



SOCIAL WELFARE IN MUSLIM SOCIETIES IN AFRICA

Edited by
Holger Weiss

Social Welfare In Muslim Societies In Africa

Pascale Ghazaleh



Social Welfare In Muslim Societies In Africa:

Social Welfare in Muslim Societies in Africa Holger Weiss,2002 Captures the theoretical and actual dimension of social welfare in selected African Islamic countries Describes State involvement in the post colonial period the roles of pious foundations Sufi orders and NGOs

Muslim Faith-Based Organizations and Social Welfare in Africa Holger Weiss,2020-08-11 This book addresses the discourses agendas and actions of Muslim faith based organizations and activists to empower Muslim communities in contemporary sub Saharan Africa The individual chapters discuss how traditional Muslim welfare and charity institutions zakat obligatory or mandatory almsgiving sadaqa voluntary almsgiving and donations and waqf pious endowments are used to improve social welfare focusing on instrumentalization and institutionalization in the collection and distribution of zakat The book includes case studies from West Africa Ghana Burkina Faso Cote d Ivoire Ghana and Senegal the Horn of Africa Somalia and East Africa Kenya and Tanzania highlighting the role and interplay of local national and international Sunni Shia and Ahmadiyya Muslim faith based organizations and NGOs Chapters Muslim NGOs Zakat and the Provision of Social Welfare in Sub Saharan Africa An Introduction and Discourses on Zakat and Its Implementation in Contemporary Ghana are available open access under a Creative Commons Attribution 4 0 International License via link [springer.com](https://www.springer.com)

Routledge Handbook of Islam in Africa Terje Østebø,2021-12-20 Bringing together cutting edge research from a range of disciplines this handbook argues that despite often being overlooked or treated as marginal the study of Islam from an African context is integral to the broader Muslim world Challenging the portrayal of African Muslims as passive recipients of religious impetuses arriving from the outside this book shows how the continent has been a site for the development of rich Islamic scholarship and religious discourses Over the course of the book the contributors reflect on The history and infrastructure of Islam in Africa Politics and Islamic reform Gender youth and everyday life for African Muslims New technologies media and popular culture Written by leading scholars in the field the contributions examine the connections between Islam and broader sociopolitical developments across the continent demonstrating the important role of religion in the everyday lives of Africans This book is an important and timely contribution to a subject that is often diffusely studied and will be of interest to researchers across religious studies African studies politics and sociology

Religious Organisations in Sub-Saharan Africa and South Asia Carole Rakodi,2024-02-05 This book explores the links between religion states social welfare and social change in Sub Saharan Africa and South Asia Building on the author s previous analysis of how religious beliefs practices and values influence social behaviour and relationships especially within families this book focuses on the organisational characteristics of religions and societies The book considers how Muslim Christian Hindu and Buddhist organisations working in different contexts express the religious values of charity and compassion in practical activities to improve social welfare Drawing on extensive empirical research the book maps the organisations involved identifying the factors that explain their choice of activities sources of funding and modes of

organisation and highlighting similarities and differences between the religious traditions It considers the involvement of religious actors in school level education as well as in international humanitarian relief and reconstruction and addresses the claim that religious organisations have distinctive features that give them comparative advantages Finally the book reviews research on the roles of religious values and organisations in resisting or promoting social change focusing on women s movements especially their campaigns for changes in family law and the quest for social and legal recognition for sexual and gender minorities The book s wide coverage of two subcontinents in the Global South and several important religious traditions will be of interest to researchers and students in the fields of sociology international development religious studies anthropology and area studies as well as to those engaged in policy and action who are looking to improve their understanding of the complex social cultural political and religious contexts in which they work

The State of Social Progress of Islamic Societies Habib Tiliouine, Richard J. Estes, 2016-04-08 This handbook addresses the historical background of the Islamic world and reviews its basic past intellectual achievements It studies social progress of these regions and sub regions in comparison with other parts of the world It uses large data sets and well established statistically weighted Indexes in order to assess the nature and pace of the multiple facets of social change in member states of the Organization of Islamic Cooperation OIC The handbook extensively discusses the main challenges confronting the Islamic nations in the social economic political and ideological fields Though it is recognizable that social change in the Islamic World is generally positive it remains highly variable in pace and there is room to speed it up to the benefit of millions of deprived Muslim people Hence the book studies the different propositions and programs of action such as the United Nations Millennium Development Campaign and the OIC s Ten Year Programme of Action to present an integrated and comprehensive agenda of action to help improve the situation in the Islamic World

Muslims and New Media in West Africa Dorothea E. Schulz, 2012 Although Islam is not new to West Africa new patterns of domestic economies the promise of political liberalization and the proliferation of new media have led to increased scrutiny of Islam in the public sphere Dorothea E Schulz shows how new media have created religious communities that are far more publicly engaged than they were in the past Muslims and New Media in West Africa expands ideas about religious life in West Africa women s roles in religion religion and popular culture the meaning of religious experience in a charged environment and how those who consume both religion and new media view their public and private selves

Rethinking the Anthropology of Islam Katja Föllmer, Lisa Maria Franke, Ramzi Ben Amara, 2024-07-01 The contributions of this volume discuss the broad field of transformation processes in Muslim societies from different perspectives with various disciplinary approaches Apart from methodological questions the authors investigate religious and social developments in Africa and the Near and Middle East while focusing e g on the production of meaning negotiation of religious values and spaces gendered agency and debates of identity

Islamic Education, Diversity and National Identity Jan-Peter Hartung, Helmut Reifeld, 2006-01-04 This collection of

essays considers the position of Madrasa education in a post 9 11 world The authors question whether the Dini Madaris Muslim educational institutions are linked to terrorism and explore both the transparency of funding and patronage and whether there are political implications to this educational system **Intellectual Agent, Mediator and Interlocutor**

Toyin Falola, Emmanuel M. Mbah, 2014-06-19 Encompassing the time period from the colonial era to the present day this book critically examines the changing nature of African politics and the factors that underpin such changes We argue in the volume that many of the problems that plague contemporary politics ethnicity governance conflict bad economic policies the absence of dialogue and other social issues have their roots in the fifteen years after the Second World War just prior to independence 1945 1960 Because these issues had been grossly mismanaged by the colonial enterprise those fifteen years could arguably be characterized as the incubation period for the dysfunction that has stymied African politics since independence For it was during these transitional years that African leaders learned how not to speak to each other How to introduce meaningful dialogue to address issues between and among Africans is where the transition in African politics stands today The approach used here is interdisciplinary giving the book a wider appeal to those interested in history political science peace and conflict studies international relations and many disciplines Additionally the topics covered are so important and intellectual and have been penned by an A team of African scholars that other scholars students and professionals can use the volume as a reference text Therefore college students both undergraduate and graduate college instructors researchers policy makers and the development community working to stabilize Africa will find the book to be of immense importance Furthermore this volume will serve as a guide for advocates for the development community on how to address the numerous problems affecting the continent as well as the correct approach to boosting public awareness about contemporary African issues **The SAGE Encyclopedia of World Poverty** Mehmet Odekon, 2015-06-15 The SAGE

Encyclopedia of World Poverty Second Edition addresses the persistence of poverty across the globe while updating and expanding the landmark work Encyclopedia of World Poverty originally published in 2006 prior to the economic calamities of 2008 For instance while continued high rates of income inequality might be unsurprising in developing countries such as Mexico the Organization of Economic Co operation and Development OECD reported in May 2013 even countries with historically low levels of income inequality have experienced significant increases over the past decade including Denmark Sweden and Germany The U N and the World Bank also emphasize the persistent nature of the problem It is not all bad news In March 2013 the Guardian newspaper reported Some of the poorest people in the world are becoming significantly less poor according to a groundbreaking academic study which has taken a new approach to measuring deprivation The report by Oxford University s poverty and human development initiative predicts that countries among the most impoverished in the world could see acute poverty eradicated within 20 years if they continue at present rates On the other hand the U N says environmental threats from climate change could push billions more into extreme poverty in coming decades All of these

points lead to the need for a revised updated and expanded edition of the Encyclopedia of World Poverty Key Features 775 evaluated and updated and 175 entirely new entries New Reader s Guide categories Signed articles with cross references Further Readings will be accompanied by pedagogical elements Updated Chronology Resource Guide Glossary and thorough new Index The SAGE Encyclopedia of World Poverty Second Edition is a dependable source for students and researchers who are researching world poverty making it a must have reference for all academic libraries **The Palgrave Handbook of**

Islam in Africa Fallou Ngom, Mustapha H. Kurfi, Toyin Falola, 2020-09-26 This handbook generates new insights that enrich our understanding of the history of Islam in Africa and the diverse experiences and expressions of the faith on the continent The chapters in the volume cover key themes that reflect the preoccupations and realities of many African Muslims They provide readers access to a comprehensive treatment of the past and current traditions of Muslims in Africa offering insights on different forms of Islamization that have taken place in several regions local responses to Islamization Islam in colonial and post colonial Africa and the varied forms of Jihad movements that have occurred on the continent The handbook provides updated knowledge on various social cultural linguistic political artistic educational and intellectual aspects of the encounter between Islam and African societies reflected in the lived experiences of African Muslims and the corpus of African Islamic texts **Historical Dictionary of Ghana** David Owusu-Ansah, 2014-02-27 Ghana the former British colony of the Gold

Coast is historically known for being the first country to the south of the Sahara to attain political independence from colonial rule It is known for its exports of cocoa and a variety of minerals especially gold and it is now an oil exporting country But Ghana s importance to the African continent is not only seen in its natural resources or its potential to expand its agricultural output Rather the nation s political history of nationalism the history of military engagement in politics record of economic depression and the ability to rise from the ashes of political and economic decay is the most unique character of the country This fourth edition of Historical Dictionary of Ghana covers its history through a chronology an introductory essay

appendixes and an extensive bibliography The dictionary section has over 900 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Ghana *The Oxford Handbook of Politics in Muslim Societies* Melani Cammett, Pauline Jones, 2022 Politics in Muslim societies what s religion got to do with it Melani Cammett and Pauline Jones Islam and political structure in historical perspective Eric Chaney State formation statist Islam and regime instability evidence from Turkey Kristin E Fabbe States religion and democracy in Southeast Asia comparative religious regime formation Kikue Hamayotsu Repression of Islamists and authoritarian survival in the Arab world a case study of Egypt Jean Lachapelle Regime types regime transitions and religion in Pakistan Matthew J Nelson Regime change under the Party of Justice and Development AKP in Turkey Feryaz Ocakl Islam nationalism and democracy in Asia nations under gods or gods under nations Maya Tudor Military politics in Muslim societies Nicholas J Lotito Voting for Islamists mapping the role of

religion Ellen Lust Kristen Kao and Gibran Okar Party systems in Muslim societies Elizabeth R Nugent Ideologies brands and demographics in Muslim Southeast Asia voting for Islam Thomas Pepinsky Religion and party politics in India and Pakistan Steven I Wilkinson Religion and electoral competition in Senegal Dominika Koter Clientelism constituency services and elections in Muslim societies Daniel Corstange and Erin York Religiosity and political attitudes in Turkey during the AKP era S Erdem Ayta Religious practice and political attitudes among Shiites in Iran and Iraq Fotini Christia Elizabeth Dekeyser and Dean Knox Repressive religious regulation and political mobilization in Central Asia why Muslims don't rebel Dustin Gamza and Pauline Jones How extraordinary was the Arab Spring Examining protest potential in the Muslim world Avital Livny Illicit economies and political violence in Central Asia Lawrence P Markowitz and Mariya Y Omelicheva Piety devotion and support for Shari'a examining the link between religiosity and political attitudes in Pakistan Niloufer A Siddiqui Mapping and explaining Arab attitudes toward the Islamic State findings from an Arab barometer survey and embedded experiment Mark Tessler Michael Robbins and Amaney Jamal Social movements parties and political cleavages in Morocco a religious divide Adria Lawrence The rise and impact of Muslim women preaching online Richard A Nielsen Religion and mobilization in the Syrian uprising and war Wendy Pearlman Christian Muslim relations in the shadow of conflict insights from Kaduna Nigeria Alexandra Scacco and Shana S Warren New media and Islamist mobilization in Egypt Alexandra A Siegel Islamically framed mobilization in Tunisia Ansar al Sharia in the aftermath of the Arab uprisings Fr d ric Volpi Islamist mobilization during the Arab uprisings Chantal Berman Religious legitimacy and long run economic growth in the Middle East Jared Rubin Islam and economic development the case of non Muslim minorities in the Middle East and North Africa Mohamed Saleh State institutions and economic performance in 19th century Egypt Lisa Blaydes and Safinaz El Tarouty Colonial legacies and welfare provision in the Middle East and North Africa Melani Cammett Allison Spencer Hartnett and Gabriel Koehler Derrick Islam and the politics of development shrines and literacy in Pakistan Adeel Malik and Rinchan Mirza Islam and economic development in sub Saharan Africa Melina R Platas Islamic finance and development in Malaysia Fulya Apaydin Welfare states in the Middle East Ferdinand Eibl Islamist organizations and the provision of social services Steven Thomas Brooke Exploring the role of Islam in Mali service provision citizenship and governance Jaimie Bleck and Alex Thurston Islamist parties and women's representation in Morocco taking one for the team Lindsay J Benstead The Islamic State as a revolutionary rebel group IS governance and violence in historical context Megan A Stewart

[The ^AOxford Handbook of Politics in Muslim Societies](#) Melani Cammett, Pauline Jones, 2022-02-22 The Oxford Handbook of Politics in Muslim Societies examines a wide range of topics concerning regimes and regime change electoral politics political attitudes and behavior beyond voting social mobilization economic performance and development outcomes and social welfare and governance The Handbook shifts focus away from the Arab world as the barometer of politics in the Muslim world recognizing that the Islamic world spans several regions including Africa Southeast Asia South Asia and Central Asia This expanded geography

enables a thorough investigation of which relationships if any hold across Muslim majority states in different regions of the world *The Charitable Crescent* Jonathan Benthall, Jérôme Bellion-Jourdan, 2003-08-22 Islamic Charity Under Suspicion such headlines have become familiar since the attacks on the United States on 9 11 The Charitable Crescent is a unique and original account of a hitherto little known field of pivotal significance to our understanding of the Muslim world today the relationship between politics and philanthropy in the workings of Islamic charities Based on years of research Jonathan Benthall and Jerome Bellion Jourdan explain the long tradition of philanthropy in Muslim history and how it is constantly adapted to differing political contexts The pervasive connections between charity and politics in the Middle East demonstrate how naive it is to think of humanitarianism as a sphere distinct from politics The Charitable Crescent covers all aspects of this topic that has become so relevant in today's world who is entitled to benefit from Muslim alms Can material relief aid be de-linked from political or sometimes even violent action How can public trust both Western and Islamic in welfare delivery systems be won Who is entitled to interpret Islamic doctrine Is there one universal tradition of humanitarianism or many traditions defined by cultural history This book offers rich practical insights highly relevant to today's highly tense international climate and also encourages the reader to challenge the common Western assumption that we are the exclusive providers of aid to rescue a passive Third World Interesting rewarding and timely this is an important book Caroline Moorhead **The Origins of the Libyan Nation** Anna Baldinetti, 2014-05-12 Libya is a typical example of a colonial or external creation This book addresses the emergence and construction of nation and nationalism particularly among Libyan exiles in the Mediterranean region It charts the rise of nationalism from the colonial era and shows how it developed through an external Libyan diaspora and the influence of Arab nationalism From 1911 following the Italian occupation the first nucleus of Libyan nationalism formed through the activities of Libyan exiles Through experiences undergone during periods of exile new structures of loyalty and solidarity were formed The new and emerging social groups were largely responsible for creating the associations that ultimately led to the formation of political parties at the eve of independence Exploring the influence of colonial rule and external factors on the creation of the state and national identity this critical study not only provides a clear outline of how Libya was shaped through its borders and boundaries but also underlines the strong influence that Eastern Arab nationalism had on Libyan nationalism An important contribution to history of Libya and nationalism this work will be of interest to all scholars of African and Middle Eastern history *Religions in Contemporary Africa* Laura S. Grillo, Adriaan van Klinken, Hassan Ndzovu, 2019-03-28 Religions in Contemporary Africa is an accessible and comprehensive introduction to the three main religious traditions on the African continent African indigenous religions Christianity and Islam The book provides a historical overview of these important traditions and focuses on the roles they play in African societies today It includes social cultural and political case studies from across the continent on the following topical issues Witchcraft and modernity Power and politics Conflict and peace Media and popular culture Development Human rights

Illness and health Gender and sexuality With suggestions for further reading discussion questions illustrations and a list of glossary terms this is the ideal textbook for students in religion African studies and adjacent fields approaching this subject area for the first time

Held in Trust Pascale Ghazaleh, 2011 Waqfs pious endowments long held a crucial place in the political economic and social life of the Islamic world This volume which evolved from papers delivered at the 2005 American University in Cairo Annual History Seminar offers a meticulous set of studies that fills a gap in our knowledge of waqf and its uses

Medina Gounass Gina Gertrud Smith, 2009 Gina Gertrud Smith is an associate researcher at the Centre of African Studies and the Centre of European Islamic Thinking University of Copenhagen In this book she presents a Toucouleur and Peul Fulani society in Casamance part of the Sufi brotherhood Tijaniyya She describes the foundations of the society in the special charisma or baraka of the shaykh his Islamic knowledge and the Islamic educational system She also debates how the system is being challenged by the secular Senegalese state and Islamism

Handbook of African Development Tony Binns, Kenneth Lynch, Etienne Nel, 2018-04-27 This handbook presents an extensive new overview of African development past present and future It addresses key core themes and topics that are pertinent to the continent's development including sections on history health and food politics economics rural and urban development and development policy and practice The volume draws on the expertise of over 60 of the world's leading scholars to provide a detailed and up to date analysis of the key opportunities and challenges that confront Africa and how such issues are being addressed Arranged by key themes the handbook provides not only a historical understanding of the past but also political perspectives on the future The chapters provide critically informed analyses of their topics by drawing upon the latest conceptual viewpoints and applied experiences in Africa in the form of case studies to offer a comprehensive examination of the opportunities challenges key debates and future prospects This handbook is an invaluable state of the art overview and reference concerning many different aspects of Africa's development which will be of interest to academics in all fields of African studies and also academics and students working in cognate disciplines such as development studies geography history politics and economics

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