop artists.

**Ethnomusicology** Jennifer C. Post, 2013-09-05 *Ethnomusicology: A Contemporary Reader* is designed to supplement a textbook for an introductory course in ethnomusicology. It offers a cross-section of the best new writing in the field from the last 15-20 years. Many instructors supplement textbook readings and listening assignments with scholarly articles that

provide more in depth information on geographic regions and topics and introduce issues that can facilitate class or small group discussion These sources serve other purposes as well they exemplify research technique and format and serve as models for the use of academic language and collectively they can also illustrate the range of ethnographic method and analytical style in the discipline of ethnomusicology Ethnomusicology A Contemporary Reader serves as a basic introduction to the best writing in the field for students professors and music professionals It is perfect for both introductory and upper level courses in world music

**Recentring Asia** Jacob Edmond, Henry Johnson, Jacqueline Leckie, 2011-07-27 These essays argue that recentring Asia necessitates a revision not only of notions of Asia but also of the centre itself On the one hand recentring Asia asserts the centrality of overlooked Asian histories encounters and identities to world history culture and geopolitics On the other hand recentring provides a way to address and rethink the concept of the centre a term critical to Asian Studies area studies and more broadly to the study of globalization postcolonialism diaspora modernism and modernity Drawing on new approaches in these fields Recentring Asia asks the reader to rethink the centre not as a single site towards which all is oriented but as a zone of encounter exchange and contestation

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