

THE Social Gospel of Jesus

The Kingdom of God in Mediterranean Perspective



Bruce J. Malina

Social Gospel Of Jesus The Kingdom Of God In Mediterranean Perspective

Robert J. Priest, Alvaro L. Nieves



Social Gospel Of Jesus The Kingdom Of God In Mediterranean Perspective:

The Social Gospel of Jesus Bruce J. Malina, 2001 Scholars are agreed that the central metaphor in Jesus proclamation was the kingdom of God But what did that phrase mean in the first century Palestinian world of Jesus Since it is a political metaphor what did Jesus envision as the political import of his message Since this is tied to the political economy how was that structured in Jesus day How is the violence of Jesus Mediterranean world addressed in the kingdom And how does self denial fit into Jesus agenda Malina tackles these questions in a very accessible way providing a social scientific analysis meaning that he brings to bear explicit models and a comparative approach toward an exciting interpretation of what Jesus was up to and how his first century audience would have heard him The Kingdom of God Christopher W. Morgan, Robert A. Peterson, 2012-11-30 The kingdom of God is a very large biblical category indeed Accordingly a comprehensive understanding of the kingdom would illuminate many aspects of theology With this in mind Bruce Waltke Robert Yarbrough Gerald Bray Clinton Arnold Gregg Allison Stephen Nichols and Anthony Bradley have collaborated to articulate a full view of the kingdom of God across multiple disciplines One of the most important books on the kingdom since G E Ladd this volume offers a robust theology and is corroborated by the very series in which it stands Fourth in the noted Theology in Community series The Kingdom of God establishes the significance of the kingdom from the perspectives of biblical theology systematic theology history pastoral application missiology and cultural analysis Part of the Theology in Community series **Coping with Violence in the New Testament** Pieter de Villiers, Jan Willem van Henten, 2012-01-20 Violence is present in the very heart of religion and its sacred traditions also of Christianity and the Bible The problem however is not only that violence is ingrained in the mere existence of religions with their sacred traditions It is equally problematic to realise that the icy grip of violence on the sacred has gone unnoticed and unchallenged for a very long time The present publication aims to contribute to the recent scholarly debate about the interconnections between violence and monotheistic religions by analysing the role of violence in the New Testament as well as by offering some hermeneutical perspectives on violence as it is articulated in the earliest Christian writings Contributors include Andries G van Aarde Paul Decock Pieter G R de Villiers Ernest van Eck Jan Willem van Henten Rob van Houwelingen Kobus Kok Tobias Nicklas Jeremy Punt Jan G van der Watt and Wim Weren

Prophetic Evangelicals Bruce Ellis Benson, Malinda Elizabeth Berry, Peter Goodwin Heltzel, 2012-02-03 In this inaugural Prophetic Christianity volume fifteen contributors share their visions for a biblically centered culturally engaged and historically infused evangelicalism Interacting with a wide variety of influential thinkers they articulate several approaches to creating a socially responsible gospel centric and ecumenical evangelical identity Contributors Raymond C Aldred Vincent Bacote Bruce Ellis Benson Malinda Elizabeth Berry Chris Boesel John R Franke David Gushee Peter Goodwin Heltzel Pamela Lightsey Cherith Fee Nordling Ruth Padilla DeBorst Gabriel Salguero Helene Slessarev Jamir Christian T Collins Winn Telford Work *Theology and the Crisis of Engagement* Jeff Nowers, Néstor Medina, 2013-10-11 What does theology have to

do with sociology Do the social sciences in general provide helpful assistance to theologians Does theology have anything to contribute to social theory This compendium of essays attempts to address such questions In so doing it confronts assumptions about how academic disciplines are best articulated whether within their own airtight frames or in dialogue with one another The essays in the first half of the book accomplish this from historical and methodological perspectives while the remaining essays present case studies or constructive proposals for how theology might engage the social sciences in productive ways For those particularly interested in the ongoing development of theologies of liberation this book will be timely The essays reflecting a definite international flavor are written in honor of Lee Cormie a long standing advocate of what he calls the new voices in theology that have irrupted in the wake of Vatican II Cormie has spent over three decades teaching theologies of liberation at the Toronto School of Theology on the campus of the University of Toronto This book continues the many conversations that his teaching has provoked

A Moral Creed for All Christians Daniel C. Maguire, Widely heralded for his bold and prophetic ethical thought Maguire urges that Christianity's real relevance for the renewal of American public life lies not in the myopic morality of the Christian Right nor in any particular program of the Left but in the enduring relevance of Jesus and biblical Christianity His new work builds on his earlier volume *The Moral Core of Judaism and Christianity* with the benefit of a new generation of social studies of the New Testament and a keen appreciation for the radically changed situation Christians confront today Daniel C Maguire is Professor of Ethics at Marquette University a past president of the Society of Christian Ethics and president of the Religious Consultation on Population Reproductive Health and Ethics A frequent lecturer and media commentator Maguire is author of many influential works in ethics such as *Death by Choice* 1974 *The Moral Choice* 1975 *The Moral Revolution* 1986 *Sacred Energies* Fortress Press 2000 and *Sacred Choices* Fortress Press 2001

The Other Lands of Israel Liv Ingeborg Lied, 2008 According to the current scholarly consensus the apocalypse of 2 Baruch written after the Fall of Jerusalem either rejected the concept of the Land of Israel as a place of salvation or regarded it as of minor importance Inspired by the perspective of Critical Spatial Theory this book discusses the presuppositions behind this consensus with regard to the spatial epistemology it assumes and explores the conception of the Land as a broad redemptive category The result is a fresh portrait of the vitality of the Land theme in the first centuries of the common era and a new perspective on the spatial imagination of 2 Baruch

Theologies of Childhood and the Children of Africa Jan Grobbelaar, Gert Breed, Alfred Brunsdon, Marcia J. Bunge, Sam Ndogo, Hannes (J.J.) Knoetze, Nico Vorster, 2016-12-31 The purpose of this book is to combine perspectives of scholars from Africa on Child Theologies from a variety of theological sub disciplines to provide some theological and ministerial perspectives on this topic The book disseminates original research and new developments in this study field especially as relevant to the African context In the process it addresses also the global need to hear voices from Africa in this academic field It wants to convey the importance of considering Africa's children in theologising The different chapters represent diverse methodologies but the central and

common focus is to approach the subject from the viewpoint of Africa's children. The individual authors varied theological sub-disciplinary dispositions contribute to the unique and distinct character of the book. Almost all chapters are theoretical, orientated with less empirical research, although some of the chapters refer to empirical research which the authors have done in the past. Most of the academic literature in the field of Theologies of Childhood is from American or British European origin. The African context is fairly absent in this discourse, although it is the youngest continent and presents unique and relevant challenges. This book was written by theological scholars from Africa focussing on Africa's children. It addresses not only theoretical challenges in this field but also provides theological perspectives for ministry with children and for important social change. Written from a variety of theological sub-disciplines, the book is aimed at scholars across theological sub-disciplines, especially those theological scholars interested in the intersections between theology, childhood studies, and African cultural or social themes. It addresses themes and provides insights that is also relevant for specialist leaders and professionals in this field. No part of the book was plagiarised from another publication or published elsewhere before.

This Side of Heaven Robert J. Priest, Alvaro L. Nieves, 2007 Publisher description **Remembrance of Things Past?** Michael J. Thate, 2013 In this book Michael J Thate offers an experiment in reception criticism in its consideration of the formation and reception of the historical Jesus discourse. He also attempts to historicize *Leben Jesu Forschung* within debates and narratives of secularization. These two foci guide the book through its two parts. First Thate explicates Schweitzer's dominant archival function in *Leben Jesu Forschung* while aiming to make fragile the grand architect's receptive hegemony. Then he combines critical memory theory and other theoretical readings of the material in an attempt to refocus the study of the historical Jesus as early Christian memory politics in the service of identity explication. He attempts to problematize Schweitzer's legacy of a tidy systematic approach in which much of historical Jesus scholarship continues to operate.

Restoring the Shamed Robin Stockitt, 2012-02-21 Shame has many faces. From the pressing need to avoid losing face to the urge to scapegoat and blame from the desire to exclude those who are different to the horrors of ethnic cleansing from the obsession with body image to the abiding terrors of the abused, shame is a universal phenomenon. It transcends boundaries of time and is evident in diverse cultures across the world. It is furthermore found throughout the pages of Scripture yet in modern theology shame is conspicuous by its absence. This book attempts to redress the balance by exploring the theology of shame from its inception in the garden of Eden to the final triumph over shame on the cross. *Restoring the Shamed* will offer readers the opportunity to think theologically about one of the most urgent yet strangely secret issues of contemporary society. Timothy Bruce J. Malina, 2008 While most Christians might accurately identify Timothy as an associate of the apostle Paul, they probably conjure up images of Timothy and his relationship with Paul in twenty-first century terms. In *Timothy Paul's Closest Associate* Bruce J Malina ventures off the path of modern biography toward a more likely description of Timothy, providing readers with fresh and plausible insights that lead to a greater appreciation not only

for Timothy but more important for the gospel of God that Paul enjoined on him to proclaim the God of Israel raised Jesus from the dead making him Lord and Messiah *Reading the New Testament in the Manifold Contexts of a Globalized World* Eve-Marie Becker, Jens Herzer, Angela Standhartinger, Florian Wilk, 2022-12-12 This volume gathers the perspectives of teachers in higher education from all over the world on the topic of New Testament scholarship The goal is to understand and describe the contexts and conditions under which New Testament research is carried out throughout the world This endeavor should serve as a catalyst for new initiatives and the development of questions that determine the future directions of New Testament scholarship At the same time it is intended to raise awareness of the global dimensions of New Testament scholarship especially in relation to its impact on socio political debates The occasion for these reflections are not least the present questions that have been posed with the corona pandemic and have received a focus on the system relevance of churches which is openly questioned by the media The church and theology must face this challenge Towards that end it is important to gather impulses and suggestions for the discipline from a variety of contexts in which different dimensions of context related New Testament research come to the fore **Prophetic Witness** Heinrich Bedford-Strohm, Etienne De Villiers, 2011 The role of religious prophetic witness in the public discourse of modern civil societies is a vital question not only for the churches but for society as a whole Is it still appropriate for churches to make use of prophetic witness as a mode of public discourse in contemporary democratic societies Can biblical tradition be a referential source for prophetic public statements of the churches in highly debated political questions Or must public discourse in pluralistic societies be strictly grounded in purely reason based arguments This book deals with these questions in a multi disciplinary perspective looking at historical settings of biblical texts and discussing contemporary issues and contexts Series Theology in the Public Square Theologie in der Öffentlichkeit Vol 1 Healing, Weakness, and Power Audrey Dawson, 2008-12-01 Healing by Jesus and the apostles is not a popular subject for biblical studies today but the importance of healing in the first century eastern Roman Empire was enormous In the New Testament writings of Mark Luke and Paul we find considerable variation in their use of divine healing With respect to Jesus healing Mark and Luke both emphasize it but differ in their representation of its purpose and source Also Mark's accounts of Jesus healing combine with his overall description in the Gospel to underline his theological view a theologia crucis while Luke depicts healing as showing primarily the glory of God although a theologia crucis is also present and he presents the theological aspect of Jesus healing within each healing narrative Healing in the early church is then compared in Acts and Paul's undisputed letters Luke continues to emphasize the power and evidential value of healing in spreading the gospel Paul instead emphasizes the essence of Jesus ministry love and compassion and underplays healing both by himself and by members of the churches he planted The main reason for this seems to be because of his thorn in the flesh his physical weakness demonstrates that the gospel truth shines only because of Christ's influence Paul's illness probably also sensitizes him to the risk of healing becoming a power which could compromise a fellowship

based on love and equality Finally the legacy of Jesus healing is considered briefly over the subsequent few centuries

Prophetic Liturgy Tercio Junker, 2014-02-07 The primary purpose of Prophetic Liturgy is to inquire into the prophetic dimension of the liturgy Some questions addressed in the book are How can a liturgy be prophetic How can liturgy form and transform individuals and communities In which sense does the liturgy facilitate a living participation in socio political economic life How does the sacramental practice challenge the church to mediate God's gifts of grace love justice and mercy to the world Possible answers for these questions begin to emerge as we develop an understanding of religious praxis as an active and dynamic prophetic action in which the community of faith claims its identity promotes an engaged faithful Christian life and affirms the sacramental life of the church as a source of formation and inspiration for prophetic praxis mediating God's gift for the life of the world There is risk in presenting an option for prophetic praxis in that it may go beyond the comfort zone of a community and engender spiritual and political alienation The most challenging ethical hope of this book is to provide the worshiping community with prophetic awareness of socio economic injustice while at the same time preserving the community's historical cultural identity its religious values and its sacramental spirituality

Neoliberalism and the Biblical Voice Paul Babie, Michael Trainor, 2017-11-28 This book compares our contemporary preoccupation with ownership and consumption with the role of property and possessions in the biblical world contending that Christian theology provides a valuable entry point to discussing the issue of private property a neoliberal tool with the capacity to shape the world in which we live by exercising control over the planet's resources Babie and Trainor draw on the teaching on property and possessions of Jesus of Nazareth They demonstrate how subsequent members of the Jesus movement the writers of early collection of Jesus sayings called Q and the gospels of Mark and Luke reformulated Jesus teaching for different contexts that was radical and challenging for their own day Their view of wealth and possessions continues today to be as relevant as ever By placing the insights of the Galilean Jesus and the early Jesus movement into conversation with contemporary views on private property and consumer culture the authors develop legal philosophical and theological insights what they describe as seven theses into how our desire for ethical living fares in the neoliberal marketplace

Failure and Nerve in the Academic Study of Religion William E. Arnal, Willi Braun, Russell T.

McCutcheon, 2014-09-11 Failure and Nerve in the Academic Study of Religion presents a provocative critique of the unwillingness of modern scholars to publically distinguish research into comparative religion from confessional studies written within denominationally affiliated institutions The book offers the 19th Century founders of the study of religion as a bracing corrective to contemporary timidity The issue was analysed and documented by Wiebe a quarter of a century ago Here marking Wiebe's work a wide range of contributors reassess the methodology and ambition of contemporary religious research The book argues that conceptualizing religion as part of the world of human action and experience is the first requirement of the study of religion

Managing Financial Resources in Late Antiquity Gerasimos Merianos, George

Gotsis,2018-03-21 This book examines the views of Greek Church Fathers on hoarding saving and management of economic surplus and their development primarily in urban centres of the Eastern Mediterranean from the late first to the fifth century The study shows how the approaches of Greek Fathers such as Clement of Alexandria Basil of Caesarea John Chrysostom Isidore of Pelusium and Theodore of Cyrrhus to hoarding and saving intertwined with stances toward the moral and social obligations of the wealthy It also demonstrates how these Fathers responded to conditions and practices in urban economic environments characterized by sharp inequalities Their attitudes reflect the gradual widening of Christian congregations but also the consequences of the socio economic evolution of the late antique Eastern Roman Empire Among the issues discussed in the book are the justification of wealth alternatives to hoarding and the reception of patristic views by contemporaries

Inventing Christic Jesuses, Volume 1 Charles A. Wilson,2017-11-09 *Inventing Christic Jesuses* is the first comprehensive proposal for how revisionist theology can deploy historical Jesus research in a methodologically sophisticated way Rejecting positions that insulate theology from Jesus research the proposal sets out warrants and rules for a quested Christology in dialogue with an analysis of the conduct of historians of Jesus from the period of the Third Quest c 1980 2010 The volume Method analyzes for theology the methods and values of historical research on Jesus It argues that the methodic construction of historical images of Jesus in conversation with sources is simultaneously a retrojective activity of value production First in defining the terms of the inquiry Wilson locates a middle ground between hostility to questing and a too ready application of historical results to Christology He then identifies rules and warrants for the deployment of Jesus research in theology and reconstructs the notion of the retrojection of value in the production of a historical Jesus The volume ends with a case study of retrojective Jesus production an analysis and assessment of the new notion that Jesus is a sage in the tradition of wisdom

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