of new fiscal problems, proposals, and categories (rezagos, tercios, tributo de yanaconas) and so forth, and describes the shifting and sometimes conflicting administrative roles of encomenderos, royal treasury officials, corregidors, and Indian chiefs. The statistics reveal large annual fluctuations in royal tribute revenue, whose sums remained surprisingly substantial during some years of the late seventeenth century.

The limitations of the book derive from its failure to assess systematically the broader significance of Indian tribute, either fiscally or socially. The author presents his study as a contribution to the history of colonial finance, viewed as an "infrastructure that is fundamental to the understanding of socioeconomic reality" (p. 15). Indeed, one of the book's merits is the specificity with which it discusses royal attempts to alleviate revenue shortages by expanding Indian tribute income. Yet the reader will find no analysis of Indian tribute as a proportion of total royal revenue from Peru, and is left to guess to what extent that proportion may have changed over time. Similarly, a narrowness of perspective limits the value of the author's social observations. The author cautiously discusses the economic capacity of native society to sustain tribute levies (pp. 65-67, 71-75), for example, but neglects to address the qualitative dimension so forcefully presented by John V. Murra. Murra argues that tribute in goods rather than labor violated a fundamental native tradition that protected peasant subsistence production from taxation during poor agricultural seasons.

This book provides a solid institutional history of Indian tribute, and is a source of welcome data for specialists engaged in research. Its statistics are of limited value, however, unless placed in a broader context, and the author refrains from addressing the larger fiscal and social issues raised by his study. It is perhaps no accident that the text ends abruptly, without a chapter of conclusions.

University of Wisconsin-Madison

STEVE J. STERN

The Fall of Royal Government in Peru. By TIMOTHY E. ANNA. Lincoln: University of Nebraska Press, 1979. Tables. Notes. Bibliography. Index. Pp. xi, 291. Cloth. \$19.50.

This book is an analysis of the demise of the Spanish government in Peru, a topic that has long interested historians. The central question that has fascinated generations of writers is why Peru was so slow to achieve independence. Heraclio Bonilla and Karen Spalding, nearly a decade ago, and John Fisher, recently, have clarified aspects of this prob-

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some combination of all three How did this happen Robin Blackburn's history captures the complexity of a revolutionary age in a compelling narrative In some cases colonial rule fell while slavery flourished as happened in the South of the United States and in Brazil elsewhere slavery ended but colonial rule remained as in the British West Indies and French Windwards But in French St Domingue the future Haiti and in Spanish South and Central America both colonialism and slavery were defeated This story of slave liberation and American independence highlights the pivotal role of the first emancipation in the French Antilles in the 1790s the parallel actions of slave resistance and metropolitan abolitionism and the contradictory implications of slaveholder patriotism. The dramatic events of this epoch are examined from an unexpected vantage point showing how the torch of anti slavery passed from the medieval communes to dissident Quakers from African maroons to radical pirates from Granville Sharp and Ottabah Cuguano to Toussaint L Ouverture from the black Jacobins to the Liberators of South America and from the African Baptists in Jamaica to the Revolutionaries of 1848 in Europe and the Caribbean Brief History of Peru Christine Hunefeldt, 2014-05-14 Details the rich culture and history of the country of Peru of Iberian Rule on the American Continent, 1770-1830 Brian R. Hamnett, 2017-04-03 In this new work Brian R Hamnett offers a comprehensive assessment of the independence era in both Spanish America and Brazil by examining the interplay between events in Iberia and in the overseas empires of Spain and Portugal Most colonists had wanted some form of unity within the Spanish and Portuguese monarchies but European intransigence continually frustrated this aim Hamnett argues that independence finally came as a result of widespread internal conflict in the two American empires rather than as a result of a clear separatist ideology or a growing national sentiment With the collapse of empire each component territory faced a struggle to survive The End of Iberian Rule on the American Continent 1770 1830 is the first book of its kind to give equal consideration to the Spanish and Portuguese dimensions of South America examining these territories in terms of their divergent component elements Armies, Politics and Revolution Juan Luis Ossa Santa Cruz, 2014 This book studies the political role of the Chilean military during the years 1808 1826 Beginning with the fall of the Spanish monarchy to Napoleon in 1808 and ending immediately after the last royalist contingents were expelled from the island of Chilo it does not seek to give a full picture of the participation of military men on the battlefield but rather to interpret their involvement in local politics In so doing this book aims to make a contribution to the understanding of Chile's revolution of independence as well as to discuss some of the most recent historiographical contributions on the role of the military in the creation of the Chilean republic Although the focus is placed on the career and participation of Chilean revolutionary officers this book also provides an overview of both the role of royalist armies and the influence of international events in Chile War in the Modern World since 1815 Jeremy Black, 2013-10-11 Conflict is central to human history. It is often the cause course and consequence of social cultural and political change Military history therefore has to be more than a technical analysis of armed conflict War in the Modern World since 1815 addresses war as a cultural phenomenon discusses its meaning in different socities and

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