# A STUDY IN MOROCCAN ETHNOPSYCHIATRY

VINCENT CRAPANZANO



# The Hamadsha A Study In Moroccan Ethnopsychiatry

**Brian Morris** 

#### The Hamadsha A Study In Moroccan Ethnopsychiatry:

The Hamadsha Vincent Crapanzano,1973-01-01 The Hamadsha are members of a loosely and diversely organized religious brotherhood or confraternity which traces its spiritual heritage back to two Moroccan saints of the late seventeenth and early eighteenth centuries Sidi Ali ben Hamadsha and Sidi Ahmed Dghughi Despite a certain notoriety due to their head slashing and other practices of self mutilation the Hamadsha have received comparatively little attention in the literature ethnographic or other on Morocco and North Africa The H[R]Amadsha; a Study in Moroccan Ethnopsychiatry Vincent Crapanzano,1973 The Psychoanalytic Study of Society, V. 11 L. Bryce Boyer, Simon A. Grolnick, 2019-05-23 Volume 11 includes chapters on the analysis of dybbuk possession and exorcism in Judaism Y Bilu crisis and continuity in the personality of an Apache shaman L B Boyer et al culture shock and the inability to mourn H Stein charismatically led groups L Balter the psychoanalytic and social aspects of telephoning R Almansi and an ethnographic study of hermaphroditism G Herdt R Stoller

Morocco, a Country Study Harold D. Nelson, 1985 General study of Morocco history demographic aspects and geographical aspects ethnic groups religious practice social structure living conditions education economy politics government international relations defence the administration of justice etc Bibliography diagrams glossary maps photographs statistical tables Religion and Anthropology Brian Morris, 2006 This important textbook provides a critical introduction to the social anthropology of religion focusing on more recent classical ethnographies Comprehensive free of scholastic jargon engaging and comparative in approach it covers all the major religious traditions that have been studied concretely by anthropologists Shamanism Buddhism Islam Hinduism Christianity and its relation to African and Melanesian religions and contemporary Neopaganism Eschewing a thematic approach and treating religion as a social institution and not simply as an ideology or symbolic system the book follows the dual heritage of social anthropology in combining an interpretative understanding and sociological analysis The book will appeal to all students of anthropology whether established scholars or initiates to the discipline as well as to students of the social sciences and religious studies and for all those interested in comparative religion Cultural Anthropology of the Middle East ,1992 During the last two decades the number of anthropological studies on the Middle East has increased exponentially This partially annotated bibliography offers a comprehensive survey of studies written in English French and German and covers the period from 1965 to 1987

Where Humans and Spirits Meet Kjersti Larsen, 2008-06-01 Zanzibar an island off the East African coast with its Muslim and Swahili population offers rich material for this study of identity religion and multiculturalism This book focuses on the phenomenon of spirit possession in Zanzibar Town and the relationships created between humans and spirits it provides a way to apprehend how society is constituted and conceived and thus discusses Zanzibari understandings of what it means to be human **Firewalking and Religious Healing** Loring M. Danforth, 2016-09-29 If the Saint calls you if you have an open road then you don't feel the fire as if it were your enemy says one of the participants in the Anastenaria This compelling work

evokes and contrasts two forms of firewalking and religious healing first the Anastenaria a northern Greek ritual in which people who are possessed by Saint Constantine dance dramatically over red hot coals and second American firewalking one of the more spectacular activities of New Age psychology Loring Danforth not only analyzes these rituals in light of the most recent work in medical and symbolic anthropology but also describes in detail the lives of individual firewalkers involving the reader personally in their experiences he views ritual therapy as a process of transformation and empowerment through which people are metaphorically moved from a state of illness to a state of health Danforth shows that the Anastenaria and the songs accompanying it allow people to express and resolve conflict laden family relationships that may lead to certain kinds of illnesses He also demonstrates how women use the ritual to gain a sense of power and control over their lives without actually challenging the ideology of male dominance that pervades Greek culture Comparing the Anastenaria with American firewalking Danforth includes a gripping account of his own participation in a firewalk in rural Maine Finally he examines the place of anthropology in a postmodern world in which the boundaries between cultures are becoming increasingly blurred **Defining Islam** Andrew Rippin, 2016-04-08 Ever since a group of people came into existence who called themselves Muslims and followed Islam questions of what it means to be a member of this group who is to be included excluded and what the requirements for membership are have proven to be both divisive and defining For scholars and critics the issue of what constitutes or defines Islam whether examining the history of the religion its specific traditions sectarian politics or acts of terrorist is central to any understanding of issues cultures and ideas Defining Islam brings together key classic and contemporary writings on the nature of Islam to provide student readers with the ideal collection of both primary and critical sources Islam, Memory, and Morality in Yemen Gabriele Vom Bruck, 2016-09-23 Islam Memory and Morality in Yemen tells a story of a Yemeni hereditary elite which was overthrown in the 1962 revolution in North Yemen For over a millennium they had enjoyed exclusive rights to the leadership of the Imamate the religiously sanctioned state Following the violent removal from power of King Faysal of Iraq in 1958 the overthrow of the Yemeni Imamate the longest lasting Hashimite rule in the Middle East confirmed the decline of Hashimite power held by ruling generations claiming descent from the Prophet Muhammad However rather than concentrating on recent political history Islam Memory and Morality in Yemen highlights the personal predicament of those targeted by the revolution in which they served as the foil for the new regime s moral and political ascendancy Focusing on the cultural politics of memory the book explores how members of the elite remember in the process of making sense of their current lives and formulating responses to adversity

# Adopting the Beat of Appearance: An Psychological Symphony within **The Hamadsha A Study In Moroccan Ethnopsychiatry**

In a world consumed by monitors and the ceaseless chatter of quick conversation, the melodic beauty and psychological symphony produced by the written term often disappear into the back ground, eclipsed by the constant noise and interruptions that permeate our lives. But, nestled within the pages of **The Hamadsha A Study In Moroccan Ethnopsychiatry** a stunning literary prize overflowing with organic emotions, lies an immersive symphony waiting to be embraced. Crafted by an outstanding composer of language, this charming masterpiece conducts readers on an emotional journey, skillfully unraveling the hidden tunes and profound impact resonating within each cautiously crafted phrase. Within the depths of this moving review, we shall investigate the book is key harmonies, analyze their enthralling writing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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