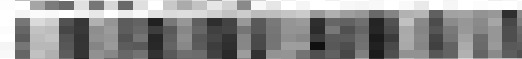


# **Sociology**

## **A Liberating Perspective**

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# Sociology A Liberating Perspective

**Jin Young Choi**



## **Sociology A Liberating Perspective:**

**Sociology** Alex Liazos, 1985      *Liberation Sociology* Joe R. Feagin, Hernan Vera, Kimberly Ducey, 2015-11-17 Many people of all ages today continue to be attracted to sociology and other social sciences because of their promise to contribute to better political social and moral understandings of themselves and their social worlds and often because they hope it will help them to build a better society In a world of new movements and deepening economic inequality following the Great Recession this new edition is vital It features dozens of new examples from the latest research with an emphasis on the next generation of liberation sociologists The authors expand on the previous edition with the inclusion of sections on decolonisation paradigms in criminology critical speciesism and studies of environmental racism and environmental privilege There is an expanded focus on participatory action research and increased coverage of international liberation social scientists Work by psychologists anthropologists theologians historians and others who have developed a liberation orientation for their disciplines is also updated and expanded      *The Old Testament: A Liberation Perspective* Anthony R. Ceresko, 1992      **Beyond Sociology's Tower of Babel** Bernard S. Phillips, 2001 To look outside the discipline of sociology is to find little credibility given to the field as science Bernard Phillips argues that we are learning to see ever more clearly the contradiction between scientific standards and what in fact has been achieved by sociology Instead of knowledge based on the full range of our findings we have separate pieces of knowledge located within the diverse areas of the discipline and fads and fashions in the ideas and terms we use with relatively little cumulative development This has led many to question whether any scientific method can be applied to human behavior If the arguments and alternative interpretations in this book on the problematic nature of sociology's use of scientific method prove to be credible and fruitful then the implications are profound For example the conclusions drawn for every single social science study that has ever been conducted would be open to reinterpretation because they fail to take into account systematically the enormous complexity involved within any given instance of human behavior Our present approach assumes implicitly that the pieces of the human jigsaw puzzle can at some point be put together so as to yield a coherent picture Yet as Phillips shows if each piece is itself deficient then no coherent picture emerges when we attempt to put the pieces together Refusing to take the current fragmentation of sociology as inevitable Phillips offers a clear vision through a series of heuristic web images of how sociologists might achieve the cumulative development and credibility that are the hallmarks of any science His research draws heavily on the works of classical and contemporary theorists philosophers and historians of science as well as on postmodernist critiques and responses to postmodernism This reconstruction will be useful for courses in method in the study of the classical tradition of sociology Bernard Phillips was introduced to sociology at Columbia University by C Wright Mills A former professor of sociology at Boston University cofounder of the ASA Section on Sociological Practice and founder of the Sociological Imagination Group his publications emphasize methodology and theory      History of Structuralism: The sign

sets, 1967-present François Dosse, 1997 Content Description Includes bibliographical references and index      **Theology for a Liberating Church** Alfred T. Hennelly, 1989 Freedom is a fundamental Christian theological category as much a challenge to construct a new way of seeing oneself and others as it is an announcement of what Christ has already done for us in his death and resurrection Liberation theology is most simply the effort to spell out what such freedom means for Christians in the twentieth and twenty first centuries This book has as its principle premise the conviction that if we are to construct a North American liberation theology we must begin listening to and understanding Latin American theology not so much as a model to be slavishly followed but as a challenge to our own cultural political and even religious assumptions The focus thus is not so much on the theoretical meaning of Christian freedom but on its practice and more exactly its praxis that is to say the dialectic between theory and practice After focusing on the creation and development of liberating theological methods and sources and above all the revitalization and renewal of structures that will contribute to the development of a liberated and liberating church Fr Hennelly ends with an analysis of the most recent and the most important vatican document on liberation theology The Instruction of Christian Freedom and Liberation which he sees as an acknowledgement by the universal church that the theme of liberation is central to the meaning of Christian theology      **Psychology of Liberation** Maritza Montero, Christopher C. Sonn, 2009-04-28 Since the mid 1980s the psychology of liberation movement has been a catalyst for collective and individual change in communities throughout Latin America and beyond and recent political developments are making its powerful transformative ideas more relevant than ever before Psychology of Liberation Theory and Applications updates the activist frameworks developed by Ignacio Martin Baro and Paulo Freire with compelling stories from the frontlines of conflict in the developing and developed worlds as social science and psychological practice are allied with struggles for peace justice and equality In these chapters liberation is presented as both an ongoing process and a core dimension of wellbeing entailing the reconstruction of social identity and the transformation of all parties involved both oppressed and oppressors It also expands the social consciousness of professionals bringing more profound meaning to practice and enhancing related areas such as peace psychology as shown in articles such as these Philippines the role of liberation movements in the transition to democracy Venezuela liberation psychology as a therapeutic intervention with street youth South Africa the movement for representational knowledge Muslim world religion the state and the gendering of human rights Ireland linking personal and political development Australia addressing issues of racism identity and immigration Colombia building cultures of peace from the devastation of war Psychology of Liberation demonstrates the commitment to overcome social injustices and oppression The book is a critical resource for social and community psychologists as well as policy analysts It can also be used as a text for graduate courses in psychology sociology social work and community studies      Socio-Poiesis: A Theory on Liberation and Suffering Seyed Javad Miri, 2025-11-27 Socio Poiesis is a neologism coined to integrate and intersect theory and practice across several branches of the humanities including social

sciences psychoanalysis practical wisdom Eastern philosophies ethics household management and political philosophy In this theory there is a significant point of convergence with the ideas of thinkers like Erich Fromm Adam Schaff Adam Blaner Jacob Moreno Robin George Collingwood and others      **Anti-Americanism** Paul Hollander, In its domestic manifestations anti Americanism may be equated with alienation or an embittered radical social criticism Abroad it may take the form of nationalism anti capitalism and protest against modernity This volume examines the phenomenon within American society and aboard especially among intellectuals      The Political Theory of Liberation Theology John R. Pottenger, 1989-01-01 Discusses the religious and political context of liberation theology the state of the Latin American economy Marxist Christian tensions and the ethics of reform      *A Liberating Spirit* Michael Wilkinson, Steven M. Studebaker, 2010-09-13 The historical ambivalence among Pentecostals about their relationship to culture and society needs evaluation How do we understand Pentecostal engagement with society and how are Pentecostals in North America engaging issues of race class gender and ecology What theologically motivates North American Pentecostals to respond to social issues What categories best explain Pentecostal responses to social issues in North America How do they compare to Pentecostal responses elsewhere Recently scholars of global Pentecostalism have proposed that the experience of the Spirit among Pentecostals has elicited the development of a Pentecostal theology of liberation which has implications for understanding Pentecostal responses to social issues These projects primarily explore the Pentecostal response to cultural issues in areas outside of North America and especially focus on Africa Asia and Latin America This volume assesses whether the categories of social liberation applied to non Western Pentecostalism characterize Pentecostalism in North America Is there evidence of a Pentecostal theology of liberation that explains Pentecostal engagement in North America Do social liberation categories fit the North American Pentecostal responses to social issues or are others more suitable These and other important questions about the relation between liberation theology and North American Pentecostalism are thoroughly explored in this important collection of essays      **Philosophy and the Politics of Animal Liberation** Paola Cavalieri, 2016-09-13 This edited collection testifies to the fact that the animal liberation movement is now entering its political phase after a period dominated by ethical approaches that undermined the paradigm of human supremacy and demanded justice for nonhuman beings The contributors of this book collectively confront and take on questions of social transformation guided by the idea that philosophy has an important role to play even at such a new level They start from such diverse perspectives as critical theory left liberalism and biopolitical thought The result is an articulated picture in which beyond any principled divergence it is possible to detect the emergence of a relevant set of shared political preoccupations This exploration of those offers fresh theoretical insights and suggestions for praxis      *Liberating Service Learning and the Rest of Higher Education Civic Engagement* Randy Stoecker, 2016-05-23 This book questions the prioritization and theoretical philosophical underpinnings of the core concepts of service learning 1 learning 2 service 3 community and 4 change By liberating service learning the

author suggests reversing the prioritization of the concepts starting with change then community then service and then learning In doing so the author clarifies the benefits and purpose of this work arguing that it will create greater pedagogical and community impact This book challenges and hopefully will change our thinking about higher education community engagement      *Liberation and Technology* Sheikheldin, Gussai H.,2018-02-27 The most fundamental difference between developing and developed societies is technology in a broad yet specific sense so states the author of this important study Liberation and Technology Development possibilities in pursuing technological autonomy The ways in which technology is developed institutionalized animated and celebrated form the core of development human economic environmental etc and ultimately civilization itself But techno spheres are not only technical They are also social political and ideological For societies and countries that have long been kept from realizing their own prosperity and dignity development is also liberation The main treatise of this book is that each developing society ought to seek to achieve technological autonomy in its quest for positive transformations and prosperity for its people Technological autonomy is about attaining a high level of self determination in planning and managing technological affairs Attaining endogenous capacity to guide and execute decisions on production and innovation creating and transferring key technological products and services steering relevant foreign and local investment as well as trade setting own priorities of development free from external manipulation are goals that must be central to such planning efforts With evidence and argument and in plain language this book suggests a novel way of thinking about development through envisioning and building better techno social systems For these reasons this book is a welcome addition to the body of ideas informing practitioners and theorists in the field of development political leaders economists sociologists engineers technologists scientists scholars planners and activists who are involved in relevant development processes and liberation struggles      **Women, from Subjection to Liberation** Rekha Pandey,1989

**Forgotten Founders and Other Neglected Social Theorists** Christopher T. Conner,Nicholas M. Baxter,David R. Dickens,2019-05-14 This edited volume highlights the work of ten forgotten and neglected social theorists in the hope of reinvigorating interest in their work and their potential contributions to the analysis of contemporary social issues Each chapter includes a brief biographical sketch an overview of the selected theorist s work and significance and the relevance of their work to one or more contemporary social issues While other similar texts tend to focus primarily on intellectual biography our emphasis here is on the scholar s theories and their application to contemporary social issues We provide a contextualization of each scholar s work using present day social issues or problems Many of these individuals played a significant role in the development of sociology Our hope is to provide a resource that will help re integrate these marginalized social theorists rescuing them from obscurity and elevating their status      **Liberation Ethics** Thomas Louis Schubeck,1993-01-01 Thoroughly researched critically reasoned and well written Schubeck s book is a model of caring and careful discernment Arthur McGovernUniversity of Detroit      **Critique, Action, and Liberation** James L.

Marsh,1995-01-01 Critique Action and Liberation is an original work in critical social theory that develops an approach to and method for social and political science Drawing on the work of Habermas Marcuse Adorno Offe Marx and David Harvey Marsh develops an ethics and a social phenomenology of the self as communicative subject He then advances an interpretation and critique of modernity late capitalism and state socialism Digital Sociologies Jessie Daniels,Karen Gregory,Tressie McMillan Cottom,2016-11-16 Providing a much needed overview of the growing field of digital sociology this handbook connects digital media technologies to the traditional sociological areas of study like labour culture education race class and gender Rooted in a critical understanding of inequality as foundational to digital sociology and is edited by leaders in the field It includes topics ranging from web analytics wearable technologies social media analysis and digital labour This rigorous accessible text explores contemporary dilemmas and problems of the digital age in relation to inequality institutions and social identity making it suitable for use for a global audience on a variety of social science courses and beyond Offering an important step forward for the discipline of sociology Digital sociologies is an important intellectual benchmark in placing digital at the forefront of investigating the social **The Liberation from Reality in the Social Sciences** Pasquale De Marco,2025-07-17 In a world awash with information and data it is more important than ever to have a clear understanding of the social and political forces that shape our lives The social sciences and humanities have a vital role to play in providing this understanding but they are currently facing a crisis of legitimacy This book argues that social scientists have become too focused on method and technique and have lost sight of the real world problems that they are supposed to be addressing They have retreated into a world of jargon and abstraction making their work inaccessible to the public The consequences of this flight from reality have been serious It has led to the rise of simplistic and misleading theories that have been used to justify harmful policies It has also made it more difficult for people to understand the complex challenges facing our society such as climate change inequality and political polarization This book calls for a new social science one that is more grounded in reality and more responsive to the needs of the public It argues that social scientists need to Focus on real world problems Social science research should address the problems that people are actually facing not just the problems that are fashionable in academia Use clear and accessible language Social science research should be written in a way that is understandable to a wide audience Engage with the public Social scientists need to make an effort to communicate their findings to the public and to listen to the public s concerns The book concludes by arguing that a new social science is possible and that it is essential for the future of our democracy and our planet This book is essential reading for anyone who is interested in the future of social science or in the role that social science can play in addressing the challenges facing our society If you like this book write a review

## **Sociology A Liberating Perspective** Book Review: Unveiling the Power of Words

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