



The Eye That Is Divine

Emanuel Swedenborg



The Eye That Is Divine:

Abhidharmakosa-Bhasya of Vasubandhu Gelong Lodro Sangpo, Bhikkhu K.L. Dhammajoti, 2012-01-01 Vasubandhu's Abhidharmakosa Bhasya ca 380-390 besides its culminating achievement in streamlining the overall structure of the exposition of the preceding Abhidharma manuals is unmatched by any of the preceding manuals in respect of its comprehensiveness incorporating all important Vaibhasika doctrines since the time of the Abhidharma mahavibhasa of its excellent skill in definition and elucidation and of its ability to clarify the difficult point involved in doctrinal disputations. Added to these qualities is its great value as a brilliant critique and insightful reevaluation of all the fundamental Sarvastivada doctrines developed up to its time. Since its appearance it has been used as a standard textbook for the understanding of not only the Abhidharma doctrines but all the fundamental Buddhist doctrines in general. Translated into Chinese by Paramartha in 563 A.D. and by Hsuan Tsang in 651-654 A.D. Hsuan Tsang's disciple Pu Kuang tells us that in India the Abhidharmakosa Bhasya was hailed as the Book of Intelligence. In China, Japan, and the Far East too, the Kosa has generally been highly treasured as a textbook of fundamental importance for Buddhist studies. Vasubandhu's brilliant critique of the doctrines of the Vaibhasika was answered by the equally brilliant Samghabhadra, a contemporary staunch defender and expounder of the doctrines of the Vaibhasikas in his masterwork the Abhidharmanyāyanusāra, now extant only in Hsuan Tsang's translation, 653-654 A.D. The Sanskrit text, considered for a long time to be irremediably lost, was discovered by Rahula Samkrtyayana in 1935 in the Tibetan monastery of Ngor and was published by P. Pradhan in 1967, 1st edition. *The Eye Book* Ian Grierson, 2000-01-01. The Eye Book is an essential read for anyone who wears glasses, for parents of children with eye problems, for students considering training in orthoptics or optometry, and for health care professionals looking for an overview of eye health. It is written in a lively, readable style, and a glossary is provided for technical and medical terms. The structure and function of the eye and the mechanisms of vision are explained in the initial chapters with explanatory illustrations. Eye problems, eye diseases, and their treatment are examined, and the function of different eye care professionals is explained. Modern medical techniques are also described, including laser treatment, transplantation of cells, and rejuvenation therapy, which may give the possibility of restoring diminished sight. The book is illustrated throughout with helpful figures and explanatory illustrations, including 17 color plates. *Mechanism of Consciousness During Life, Dream and After-Death* Dukkyu Choi, 2011-02-07. Everybody understands the five consciousnesses which are recognized by the five organs: eyes, ears, nose, tongue, and skin, contacting the five objects: color, light, sound, smell, taste, and tactile objects, respectively. To human beings, even sentient beings, that is not all. Everybody knows about the sixth consciousness, namely mind. In Buddhism, the sixth consciousness is explained to be generated from contacting between the sixth organ and the sixth object, dharma. What is the sixth organ? What is the sixth object? No more detailed explanation in Buddhism yet. However, this book provides very clear understanding on the sixth organ, sixth object, and further mechanism of all consciousnesses. Finally,

you will become to know about Who am I and get Enlightenment In addition this book will contribute to the scientific progress on consciousness One of the author s friends Mr Anjan Sen Patent Attorney in Calcutta reviewed about this book I am really grateful to you for giving me this special opportunity to go through this excellent analytical and logically driven work of yours You deserve special praise and credit for creating such a work inspite of your busy professional schedule which I found not only highly thought provoking but also directional and most importantly has been written in such a lucid form that would make it a ready treat for one and all to read and appreciate the discourse I am overwhelmed by your stupendous efforts

Abhidharmakosa-Bhasya of Vasuandhu Gelong Lodro Sangpo, Bhikkhu K.L. Dhammajoti, 2012-01-01 Vasubandhu s *Abhidharmakosa Bhasya* ca 380 390 besides its culminating achievement in streamlining the overall structure of the exposition of the preceding *Abhidharma* manuals is unmatched by any of the preceding manuals in respect of its comprehensiveness incorporating all important *Vaibhasika* doctrines since the time of the *Abhidharma mahavibhasa* of its excellent skill in definition and elucidation and of its ability to clarify the difficult point involved in doctrinal disputations Added to these qualities is its great value as a brilliant critique and insightful revaluation of all the fundamental *Sar vastivada* doctrines developed up to its time Since its appearance it has been used as a standard textbook for the understanding of not only the *Abhidharma* doctrines but all the fundamental Buddhist doctrines in general Translated into Chinese by Paramartha in 563 A D and by Hsuan tsang in 651 654 A D Hsuan tsang s disciple P u kuang tells us that in India the *Abhidharmakosa Bhasya* was hailed as the Book of Intelligence In China Japan and the Far east too the *Kosa* has generally been highly treasured as a textbook of fundamental importance for Buddhist studies Vasubandhu s brilliant critique of the doctrines of the *Vaibhasika* was answered by the equally brilliant *Samghabhadra* a contemporary staunch defender and expounder of the doctrines of the *Vaibhasikas* in his masterwork the *Abhidharmanyayanusara* now extant only in Hsuan tsang s translation 653 654 A D The Sanskrit text considered for a long time to be irremediably lost was discovered by Rahula Samkrtyayana in 1935 in the Tibetan monastery of Ngor and was published by P Pradhan in 1967 1st edition

The Apocalypse Explained, According to the Spiritual Sense Emanuel Swedenborg, 1871 **The Great Schoolmen of the Middle Ages** William John Townsend, 1881 **The Apocalypse Revealed** Emanuel Swedenborg, 1883 **Apocalypse Revealed** Emanuel Swedenborg, 1875 *The Flaming Sword* , 1906 **Raja Yoga the Yoga of Meditation** Dr. Kandasamy Arunachalam, 2017-12-19 Yoga falls into four categories The first being the yoga of devotion is termed *bhakti yoga* The second being yoga of service is termed *karma yoga* The third being yoga of wisdom is termed *jnana yoga* And the fourth being yoga of meditation is termed *raja yoga* There are of course other forms of yoga that are accessories to the four main categories What we are concerned with here is *raja yoga*

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