

The Enlightenment

DORINDA OUTRAM



THIRD EDITION

New Approaches to European History

CAMBRIDGE

The Enlightenment New Approaches To European History

Peter Cane



The Enlightenment New Approaches To European History:

The Enlightenment Dorinda Outram, 2005-09-08 Debate over the meaning of Enlightenment began in the eighteenth century and has continued unabated until our own times This period saw the opening of arguments on the nature of man truth on the place of God and the international circulation of ideas people and gold Did the Enlightenment mean the same for men and women for rich and poor for Europeans and non Europeans In the second edition of her book Dorinda Outram addresses these and other questions about the Enlightenment She studies it as a global phenomenon setting the period against broader social changes This new edition offers a fresh introduction a new chapter on slavery and new material on the Enlightenment as a global phenomenon The bibliography and short biographies have been extended This accessible synthesis of scholarship will prove invaluable reading to students of eighteenth century history philosophy and the history of ideas

New Approaches to Naples c.1500-c.1800 Dr Melissa Calaresu, Professor Helen Hills, 2013-12-28 Early modern Naples has been characterized as a marginal wild and exotic place on the fringes of the European world and as such an appropriate target of attempts by Catholic missionaries and others to civilize the city Historiographically bypassed in favour of Venice Florence and Rome Naples is frequently seen as emblematic of the cultural and political decline in the Italian peninsula and as epitomizing the problems of southern Italy Yet as this volume makes plain such views blind us to some of its most extraordinary qualities and limit our understanding not only of one of the world's great capital cities but also of the wider social cultural and political dynamics of early modern Europe As the centre of Spanish colonial power within Europe during the vicerealty and with a population second only to Paris in early modern Europe Naples is a city that deserves serious study Further as a Habsburg dominion it offers vital points of comparison with non European sites which were subject to European colonialism While European colonization outside Europe has received intense scholarly attention its cultural impact and representation within Europe remain under explored Too much has been taken for granted Too few questions have been posed In the sphere of the visual arts investigation reveals that Neapolitan urbanism architecture painting and sculpture were of the highest quality during this period while differing significantly from those of other Italian cities For long ignored or treated as the subaltern sister of Rome this urban treasure house is only now receiving the attention from scholars that it has so long deserved This volume addresses the central paradoxes operating in early modern Italian scholarship It seeks to illuminate both the historiographical pressures that have marginalized Naples and to showcase important new developments in Neapolitan cultural history and art history Those developments showcased here include both theoretical or methodological innovation and new empirical approaches Thus this volume illuminates new models of cultural history designed to ask new questions of Naples and tell new stories that have implications beyond the Kingdom of Naples for the study of early modern Italy and indeed early modern Europe

Jonathan Edwards and the Psalms David P. Barshinger, 2014-09-03 Throughout church history the book of Psalms has enjoyed wider use and acclaim than almost any other book of the Bible Early

Christians extolled it for its fullness of Christian doctrine monks memorized and recited it daily lay people have prayed its words as their own and churches have sung from it as their premier hymn book While the past half century has seen an extraordinary resurgence of interest in the thought of American theologian Jonathan Edwards including his writings on the Bible no scholar has yet explored his meditations on the Psalms David P Barshinger addresses this gap by providing a close study of his engagement with one of the Bible s most revered books From his youth to the final days of his presidency at the College of New Jersey Edwards was a devout student of Scripture as more than 1 200 extant sermons theological treatises and thousands of personal manuscript pages devoted to biblical reflection bear witness Using some of his writings that have previously received little to no attention Jonathan Edwards and the Psalms offers insights on his theological engagement with the Psalms in the context of interpretation worship and preaching Barshinger shows that he appropriated the history of redemption as an organizing theological framework within which to engage the Psalms specifically and the Bible as a whole This original study greatly advances Edwards scholarship shedding new and welcome light on the theologian s relationship to Scripture

Sweden in the Eighteenth-Century World Göran Rydén, 2016-03-09 Eighteenth century Sweden was deeply involved in the process of globalisation ships leaving Sweden s central ports exported bar iron that would drive the Industrial Revolution whilst arriving ships would bring not only exotic goods and commodities to Swedish consumers but also new ideas and cultural practices with them At the same time Sweden was an agricultural country to a large extent governed by self subsistence and for most wealth was created within this structure This volume brings together a group of scholars from a range of disciplinary backgrounds who seek to present a more nuanced and elaborated picture of the Swedish cosmopolitan eighteenth century Together they paint a picture of Sweden that is more like the one eighteenth century intellectuals imagined and help to situate Sweden in histories of cosmopolitanism of the wider world

Historiography: An Introductory Guide Eileen Ka-May Cheng, 2012-03-08 What is historiography asked the American historian Carl Becker in 1938 Professional historians continue to argue over the meaning of the term This book challenges the view of historiography as an esoteric subject by presenting an accessible and concise overview of the history of historical writing from the Renaissance to the present Historiography plays an integral role in aiding undergraduate students to better understand the nature and purpose of historical analysis more generally by examining the many conflicting ways that historians have defined and approached history By demonstrating how these historians have differed in both their interpretations of specific historical events and their definitions of history itself this book conveys to students the interpretive character of history as a discipline and the way that the historian s context and subjective perspective influence his or her understanding of the past

The Sciences in Enlightened Europe William Clark, Jan Golinski, Simon Schaffer, 1999-07 Radically reorienting our understanding of the Enlightenment this book explores the complex relations between enlightened values and the making of scientific knowledge Here monsters and automata barometers and botanical gardens polite academics and boisterous clubs

plans for violent wars and for universal peace are all relocated in the landscape of enlightened Europe The contributors show how changing forms of discipline machinery and instrumentation affected the emergence of new kinds of knowledge consider how institutions of public taste and conversation helped provide a common frame for the study of human and nonhuman natures and explore the regional operations of scientific culture at the geographical fringes of Europe Covering a wide range of scientific disciplines both in the principal European countries and in areas peripheral to Europe the book also includes ample illustrations and an extensive bibliography Implicated in the rise of both fascism and liberal secularism the moral and political values that shaped the Enlightenment remain controversial today Through careful scrutiny of how these values influenced and were influenced by the concrete practices of its sciences this book gives us an entirely new sense of the Enlightenment from back cover

The Political Thought of Anacharsis Cloots Frank Ejby Poulsen, 2023-11-06 Historians have often either ignored Anacharsis Cloots 1755 1794 or considered him deranged because he claimed to be the orator of the human race and devised a universal republic based on the sovereignty of the human race This book is the first comprehensive study of the entire body of Cloots s written works and political actions By contextualizing them the book not only rehabilitates Cloots as a political thinker worthy of consideration but also argues that his political thought constitutes a specific branch of republicanism in the age of Atlantic revolutions cosmopolitan republicanism The introduction suggests how 18th century French cosmopolitanism was a new philosophical tradition but was composed of several themes which the book then analyses in Cloots s writings The first chapter provides a brief overview of his life The second chapter explains why he called himself orator and wrote pamphlets and why contemporary readers should not discard this as non philosophical Having established Cloots s writings as constituting a philosophical system the following chapters explore it through the themes laid out in the introduction First the concept of reason and his understanding of science Second the paradigm of natural law and the role of nature in moral and political thought Third the conception of humanity and individuals in nature and society Finally republicanism and its principles The last chapter summarizes the elements of Cloots s cosmopolitan republicanism and opens a research programme to other political thinkers in the age of Atlantic revolutions for historians and political theorists

Transatlantic Transitions Imtiaz Hussain, 2018-02-13 With North Atlantic post World War II transatlantic dynamics as the subject this volume inquires if its theoretical tenets hold in other epochs and Atlantic arenas Both case and comparative studies of such historical cases as the silver slave and commodity trades and whether ideas such as faith and democracy have as much impact as these merchandise flows simultaneously challenge and strengthen the transatlantic paradigm They permit transatlantic relations to be stretched as far back as to the 8th Century in turn exposing transatlantic flows hugging global threads while revealing the strength and size of several unaccounted types of transatlantic transactions such as the north south varieties

Enlightened Preaching Merethe Roos, 2013-03-27 Balthasar M nter 1735 1793 is known primarily for being the spiritual advisor for Johann Friedrich Struensee in 1772 M nter is however generally

interesting as a contributor to the theological development in Denmark Norway in the eighteenth century not least because he left a great number of theological texts to posterity These texts are written in a public and political environment offering shifting conditions for the church This present book analyses M nter s texts and sheds light on the extent to which he changes his preaching and teaching in accordance with the varying contextual conditions the church was given this period The result is a textually oriented research work highlighting important theological texts which have not previously been the subject of scholarly investigation

The Distorting Lens of Convergent Constitutional Theory Peter Cane, 2025-07-24

This book challenges the near universal acceptance of a US style Western constitutional paradigm as the best basis for comparative constitutional studies It does so on three main grounds anachronism othering and cultural specificity Main pillars of convergent constitutional theory are rooted in the revolutionary late eighteenth century a lost world constitutional arrangements that deviate from the paradigm are often branded as outliers or even as not constitutional at all and the foundations of the paradigm in liberal democracy give no space for other forms of constitutionalism Whatever the attractions of convergent theory as a normative ideal of good government for the purposes of understanding analysing and explaining constitutional systems it is far from ideal This book discusses and questions convergent theory s weddedness to writing as the technology of constitution making its image of a constitution as fundamental law its idea that a constitution expresses the sovereignty of the people its use of tripartite separation of powers as the basic principle of institutional design its relative neglect of administrative law its association of rights with judicially enforceable bills of rights and its obsession with a vaguely specified concept of democracy It makes suggestions for alternative preferable methods of understanding analysing and explaining constitutions and governmental and constitutional systems

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