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ROUTLEDGE



SOCIETY AND CULTURE
IN THE
SLAVE SOUTH



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Society And Culture In The Slave South

Noel Lenski, Catherine M. Cameron



Society And Culture In The Slave South:

Society and Culture in the Slave South J. William Harris, 1993 **The Old South** J. William Harris, 2008 This is the second edition of the successful *Society and Culture in the Slave South* volume of the *Rewriting Histories* series Combining established work with that of recent provocative scholarship on the antebellum South this collection of essays puts students in touch with some of the central debates in this dynamic area *Society and Culture in the Ancient World* Mr. Rohit Manglik, 2024-03-23 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels

Southern Society and Its Transformations, 1790-1860 Susanna Delfino, Michele Gillespie, Louis M. Kyriakoudes, 2011-06-15 In *Southern Society and Its Transformations* a new set of scholars challenge conventional perceptions of the antebellum South as an economically static region compared to the North Showing that the pre Civil War South was much more complex than once thought the essays in this volume examine the economic lives and social realities of three overlooked but important groups of southerners the working poor non slaveholding whites and middling property holders such as small planters professionals and entrepreneurs The nine essays that comprise *Southern Society and Its Transformations* explore new territory in the study of the slave era South conveying how modernization took shape across the region and exploring the social processes involved in its economic developments The book is divided into four parts each analyzing a different facet of white southern life The first outlines the legal dimensions of race relations exploring the effects of lynching and the significance of Georgia's vagrancy laws Part II presents the advent of the market economy and its effect on agriculture in the South including the beginning of frontier capitalism The third section details the rise of a professional middle class in the slave era and the conflicts provoked The book's last section deals with the financial aspects of the transformation in the South including the credit and debt relationships at play and the presence of corporate entrepreneurship Between the dawn of the nation and the Civil War constant change was afoot in the American South Scholarship has only begun to explore these progressions in the past few decades and has given too little consideration to the economic developments with respect to the working class experience These essays show that a new generation of scholars is asking fresh questions about the social aspects of the South's economic transformation *Southern Society and Its Transformations* is a complex look at how whole groups of traditionally ignored white southerners in the slave era embraced modernizing economic ideas and actions while accepting a place in their race based world This volume will be of interest to students of Southern and U S economic and social history **Plain Folk and Gentry in a Slave Society** J. William Harris, 1998-04-01 In this exciting study of the communities on both sides of the Savannah River in Georgia and South Carolina J. William Harris explores two great ironies of American history the South's commitment to a liberty supported by

slavery and its attempt to maintain the status quo with a war that undermined southern society Relying on strong research in quantifiable data as well as manuscript records Harris examines why white southerners most of whom did not own slaves united in a long bloody war to preserve the institution He argues that slaveowners relied on an ideology of liberty a potential for social mobility and a web of personal relationships between classes to contain white class divisions and ensure control over the black population The strains of war Harris shows dissolved these bonds of community and made Confederate victory impossible forever changing southern society Low Country Gullah Culture, Special Resource Study ,2005 The Harvard Guide to African-American History Evelyn Brooks Higginbotham,2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America **The Origins of the Southern Middle Class, 1800-1861** Jonathan Daniel Wells,2004 With a fresh take on social dynamics in the antebellum South Jonathan Daniel Wells contests the popular idea that the Old South was a region of essentially two classes planters and slaves until after the Civil War He argues that in fact the region h *Discovering the Women in Slavery* Patricia Morton,1996-01-01 As Patricia Morton notes in her historiographical introduction *Discovering the Women in Slavery* continues the advances made especially over the last decade in understanding how women experienced slavery and shaped slavery history In addition the collection illuminates some emancipating new perspectives and methodologies Throughout the contributors pay close attention over time and place to variations differences and diversity regarding issues of gender and sex race and ethnicity and class They draw on such qualitative sources as letters novels oral histories court records and local histories as well as quantitative sources like census data and parish records **More American Than Southern** Gary Matthews,2014-09-25 When Fort Sumter fell to Confederate troops in April 1861 most states quickly declared their allegiances to the North or South Kentucky however assumed an antiwar posture that outlasted Fort Sumter by five months begrudgingly joining the Union cause only when Confederate troops marched into the state and seized the town of Columbus With its hesitancy to make an immediate commitment and faced with the conflicting sentiments of its people Kentucky stood as a microcosm of the nation s dilemma In the first comprehensive examination of Kentucky s secession crisis in nearly ninety years Gary R Matthews examines the antebellum social economic and political issues that distinguished Kentucky from the rest of the slave and border states identifying it instead with a national perspective and its own peculiar form of Unionism On the eve of the Civil War Kentucky s affinity for the South was based on historical and cultural similarities including the presence of slavery and a powerful master class However the planter class that dominated early Kentucky was supplanted in the 1830s by an urban middle class that challenged both the need for slavery and the authority of the master class Matthews analyzes the dichotomy of these two groups examines emancipation efforts in Kentucky and explores the intricacies of Whig politics to show how Kentucky differed from the southern model in significant ways He also explains how geographical

components most importantly the southern Appalachian Mountains and the Ohio Mississippi River system helped define Kentucky's singular role in antebellum America As Matthews shows Kentuckians desired both Union and slavery and saw secession as a threat to both The state's unique political and economic identities had been established long before the sectional crisis and its self interests could be best served in a national as opposed to a sectional environment By choosing neutrality and then Unionism the Kentucky of 1861 proved it was more American than southern *The Overseers of Early American Slavery* Laura R. Sandy, 2020-04-03 Enmeshed in the exploitative world of racial slavery overseers were central figures in the management of early American plantation enterprises All too frequently dismissed as brutal and incompetent they defy easy categorisation Some were rogues yet others were highly skilled professionals farmers and artisans Some were themselves enslaved They and their wives with whom they often formed supervisory partnerships were caught between disdainful planters and defiant enslaved labourers as they sought to advance their ambitions Their history revealed here in unprecedented detail illuminates the complex power struggles and interplay of class and race in a volatile slave society

Divergent Paths : How Culture and Institutions Have Shaped North American Growth Marc Egnal Professor of History York University, 1996-06-11 Why are some countries without an apparent abundance of natural resources such as Japan economic success stories while other languish in the doldrums of slow growth In this comprehensive look at North American economic history Marc Egnal argues that culture and institutions play an integral role in determining economic outcome He focuses his examination on the eight colonies of the North five colonies of the South which together made up the original thirteen states and French Canada Using census data diaries travelers accounts and current scholarship Egnal systematically explores how institutions such as slavery in the South and the seigneurial system in French Canada and cultural arenas such as religion literacy entrepreneurial spirit and intellectual activity influenced development He seeks to answer why three societies with similar standards of living in 1750 became so dissimilar in development By the mid nineteenth century the northern states had surged ahead in growth and this gap continued to widen into the twentieth century Egnal argues that culture and institutions allowed this growth in the North not resources or government policies Both the South and French Canada stressed hierarchy and social order more than the drive for wealth Rarely have such parallels been drawn between these two societies Complete numerous helpful appendices figures tables and maps *Divergent Paths* is a rich source of unique perspectives on economic development with strong implications for emerging societies **What Is a Slave Society?**

Noel Lenski, Catherine M. Cameron, 2018-05-10 The practice of slavery has been common across a variety of cultures around the globe and throughout history Despite the multiplicity of slavery's manifestations many scholars have used a simple binary to categorize slave holding groups as either genuine slave societies or societies with slaves This dichotomy as originally proposed by ancient historian Moses Finley assumes that there were just five genuine slave societies in all of human history ancient Greece and Rome and the colonial Caribbean Brazil and the American South This book interrogates this bedrock of

comparative slave studies and tests its worth Assembling contributions from top specialists it demonstrates that the catalogue of five must be expanded and that the model may need to be replaced with a more flexible system that emphasizes the notion of intensification The issue is approached as a question allowing for debate between the seventeen contributors about how best to conceptualize the comparative study of human bondage [Political Culture and Secession in Mississippi](#) Christopher J. Olsen,2000-10-19 Political Culture and Secession in Mississippi examines gender and antebellum politics and argues that the demands of masculinity and honor within state s antiparty political culture made secession possible The non institutional context of all political rhetoric caused Mississippi voters to condemn the Republicans anti Southern program as a personal insult and linked men s understanding of masculinity with electoral politics the actual mechanism for secession

Gale Researcher Guide for: Masculinity in the Civil War Era James Hill Welborn III,2018-09-28 Gale Researcher Guide for Masculinity in the Civil War Era is selected from Gale s academic platform Gale Researcher These study guides provide peer reviewed articles that allow students early success in finding scholarly materials and to gain the confidence and vocabulary needed to pursue deeper research **Annals of North America, Being a Concise Account of the Important Events in**

the United States, the British Provinces, and Mexico... Edward Howland,1877 **American Studies** Janice A. Radway, Kevin Gaines, Barry Shank, Penny Von Eschen,2009-03-09 American Studies is a vigorous bold account of the changes in the field of American Studies over the last thirty five years Through this set of carefully selected key essays by an editorial board of expert scholars the book demonstrates how changes in the field have produced new genealogies that tell different histories of both America and the study of America Charts the evolution of American Studies from the end of World War II to the present day by showcasing the best scholarship in this field An introductory essay by the distinguished editorial board highlights developments in the field and places each essay in its historical and theoretical context Explores topics such as American politics history culture race gender and working life Shows how changing perspectives have enabled older concepts to emerge in a different context [Encyclopedia of Society and Culture in the Ancient World](#) Peter I. Bogucki,2008 Contains alphabetically arranged entries from death and burial practices to inventions that provide information about culture and society in the ancient world and includes photographs and maps *Annals of North America* Edward Howland,1877

Slave Cultures and the Cultures of Slavery Stephan Palmié,1995 Historians and anthropologists focus on the cultural dimensions of slavery in various geographical and historical settings They deal with conceptual and theoretical problems in current slavery studies as well as issues including Native American slaveholding the integration of former slaves into West African societies slave life on Caribbean sugar plantations slave cultures in Suriname female slave owners on the Gold Coast and Maroon communities Annotation copyright by Book News Inc Portland OR

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