

Social thinking

- How we perceive ourselves and others
- What we believe
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Social influence

- Culture and biology
- Pressures to conform
- Persuasion
- Groups of people

Social relations

- Prejudice
- Aggression
- · Attraction and intimacy
- Helping

Social Relations Of Science

University of Chicago

Social Relations Of Science:

The Social Relations of Science J. G. Crowther, 1941 **The Social Relations of Science** James Gerald Crowther, 1967 Science Unfettered J. E. McGuire, Barbara Tuchańska, 2000 Working on a large canvas Science Unfettered contributes to the ongoing debates in the philosophy of science The ambitious aim of its authors is to reconceptualize the orientation of the subject and to provide a new framework for understanding science as a human activity Mobilizing the literature of the philosophy of science the history of science the sociology of science and philosophy in general Professors McGuire and Tuchanska build on these fields with the view of transforming their insights into a new epistemological and ontological basis for studying the enterprise of science In this approach McGuire and Tuchanska have combined work from both Anglo American and Continental traditions of philosophy As a result the works of Popper Kuhn Quine and Lakatos as well as Heidegger Gadamer Nietzsche Foucault and Feyerabend are called into play In addition Science Unfettered deals extensively with history and historicity offering a theory of historicity of science as it emerges in sociocultural contexts Unorthodox in its approach Science Unfettered articulates an alternative that views science ontologically as a practice a perspective from which traditional issues concerning the relationship of experiment to theory the cognitive to the social the relation between historical change and epistemic validity the meaning of objectivity and the like can be addressed in a more fruitful way than is possible by starting with the traditional ontological framework of subject and object Nico Stehr: Pioneer in the **Theory of Society and Knowledge** Marian T. Adolf, 2018-05-14 This unique volume brings together a selection of the most important texts of Nico Stehr for the first time and puts them in dialogue with original research that draws on his prolific work Covering five decades of pioneering sociological research on the theory of society and knowledge the book introduces the reader to Stehr's seminal inquiries into the economic political and social role of knowledge Original concepts such as his groundbreaking studies on the Knowledge Society are introduced as the volume traces Stehr's pursuit of social scientific research as a source of practical knowledge for modern society The book comprises three parts devoted to the many facets and the remarkable range of Nico Stehr's oeuvre Part 1 provides an introduction to the significance of his pioneering work and career Part 2 demonstrates the practical application of Nico Stehr s research as seen through the eyes of eminent scholars Part 3 presents a selection of the milestones of his publications The Shaping of Indian Science: 1914-1947 ,2003 This is a compendium of the speeches of the Presidents of the Indian Science Congress Association ISCA from 1914 2003 Through the years these Presidents have inspired the Congress by their speeches some of them visionary some impassioned in their plea for Science but all of them with a message that Science must be used for the good of the human **Social Relations of Science** ,1938 The Science Question in Feminism Sandra G. Harding, 1986 Can science race steeped in Western masculine bourgeois endeavors nevertheless be used for emancipatory ends In this major contribution to the debate over the role gender plays in the scientific enterprise Sandra Harding pursues that question challenging the

intellectual and social foundations of scientific thought Harding provides the first comprehensive and critical survey of the feminist science critiques and examines inquiries into the androcentricism that has endured since the birth of modern science Harding critiques three epistemological approaches feminist empiricism which identifies only bad science as the problem the feminist standpoint which holds that women s social experience provides a unique starting point for discovering masculine bias in science and feminist postmodernism which disputes the most basic scientific assumptions She points out the tensions among these stances and the inadequate concepts that inform their analyses yet maintains that the critical discourse they foster is vital to the guest for a science informed by emancipatory morals and politics Stanley Aronowitz, Science has established itself as not merely the dominant but the only legitimate form of human knowledge By tying its truth claims to methodology science has claimed independence from the influence of social and historical conditions Here Aronowitz asserts that the norms of science are by no means self evident and that science is best seen as a socially constructed discourse that legitimates its power by presenting itself as truth Pursuing the Unity of Science Harmke Kamminga, Geert Somsen, 2016-05-20 From 1918 to the late 1940s a host of influential scientists and intellectuals in Europe and North America were engaged in a number of far reaching unity of science projects In this period of deep social and political divisions scientists collaborated to unify sciences across disciplinary boundaries and to set up the international scientific community as a model for global political co operation They strove to align scientific and social objectives through rational planning and to promote unified science as the driving force of human civilization and progress This volume explores the unity of science movement providing a synthetic view of its pursuits and placing it in its historical context as a scientific and political force Through a coherent set of original case studies looking at the significance of various projects and strategies of unification the book highlights the great variety of manifestations of this endeavour These range from unifying nuclear physics to the evolutionary synthesis and from the democratization of scientific planning to the utopianism of H G Wells s world state At the same time the collection brings out the substantive links between these different pursuits especially in the form of interconnected networks of unification and the alignment of objectives among them Notably it shows that opposition to fascism using the instrument of unified science became the most urgent common goal in the 1930s and 1940s In addressing these issues the book makes visible important historical developments showing how scientists participated in and actively helped to create an interwar ideology of unification and bringing to light the cultural and political significance of this enterprise The Scientific Marx Daniel Little, 1986 The Scientific Marx was first published in 1986 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Marx advanced Capital to the public as a scientific explanation of the capitalist economy intending it to be evaluated by ordinary standards of scientific adequacy Today however most commentators emphasize Marx s humanism or his theory of historical materialism over his scientific claims

The Scientific Marx thus represents a break with many current views of Marx s analysis of capitalism in that it takes seriously his claim that Capital is a rigorous scientific investigation of the capitalist mode of production Daniel Little discusses the main features of Marx s account applying the tools of contemporary philosophy of science He analyzes Marx s views on theory and explanation in the social sciences the logic of Marx s empirical practices the relation between Capital and historical materialism the centrality of micro foundations in Marx s analysis and the minimal role that dialectics plays in his scientific method Throughout Little relies on evidence taken from Marx s actual practice as a social scientist rather than from his explicit methodological writings The book contributes to current controversies in the literature of analytic Marxism joined by such authors as Jon Elster G A Cohen and John Roemer Sciences from Below Sandra Harding, 2008-06-25 A preeminent science studies scholar shows how feminist and postcolonial science studies challenge the problematic modernity versus tradition binary Radical Critiques of the Law Stephen M. Griffin, Robert C. L. Moffat, 1997 The past two decades have seen an outpouring of work in legal theory that is self consciously critical of aspects of American law and the institutions of the liberal state In this lively volume eminent scholars in philosophy law and political science respond to this recent scholarship by exploring what constitutes a radical critique of the law examining such theories as critical legal studies feminist theory and theories of difference and critical race theory. The authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of American law should take Writing at the cutting edge of the critique of critical legal theory they offer insights first on critical legal scholarship then on feminist political and legal theory A third group of contributions guestions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism while a final section focuses on current issues of legal reform through critical views on criminal punishment including observations on rape and hate speech Each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it while accompanying commentaries present conflicting views The resulting dialogue explores wide ranging issues like equity value relativism adversarial and empathic legal advocacy communitarianism and the social contract impartiality and contingency natural law and corrective justice A common thread for many of the articles is a focus on the social dimension of society and law which finds the individualism of prevailing liberal theories too limiting Radical Critiques of the Law is particularly unique in presenting critical and feminist approaches in one volume along with skeptical commentary about just how radical some critiques really are Proposing alternative critiques that embody considerably greater promise of being truly radical it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best The Handbook of Stress Science Richard Contrada, Andrew Baum, 2010-09-29 F or those who are entering the field or who want to broaden their perspective Ibelieve that this Handbook is indispensible More than just a contribution to the field the Handbook may well become a classic PsycCRITIQUES The editors fully achieved their goal of

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