



The Guru In Sikhism

Harish Dhillon



The Guru In Sikhism:

Teachings of the Sikh Gurus Christopher Shackle, Arvind Mandair, 2013-07-04 Recognized masterpieces of Indian literature the Guru Granth Sahib and the Dasam Granth are fundamental to the Sikh religion not only in the physical layout of temples and in ceremonies of worship but as infallible reference texts offering counsel and instruction Teachings of the Sikh Gurus presents a brand new selection of key passages from these sacred scriptures translated into modern English by leading experts Christopher Shackle and Arvind pal Singh Mandair Including six longer compositions and many shorter hymns thematically organised by topics such as Time and Impermanence Self and Mind Authority and Ethics the book s accessible and carefully chosen extracts distil the essence of Sikhism s remarkable textual and intellectual legacy depicting how its message of universal tolerance suits the contemporary world The detailed introduction and notes to the translations aid readers comprehension of the hymns form and content as well as providing some historical context making it an ideal introduction to Sikh literature

The Guru in Sikhism William Owen Cole, 1982 Sikhism Is A Little Over Five Hundred Years Old This Book Traces The Development Of Guruship From The Founding Guru In The Fifteenth Century To The Collection Of Hymns Known As The Guru Granth Sahib In Which Guruship Is Today Enshrined

History of Sikh Gurus Retold: 1469-1606 C.E Surjit Singh Gandhi, 2007 The Impulse Behind The Study In Hand Was The Longing To Find Adequate Answers To Certain Vital Questions What Exactly Does Sikhism Stand For Why Was It Originated And Developed By Guru Nanak And His Nine Successors How Did It Strike Roots Among People What Institutions And Structures The Gurus Evolved To Highlight And Escalate It What Type Of Praxis Of Man And Society Gurus Visualized How Was It Different From Contemporary Religious Systems Islam Hinduism Sahajyana Buddhism Nathism Bhakti System Etc Was It A Synthesis Of Different Traits Of Different Religions Was It A Syncretism Of Hindu And Muslim Cultures Or Was It An Independent System Did Sikhism Purport To Design To Raise Itself On Premises Different From The Ones Which Formed The Foundations Of Hindu Or Other Societies Was It Merely Reformist Movement Aiming At Certain Targets Within Time And Space Or A Distinct Spirito Social Process To Urge The People To March Towards Integrated Development Both At Micro And Macro Levels What Was The True Nature Of Supreme Reality As Conceived By The Gurus How Is This Related With The Universe Including Man And How Does It Permeate Pervade And Operate The Whole Universe What Type Of Society Conforms To God S Will And How Was Its Consummation Possible Which Models Of Polity And Social Edifice Were Recommended By The Gurus Is Sikhism A Life Affirming Dispensation Or Life Negating Philosophy Why Was Structural Bonding Of Religion And Politics Effected And Institutionalised What Is The Place Of Sikhism In The Comity Of Religions And How It Is Relevant To Challenges Of The Present Day World Such Questions And A Lot More Being Vital And Crucial For The Understanding Of The Role Of Gurus And Their Dispensation Have Been Fully Taken Cognizance Of In The Present Study

The Sikh Gurus Harish Dhillon, 2015-04-07 A comprehensive compelling and insightful narrative that traces the birth the growth and the

spread of Sikhism one of the world's most dynamic and progressive religions In this perceptive work Dr Harish Dhillon highlights the lives and times of the ten Sikh Gurus beginning with Guru Nanak who founded Sikhism in 1469 and ending with Guru Gobind Singh who established the Khalsa Panth in 1699 It throws light on how the Gurus acquired profound knowledge and wisdom which they sought to pass on to the common people through their teachings Their life histories show how they sincerely practised what they preached and how they led by example Apart from these it recounts the enormous sacrifices the Gurus made to keep the faith going In addition the book gives elaborate details on how Sikhism has evolved over the centuries This volume reveals the human side of the Divine Gurus venerated not only by Sikhs but also across various faiths in India and in other parts of the world The contents in the book are intertwined with the underlying theme that the ideal religion or faith is one that is based on simplicity and keeps changing with the times yet does not forget the very essence that it started with

The Guru Granth Sahib and Sikhism Anita Ganeri, 2003 This beautifully produced series provides a perfect introduction to the world's six main faiths through their sacred texts showing how they were compiled and or written and how people have used them as a guide through their lives

The Bhagats of the Guru Granth Sahib Pashaura Singh, 2002-12-27 This book offers an analysis of key issues concerning the phenomenon of scriptural adaptation It offers a new understanding of religious pluralism stressing the need to enter into dialogue with an open attitude by honoring the individual commitments and maintaining differences in mutual respect and dignity

Sikhism Sue Penney, 2007-09-12 An overview of the beliefs and customs of Sikhism including an introduction to sacred texts a history of the religion important holidays and worship practices around the world

The Sikh Gurus Mandeep Kaur Sev, 2010 Sikhism traces its beginnings to Punjab where Guru Nanak was born in 1469 There are 25 Million Sikhs worldwide of which 18 million live in the Panjab and other 7 million around the world At the heart of the religion are the Ten Sikh Gurus from the founder father guru Nanak 1469 1539 to Guru Gobind Singh 1666 1708 who transferred authority from individual masters to the scriptures known as Guru Granth Sahib Sikhism is known to be the fifth largest religion of the world Sikhs today have their own ethics rituals festivals and ceremonies This book contains a brief introduction to the Sikh Gurus The Takhts the five seats of authority Amrit the initiation Nishan Sahib the symbolic Sikh Flag the five K's and the Guru Granth Sahib The book includes information about the transition of Sikh scriptures from the contributors of Guru Nanak and other Gurus and holy men to the final living Guru Guru Granth Sahib

Exploring Sikhism: Understanding the Path of the Guru Piotr Willet, Embark on a profound journey into the heart of Sikhism with Exploring Sikhism Understanding the Path of the Guru Delve into the rich tapestry of Sikh history philosophy and practice as you unravel the essence of this venerable faith From the teachings of Guru Nanak to the modern day challenges and contributions of the Sikh community this comprehensive guide offers a deep exploration of Sikh ethics scriptures rituals and heritage Discover the profound wisdom of Sikh philosophy the inspiring stories of Sikh Gurus and the enduring values of equality compassion and service Whether you are a seeker of knowledge a

student of religion or simply curious about Sikhism this book serves as an invaluable companion on your quest for understanding and enlightenment Join us in embracing the timeless teachings of Sikhism and walking the path of the Guru towards a more compassionate just and harmonious world

Portraying the Guru Atsushi Ikeda, 2024-09-24 Brings to light the evolution of Sikh art from the eighteenth to the twentieth century Breaking fresh ground in the study of Sikh art after the pioneering contributions of W H McLeod and B N Goswamy this book on Sikh art evolution is centred on portraits of Sikh Gurus from the eighteenth to the twentieth century It examines around two hundred and fifty texts of art of various mediums scattered across museums and private collections the world over Ikeda artfully proves how Guru Nanak's portraiture catered to the spiritual and cultural needs not only of ordinary Sikhs but also satisfied the expectations of the newly formed urban middle class Including critical review of Harjot Oberoi's study and emphasizing the significant role of Sikh art in the formation of a distinct Sikh community's identity the author takes note of how the Singh Sabha Movement 1873 1909 and the Akali Movement of 1920 onwards popularized devotional portraits of Guru Nanak even though idolatry is forbidden in the sacred text Guru Granth Sahib It underlines how there was a paradigm shift in the mentality of Sikh society under the colonial impact of the British Raj This highly illustrated volume will not only be appreciated by students of visual arts researchers and academics but also by the universities across the world in which Sikh Studies are taught Atsushi Ikeda a historian of South Asian art specialising in Sikh art and visual culture holds an MFA from Kyoto City University of Arts an M Res from Kyoto University and a doctorate from SOAS University of London Having worked as an art director in a Japanese company he currently serves as the Chief Director of the Japanese Organisation for the Promotion of Indian Art and Culture JOPIAC

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