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Social Structure In Southeast Asia

Harold A. Crouch



Social Structure In Southeast Asia:

Social Structure in Southeast Asia George Peter Murdock, 1971 **Principles of Social Structure** Donald Edward Brown, 1976 **Social Structure in Southeast Asia** George Peter Murdock, 1960 Cognition and Social Organization in Southeast Asia Frans Hüsken, Jeremy Kemp, 1991 **Social Structure in Southeast Asia** George Peter Murdock, 1987

Social Structure in Southeast Asia. Subscribers edition. Edited by George Peter Murdock. Papers delivered at the Symposium on Social Structure in South-east Asia, held at the Ninth Pacific Science Congress, Bangkok, 1957 George Peter Murdock, 1960

Social Forces in Southeast Asia Cora Alice Du Bois, 1949 *Social Structure in Southeast Asia* Nikolai Gogol, 1971 **The Modern Anthropology of South-East Asia** Victor King, William D. Wilder, 2020-09-10

This is a comprehensive introduction to the social and cultural anthropology of South East Asia. It provides an overview of the major theoretical issues and themes which have emerged from the engagement of anthropologists with South East Asian communities, a succinct historical survey and analysis of the peoples and cultures of the region. Most importantly, the volume reveals the vitally important role which the study of the area has occupied in the development of the concepts and methods of anthropology from the perspectives of Edmund Leach to Clifford Geertz, Maurice Freedman to Claude Lévi-Strauss, Lauriston Sharp to Melford Spiro.

Origins, History and Social Structure in Brunei Darussalam Victor T. King, Stephen C. Druce, 2020-10-30. This wide-ranging book re-evaluates in detail the early history and historiography of Brunei Darussalam, the origins of the sultanate, its genealogical foundations and the structure and administration of Brunei society. Contributors draw on the seminal work of Donald E. Brown, whose major monograph on the sultanate was published in 1970 and marked the beginnings of advanced sociological, anthropological and historical research on Brunei. Among the key issues addressed are status systems, titles and social stratification, Chinese sources for the study of Brunei, Malay oral and written histories and traditions, the symbolism, meanings and origins of coronation rituals, previously unknown sources for the study of Brunei history and the processes of incorporation of minority populations into the sultanate. Contributions by leading scholars of Brunei, Borneo and the wider Indonesian Malay world, both from within Brunei Darussalam and beyond, address some central preoccupations which Brown raised and which have been the subject of continued debate in Austronesian and Southeast Asian studies. A novel contribution to the study of the history of Brunei Darussalam, this book will be of interest to scholars of Southeast Asian history, Asian history, Colonial and Imperial history and anthropology.

The Malay World of Southeast Asia Patricia Lim Pui Huen, 1986. Over 5 000 entries arranged in four parts. Part I comprises reference and general works to provide a guide to information on Southeast Asia. Part II provides the setting of space and time. Part III features the people and Part IV the many facets of culture and society: language, ideas, beliefs, values, institutions, creative expression and social and cultural change. Within each section, the arrangement is geographical, beginning with Southeast Asia as a whole, followed by the various countries in alphabetical order.

Southeast Asia Donald

G Mccloud, 2018-02-07 Bridging the perceived gap between Southeast Asia's historical and contemporary situations Donald McCloud focuses on continuities in the region's internal dynamics as well as its relationship to the greater global environment The author challenges widely held views that diversity and fragmentation are the hallmarks of the region identifying instead the commonalities that have bound the countries of Southeast Asia together through at least two millennia and have provided the basis for a unique regional dynamic It has only been since World War II that Southeast Asians long influenced by the global environment have defined and developed their own institutions social structures and communities Turning away from inadequate and unadaptable Western institutions they have begun to create structures more in tune with their own historical experiences Particularly in the political sphere many of these new structures seemed to be straightforward military dictatorships However time has shown them to be more complex and many unique organizational practices have developed that may presage more open political systems if not democracies by strict Western definitions With the expansion of regional cooperation through ASEAN and strong economic growth confidence among Southeast Asian states has grown as well The growing references to an Asian way of life have given verbal expression to a surge in neotraditional values and behavior that have always been part of the fabric of Asian life but that in the past were frowned upon as nonwestern This text traces the evolution of Southeast Asia and focuses for the first time on the neotraditional bases for contemporary independent development of the region

Economic change, social structure, and the political system in Southeast Asia Harold A. Crouch, 1985 In this study the author compares the socio economic and political developments of the five original member states of ASEAN which have similar historical experiences and currently adopt strategies of economic development which have much in common The emphasis however is on the Philippines with comparisons being made between that country and the rest

Communication, Social Structure and Development in Rural Malaysia William Wilder, 2021-01-07 This is an important innovative analysis of communication and society in Pahang West Malaysia based on fieldwork carried out in Kampung Kuala Bera Dr Wilder is concerned with communication networks of all kinds as found in a long established Malay village including the uses of language small scale kinship and village based networks and higher level systems the district and the nation as a whole Dr Wilder lays particular emphasis on the role of communication in the process of economic development and on administration during a period of rapid and induced social change His study is prefaced by a detailed historical account of Pahang and a thorough sociological analysis of Kampung Kuala Bera The ethnography is meticulously detailed its special contribution includes the first ever publication of a Malay village genealogy a systematic account of birth order names a major feature of the kinship system complete figures on marital breakdowns for the whole village population and an intensive analysis of leadership in its local context This work will be of value to students of Southeast Asian societies rural sociology network studies economic development political education and the mass media in third world countries

Southeast Asia And The Enemy Beyond Robert O. Tilman, 2019-07-11 This book explores elite

perceptions of the external threats facing the members of the Association of Southeast Asian Nations ASEAN drawing on Dr Tilman's interviews with senior political military and intellectual leaders in Indonesia Malaysia the Philippines Singapore and Thailand He supplements his interviews with an examination of their writings speeches and other public statements which he examines in the context of the history geography culture and governmental structures of each country He addresses the fundamental questions of the extent to which these perceptions differ and why His focus throughout is on subjective reality the world as it is perceived by the leadership of the ASEAN nations

Southeast Asian Perspectives on Power Liana Chua, Joanna Cook, Nicholas Long, Lee Wilson, 2012-05-04 Southeast Asia has undergone innumerable far reaching changes and dramatic transformations over the last half century This book explores the concept of power in relation to these transformations and examines its various social cultural religious economic and political forms The book works from the ground up portraying Southeast Asians own perspectives conceptualizations and experiences of power through empirically rich case studies Exploring concepts of power in diverse settings from the stratagems of Indonesian politicians and the aspirations of marginal Lao bureaucrats to mass Prayer Power rallies in the Philippines self cultivation practices of Thai Buddhists and relations with the dead in Singapore the book lays out a new framework for the analysis of power in Southeast Asia in which orientations towards or away from certain models practices and configurations of power take centre stage in analysis In doing so the book demonstrates how power cannot be pinned down to a single definition but is woven into Southeast Asian lives in complex subtle and often surprising ways Integrating theoretical debates with empirical evidence drawn from the contributing authors own research this book is of particular interest to scholars and students of Anthropology and Asian Studies

Kinship and the Social Order Meyer Fortes, 2017-07-12 One of the world's most eminent social anthropologists draws upon his many years of study and research in the field of kinship and social organization to review the development of anthropological theory and method from Lewis Henry Morgan 1818 1881 to anthropologists of the 1960s It is the central argument of this book that the structuralist theory and method developed by British and American anthropologists in the study of kinship and social organization is the direct descendant of Morgan's researches The volume starts with a re-examination of Morgan's work Professor Fortes demonstrates how a tradition of misinterpretation has disguised the true import of Morgan's discoveries He follows with a detailed analysis of the work of Rivers and Radcliffe Brown and the generation of anthropologists inspired by them The author states his own point of view as it has developed in the framework of modern structuralist theory with ethnographic examples examined in depth He shows that the social relations and institutions conventionally grouped under the rubric of kinship and social organization belong simultaneously to two complementary domains of social structure the familial and the political Meyer Fortes contribution to the field of anthropology can best be understood in the context of balance of forces between these domains of the personal and public In the latter part of the book he gives detailed attention to the principal conceptual issues that have confronted research and

theory in the study of kinship and social organizations since Morgan's time. He shows that kinship institutions are autonomous, not merely by-products of economic requirements and demonstrates the moral base of kinship in the rule of amity.

External Research United States. Department of State. External Research Division, **Svay May Mayko** Ebihara, 2018-02-15. May Mayko Ebihara (1934-2005) was the first American anthropologist to conduct ethnographic research in Cambodia. Svay provides a remarkably detailed picture of individual villagers and of Khmer social structure and kinship, agriculture, politics, and religion. The world Ebihara described would soon be shattered by Pol Pot's Khmer Rouge. Fifty percent of the villagers perished in the reign of terror, including those who had been Ebihara's adoptive parents and grandparents during her fieldwork. Never before published as a book, Ebihara's dissertation served as the foundation for much of our subsequent understanding of Cambodian history, society, and politics.

Globalization and Inequality in Emerging Societies B. Rehbein, 2011-10-27. This volume studies the relation between globalization and inequalities in emerging societies by linking Area and Global Studies, aiming at a new theory of inequality beyond the nation-state and beyond Eurocentrism.

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