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Society In America

Harriet Martineau



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Society in America Harriet Martineau,1966 *Society in America* Harriet Martineau,1837 *Society in America, Volume 2 (of 2)* Harriet Martineau,2020-08-06 Reproduction of the original *Society in America* Volume 2 of 2 by Harriet Martineau **Society in America (Vol. 1&2)** Harriet Martineau,2020-06-26 *Society in America* in two volumes by Harriet Martineau provides an interesting take on social life and customs in early 19th century America Martineau who was a radical feminist especially for her time took a travel through a merely fifty year old United States observing and noticing changes in society and direction in which the country is heading Her goal was to compare the existing state of society in America with the principles on which it is professedly founded Martineau covers various topics from politics and economy to the growth of civilization and an influence of religion on it She perceives that religion plays a peculiar and prominent role in the society people are not sure how to think of slavery women live wretched lives but she points out the potential in their eventual rise The book is considered a significant contribution to the field of sociology *Society in America* Harriet Martineau,2015-08-22 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Society in America** Harriet Martineau,2017-07-13 Harriet Martineau brought to her observations the convictions of a vehement English liberal and an astonishingly modern sociological approach In 1834 she wrote the first draft of *How to Observe Manners and Morals* perhaps the earliest book on the methodology of social research In abridging the 800 page original for the modern reader Lipset has concentrated on Martineau s brilliant discussion of religious practices social status and childrearing political apathy and the position of women blacks and immigrants and the American s casual approach to indebtedness and his speculative wealth or ruin schemes **Society in America, v. 1 (of 2)** Harriet Martineau,2020-08-06 Reproduction of the original *Society in America* v 1 of 2 by Harriet Martineau **Society in America Volume 1 - Scholar's Choice Edition** Harriet Martineau,C. C. Walker,Reinhard S. Speck,2015-02-13 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original

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givest them they gather Thou openoat hand they are filled with good thine 104th Psalm The traveller from the Old World to the New is apt to lose himself in reflection when he should be observing Speculations come in crowds in the wilderness He finds himself philosophizing with every step he takes as luxuriously as by his study fireside or in his rare solitary walk at home In England everything comes complete and finished under notice Each man may be aware of some one process of formation which it is his business to conduct but all else is presented to him in its entirety The statesman knows what it is to compose an act of parliament to proceed from the first perception of the want of it through the gathering together of facts and opinions the selection from these the elaborating adjusting moulding specifying excluding consolidating till it becomes an entire something which he throws down for parliament to find fault with When it is passed the rest of society looks upon it as a whole as a child does upon a table or a doll without being aware of any process of formation The shoemaker thus takes his loaf of bread and the clock that ticks behind his door as if they came down from the clouds as they are in return for so much of his wages and he analyzes nothing but shoes The baker and watchmaker receive their shoes in the same way and analyze nothing but bread and clocks Too many gentlemen and ladies analyze nothing at all If better taught and introduced at an early age into the world of analysis nothing in the whole course of education is probably so striking to their minds They begin a fresh existence from the day when they first obtain a glimpse into this new

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