ETHNOGRAPHY

Ethnography is a research method that involves embedding yourself in the environment of a group or community and recording what you observe.

DEFINITION

Longitudinal studies have the advantage of capturing data over an extended period, allowing researchers to observe and analyze changes and trends over time. They provide valuable insights into the development of individuals and the effects of various factors on their lives. However, they can be resource-intensive, time-consuming, and subject to attrition.

EXAMPLES

- Learning to Labour: Learning to Labour follows working-class 'lads' in the British Midlands as they participate in counter-cultural and 'anti-social' behaviors.
- Coming of Age in Samoa:
 Margaret Mead's groundbreaking ethnography explored the lives of Samoan teen girls, comparing them to Western lifestyles, challenging ideas about gender expectations.

The Ethnography Of Reading

Sam Duncan

The Ethnography Of Reading:

The Ethnography of Reading Jonathan Boyarin, 1993-07-14 A very satisfying diverse treatment of a topic that has been ignored because it has been hard to treat George E Marcus Rice University The Ethnography of Reading at Thirty Matthew Rosen, 2023-11-23 This edited volume examines what the classic text The Ethnography of Reading Boyarin ed 1993 and the diverse ethnographies of reading it helped inspire can offer contemporary scholars interested in understanding the place of reading in social life The Ethnography of Reading at Thirty brings together new research and critical reflections from an international and interdisciplinary group of scholars who have kept their ears tuned to the voices in and around the texts they encountered and constructed in the process of bringing the ethnography of reading into the twenty first century Rather than operating from universalist assumptions about how people interact with and make meaning from written texts each of the present contributors draw in one way or another on the theoretical methodological and creative legacies of The Ethnography of Reading Under the broad umbrella of ethnographic reader studies they collectively explore new relations between texts social imagination and social action **Reading Families** Rebecca L. Krug, 2018-09-05 Rebecca Krug argues that in the later Middle Ages people defined themselves in terms of family relationships but increasingly saw their social circumstances as being connected to the written word Complex family dynamics and social configurations motivated women to engage in text based activities Although not all or even the majority of women could read and write it became natural for women to think of writing as a part of everyday life Reading Families looks at the literate practice of two individual women Margaret Paston and Margaret Beaufort and of two communities in which women were central the Norwich Lollards and the Bridgettines at Syon Abbey The book begins with Paston's letters which were written at her husband's request and ends with devotional texts that describe the spiritual daughterhood of the Bridgettine readers Scholars often assume that medieval women's participation in literate culture constituted a rejection of patriarchal authority Krug maintains however that for most women learning to engage with the written word served as a practical response to social changes and was not necessarily a revolutionary act Public Reading and the Reading Public in Late Medieval England and France Joyce Coleman, 2005-06-30 This book demonstrates that received views on orality and literacy underestimate the importance of public reading in the late Middle Ages Reading Circles, Novels and Adult Reading Development Sam Duncan, 2012-02-23 Adult literacy teachers are constantly searching for effective engaging and distinctly adult ways to develop adult emergent reading and for at least the past two hundred years adults have formed themselves into reading circles to read and discuss novels on a weekly or monthly basis Why then are reading circles rarely used or studied in formal adult literacy provision This book explores adult reading development novel reading and reading circles in the context of a wider examination of reading pedagogies and practices in the English speaking world It discusses reading as both an individual and a communal act and investigates the relationship between literature and literacy development practice and

pedagogy including a reassessment of the controversial approaches of reading aloud and phonics for adults Sam Duncan reviews a case study of an adult reading circle in a large London further education college and identifies the wider implications for the teaching and learning of adult emergent reading for the use and understanding of reading circles and for how we understand the novel reading experience more broadly Handbook of Reading Research P. David Pearson, Rebecca Barr, Michael L. Kamil, Peter Mosenthal, Elizabeth B. Moje, Peter Afflerbach, Patricia Enciso, Nonie K. Lesaux, 1996 The Handbook of Reading Research is the research handbook for the field Each volume has come to define the field for the period of time it covers When taken as a set the four volumes provide a definitive history of reading research **Spiritual Reading** Harvey Angela Lou, 2016-11-24 Spiritual Reading explores how God the Bible Back of cover volume 4 and the practices of reading are all connected Angela Lou Harvey investigates how the spiritual reading of the Bible takes place in our modern literate Western culture In this context a spiritual reading of the Bible is one that aims to know and love God through individual Bible reading Spiritual Reading discusses what it means to read the Bible well and looks at the role of the church as giving us guidance for reading it in this way Harvey considers these ideas vis a vis historically orientated biblical scholarship as well as reading the Bible as a classic work of Western literature With reference to the use of literature through a Christian framework in the works of C S Lewis and Alan Jacobs Harvey analyses the significance the Bible has had in shaping other literary works Drawing upon insights of theologians such as Karl Barth Henri de Lubac and Ellen F Davis Spiritual Reading suggests that a renewed understanding of faith is needed for the spiritual reading of Scripture Spiritual Reading is for the reader who wishes to gain a deeper understanding on how Scripture can better connect an individual to The Gist of Reading Andrew Elfenbein, 2018-01-16 What happens to books as they live in our long term memory God Why do we find some books entertaining and others not And how does literary influence work on writers in different ways Grounded in the findings of empirical psychology this book amends classic reader response theory and attends to neglected aspects of reading that cannot be explained by traditional literary criticism Reading arises from a combination of two kinds of mental work automatic and controlled processes Automatic processes such as the ability to see visual symbols as words are the result of constant practice controlled processes such as predicting what might occur next in a story arise from readers conscious use of skills and background knowledge When we read automatic and controlled processes work together to create the gist of reading the constant interplay between these two kinds of processes Andrew Elfenbein not only explains how we read today but also uses current knowledge about reading to consider readers of past centuries arguing that understanding gist is central to interpreting the social psychological and political impact of literary works. The result is the first major revisionary account of reading practices in literary criticism since the 1970s The Reading Groups Book Jenny Hartley, Sarah Turvey, 2001 The Cultural Sociology of Reading María Angélica Thumala Olave, 2022-12-12 This book showcases recent work about reading and books in sociology and the humanities across the globe From different standpoints

and within the broad perspectives within the cultural sociology of reading the eighteen chapters examine a range of reading practices genres types of texts and reading spaces. They cover the Anglophone area of the United States the United Kingdom and Australia the transnational multilingual space constituted by the readership of the Colombian novel. One Hundred Years of Solitude nineteenth century Chile twentieth century Czech Republic twentieth century Swahili readings in East Africa contemporary Iran and China during the cultural revolution and the post Mao period. The chapters contribute to current debates about the valuation of literature and the role of cultural intermediaries the iconic properties of textual objects and of the practice of reading itself how reading supports personal social and political reflection bookstores as spaces for sociability and the interplay of high and commercial cultures the political uses of reading for nation building and propaganda and the dangers and gratifications of reading under repression. In line with the cultural sociology of reading in specific locations and historical moments.

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