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Society of Biblical Literature, 1983 *Society of Biblical Literature 1983 Seminar Papers ,1983 The Trial Narratives*
Matthew L. Skinner, 2010-01-01 In this careful analysis Matthew Skinner explores the trial narratives of Jesus Paul Stephen and others in the Gospels and Acts who found themselves brought before powerful individuals and groups often with deadly consequences His close study of these texts is essential for those interested in the early church s relationship to the sociopolitical structures in which Christian belief emerged He shows how the narratives helped shape early Christian identity as these communities sought to understand both the political implications of the emerging Christian gospel as well as the dangers and opportunities their sociopolitical context presented He also reflects on the theological resources and paradigms these texts offer to Christians today **SBL seminar papers : 1983 , Mark 8:27-16:20, Volume 34B** Craig A. Evans, 2018-01-09 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author s own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author s notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used

anywhere in the commentary **Jesus: A New Vision** Marcus J. Borg, 2009-10-13 From top Jesus expert Marcus Borg a completely updated and revised version of his vision of Jesus as charismatic healer sage and prophet a man living in the power of the spirit and dedicated to radical social change Fully revised and updated this is Borg s major book on the historical Jesus He shows how the Gospel portraits of Jesus historically seen make sense Borg takes into account all the recent developments in historical Jesus scholarship as well as new theories on who Jesus was and how the Gospels reflect that The original version of this book was published well before popular fascination with the historical Jesus Now this new version takes advantage of all the research that has gone on since the 80s The revisions establish it as Borg s big but popular book on Jesus **Seconding Sinai** Hindy Najman, 2003-03-01 What is meant by attributing texts to Moses in Hebrew Bible and Second Temple Judaism The answer depends not only on the history of texts but also on the history of concepts of textuality This book criticizes the terms Pseudepigraphy and Rewritten Bible which presuppose conceptions of authentic attribution and textual fidelity foreign to ancient Judaism Instead this book develops the concept of a discourse whose creativity and authority depend on repeated returns to the exemplary figure and experience of a founder Attribution to Moses is a central example whose function is to re present the experience of revelation at Sinai Distinctive features of Mosaic discourse are studied in Deuteronomy Jubilees the Temple Scroll and the works of Philo of Alexandria **Other Followers of Jesus** Joel Williams, 1994-06-01 The Gospel of Mark includes a series of similar episodes in which he presents minor characters and their response to Jesus These individuals are neither disciples nor opponents of Jesus but rather people who are drawn in a broad sense from the crowd Mark presents these characters either as suppliants or as those who exemplify a proper response to Jesus and his way The purpose of this narrative study is to explore the effect of Mark s presentation of minor characters on the reader It traces Mark s treatment of these individuals through the narrative and shows how Mark s presentation of minor characters moves the reader toward an acceptance of the demands of following Jesus *Divine Visitations and Hospitality to Strangers in Luke-Acts* Joshua W. Jipp, 2013-09-12 This study presents a coherent interpretation of the Malta episode by arguing that Acts 28 1-10 narrates a theoxeny that is an account of unknowing hospitality to a god which results in the establishment of a fictive kinship relationship between the Maltese barbarians and Paul and his God In light of the connection between hospitality and piety to the gods in the ancient Mediterranean Luke ends his second volume in this manner to portray Gentile hospitality as the appropriate response to Paul s message of God s salvation a response that portrays them as hospitable exemplars within the Lukan narrative and contrasts them with the Roman Jews who reject Paul and his message Johannine Bibliography 1966-1985 , 1988 **1983 Seminar Papers** Society of Biblical Literature, 1983 **The Death of Jesus in Matthew** Catherine Sider Hamilton, 2017-06-16 This book explores innocent blood and its traditions as keys to the death of Jesus in Matthew against background of exile and return *George W.E. Nickelsburg in Perspective, vol. 2* Jacob Neusner, Alan Avery-Peck, 2022-11-07 Here we reread George W E Nickelsburg s more important

articles and encounter afresh some of his books to criticize them and to attend to his response to the criticism This set of Auseinandersetzungen thus carries forward the life of learning and debate that yields a rich harvest of scholarship It pays tribute to a scholar through acts of engaged critical scholarship in which specialists reread articles reproduced in these pages and respond to them with Nickelsburg then joining issue a protracted engagement spanning an entire intellectual career and many of its more important moments Nickelsburg's work not only deserves such rigorous analysis it also sustains it On any list of scholars who over the past forty years have defined and cultivated the field of Second Temple Judaism and early Christianity George Nickelsburg is included at or near the top Here we present the natural outcome of such a life in the academy scholars in contention over truth The print edition is available as a set of two volumes 9789004129870 Signs of Continuity Greg Rhodea, 2019-12-11 For more than a century scholars have debated whether Paul the apostle was a faithful follower of Jesus or a corruptor of Jesus's message and the true founder of Christianity Signs of Continuity intervenes in this debate by exploring a largely overlooked element of similarity between the two men the place of miracles in their ministries In his close analysis of the miracles performed by Jesus and Paul Greg Rhodea points to signs of continuity between these two historical figures of Christianity He argues that both Jesus and Paul understood their miracles as accompanying and actualizing a message of gracious inclusion of the marginalized resisted proving their ability to work miracles to those who asked for a sign despite the importance of miracle working to their personal authentication and interpreted miracles as proof of the presence of the eschatological kingdom Based on these similarities Rhodea concludes that Paul the apostle knew of Jesus's miracles and that he imitated Jesus in his own ministry of miracle working In highlighting this previously unexplored area of continuity Rhodea makes a significant contribution to the debate over the relationship between Jesus and Paul Biblical scholars and students interested in this debate will find Signs of Continuity enlightening and informative

Locating Paul Matthew L. Skinner, 2003-01-01 This study explores literary settings in the narrative of Paul's prolonged imprisonment in Acts It suggests that Paul's proclamation of the word in a setting of Roman control constitutes a powerful confrontation and manipulation of social and religious powers Paperback edition available from the Society of Biblical Literature www.sbl-site.org **Do This in Remembrance of Me** Bradly Billings, 2006-06-09 This title posits a new explanation of the longstanding textual problem affecting the Words of Institution in St Luke's Gospel by arguing that the social situation of the early Christian community explains why such emendations were made By examining the manner in which manuscripts function as windows into the social world of early Christianity Billings provides a fruitful study of the longstanding gap in our knowledge of a significant textual problem represented by the Western Text of Luke The Narrative Unity of Luke-Acts Robert C. Tannehill, Tannehill shows how the narrative contributes to the impact of Luke's literary whole The study further shows that Luke's use of recurring words patterns of repetition and contrast irony pathos and many other features of this narrative contribute to the total fabric of Luke's masterpiece *Paul and the Heritage of*

Israel David P. Moessner, Daniel Marguerat, Mikeal C. Parsons, Michael Wolter, 2012-03-29 As a sequel to the hugely successful *Jesus and the Heritage of Israel* this book brings together fourteen internationally acclaimed scholars in antiquities studies and experts on Paul and Luke. The contributors provoke new approaches to the troubled relation of the Lukan Paul by re-configuring the figure and impact of Paul upon nascent Christianity with the two leading questions as a driving force: First, Who is Israel and the church for Luke and Luke's Paul, and secondly, Who is Jesus of Nazareth and who is Paul in relation to both? The contributors provide challenging new perspectives on approaches to the figure of Paul in recent scholarship as well as in the scholarship of previous generations, re-figuring Paul by examining both how he is portrayed in Acts and how the Pauline figure of Acts may be envisioned within Paul's own writings. *Paul and the Heritage of Israel* thus accomplishes what no other single volume has done: combining both the Paul of Paul and the Paul of Luke in one seminal volume.

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