



The
A CULTURAL READER
American
Susan Harris Smith & Melanie Dawson, editors
1890s



The American 1890s A Cultural Reader

John N. Low



The American 1890s A Cultural Reader:

The American 1890s Susan Harris Smith, Melanie Dawson, 2000-07-07 An anthology of articles from periodicals of the 1890s chosen to reflect various aspects of American culture during the last fin de siècle

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The Ugly Laws Susan M. Schweik, 2009 In the culture of the modern West we see ourselves as thinking subjects defined by our conscious thought autonomous and separate from each other and the world we survey Current research in neurology and cognitive science shows that this picture is false We think with our bodies and in interaction with others and our thought is never completed The Fiction of a Thinkable World is a wide ranging exploration of the meaning of this insight for our understanding of history ethics and politics Ambitious but never overwhelming carrying its immense learning lightly The Fiction of a Thinkable World shows how the Western conception of the human subject came to be formed historically how it contrasts with that of Eastern thought and how it provides the basic justification for the institutions of liberal capitalism The fiction of a world separated from each of us as we are separated from each other from which we make our choices in solitary thought is enacted by the voter in the voting booth and the consumer at the supermarket shelf The structure of daily experience in capitalist society reinforces the fictions of the Western intellectual tradition stunt human creativity and create the illusion that the capitalist order is natural and unsurpassable Steinberg s critique of the intellectual world of Western capitalism at the same time illuminates the paths that have been closed off in that world It draws on Chinese ethics to show how our actions can be brought in accord with the world as it is in its ever changing interaction and mutual transformation and sketches a radical political perspective that sheds the illusions of the Western model Beautifully conceived and written The Fiction of a Thinkable World provides new ways of thinking and opens new horizons

The Oxford Handbook of American Literary Naturalism Keith Newlin, 2011-05-26 After its heyday in the late nineteenth and early twentieth century naturalism a genre that typically depicts human beings as the product of biological and environmental forces over which they have little control was supplanted by modernism a genre in which writers experimented with innovations in form and content In the last decade the movement is again attracting spirited scholarly debate The Oxford Handbook of American Literary Naturalism takes stock of the best new research in the field through collecting twenty eight original essays drawing upon recent scholarship in literary and cultural studies The contributors offer an authoritative and in depth reassessment of writers from Stephen Crane Frank Norris Theodore Dreiser and Jack London to Kate Chopin Edith Wharton Ernest Hemingway Richard Wright John Steinbeck Joyce Carol Oates and Cormac McCarthy One set of essays focus on the genre itself exploring the historical contexts that gave birth to it the problem of definition its interconnections with other genres the scientific and philosophical ideas that motivate naturalist authors and the continuing presence of naturalism in twenty first century fiction Others examine the

tensions within the genre the role of women and African American writers depictions of sexuality the problem of race and the critique of commodity culture and class A final set of essays looks beyond the works to consider the role of the marketplace in the development of naturalism the popular and critical response to the works and the influence of naturalism in the other arts

Ogimawkwe Mitigwaki (Queen of the Woods) Simon Pokagon, 2011-01-01 Simon Pokagon the son of tribal patriarch Leopold Pokagon was a talented writer advocate for the Pokagon Potawatomi community and tireless self promoter In 1899 shortly after his death Pokagon's novel *Ogimawkwe Mitigwaki Queen of the Woods* only the second ever published by an American Indian appeared It was intended to be a testimonial to the traditions stability and continuity of the Potawatomi in a rapidly changing world Read today *Queen of the Woods* is evidence of the author's desire to mark the cultural political and social landscapes with a memorial to the past and a monument to a future that included the Pokagon Potawatomi as distinct and honored people This new edition offers a reprint of the original 1899 novel with the author's introduction to the language and culture of his people In addition new accompanying materials add context through a cultural biography literary historical analysis and linguistic considerations of the unusual text

Nineteenth Century Prose, 2004 **The Culture of Hunting in Canada** Jean L. Manore, Dale Miner, 2011-11-01 *The Culture of Hunting in Canada* is about a pivotal but little studied aspect of Canadian history culture and society It covers elements of the history of hunting from the pre colonial period until the present in all parts of Canada featuring essays by practitioners and scholars of hunting and by pro and anti hunting lobbyists The result crosses the boundaries between scholarship and personal reflection and between academia and advocacy The essays collected here address important historical and contemporary issues regarding the culture and practice of hunting Topics include hunting identities conservation and its relationship to hunting tensions between hunters and non hunters and between Aboriginal and non Aboriginal hunting groups hunting ethics debates over hunting practices and regulations animal rights and gun control The discussion involves consideration of the social political and economic context as well as class and racial tensions between sport hunters and subsistence hunters *The Culture of Hunting in Canada* makes an unprecedented contribution to the study of hunting in Canada and its role in our culture It will appeal to sociologists anthropologists and historians of hunting culture wildlife biologists natural resource managers and environmentalists and not least hunters and anyone interested in the culture of hunting

A Companion to Henry James Greg W. Zacharias, 2014-02-10 Written by some of the world's most distinguished Henry James scholars this innovative collection of essays provides the most up to date scholarship on James's writings available today Provides an essential up to date reference to the work and scholarship of Henry James Features the writing of a wide range of James scholars Places James's writings within national contexts American English French and Italian Offers both an overview of contemporary James scholarship and a cutting edge resource for studying important individual topics

Imprints John N. Low, 2016-02-01 The Pokagon Band of Potawatomi Indians has been a part of Chicago since its founding In very public expressions of indigeneity

they have refused to hide in plain sight or assimilate. Instead throughout the city's history the Pokagon Potawatomi Indians have openly and aggressively expressed their refusal to be marginalized or forgotten and in doing so they have contributed to the fabric and history of the city.

Imprints: The Pokagon Band of Potawatomi Indians and the City of Chicago examines the ways some Pokagon Potawatomi tribal members have maintained a distinct Native identity, their rejection of assimilation into the mainstream, and their desire for inclusion in the larger contemporary society without forfeiting their Indianness. Mindful that contact is never a one-way street, Low also examines the ways in which experiences in Chicago have influenced the Pokagon Potawatomi.

Imprints continues the recent scholarship on the urban Indian experience before as well as after World War II.

The Improbable First Century of Cosmopolitan Magazine James Landers, 2010-11-01

Today, monthly issues of *Cosmopolitan* magazine scream out to readers from checkout counters and newsstands. With bright covers and bold, sexy headlines, this famous periodical targets young single women aspiring to become the quintessential Cosmo girl. *Cosmopolitan* is known for its vivacious character and frank, explicit attitude toward sex, yet because of its reputation, many people don't realize that the magazine has undergone many incarnations before its current one, including family literary magazine and muckraking investigative journal, and all are presented in *The Improbable First Century of Cosmopolitan Magazine*. The book boasts one particularly impressive contributor: Helen Gurley Brown herself, who rarely grants interviews but spoke and corresponded with James Landers to aid in his research.

When launched in 1886, *Cosmopolitan* was a family literary magazine that published quality fiction, children's stories, and homemaking tips. In 1889, it was rescued from bankruptcy by wealthy entrepreneur John Brisben Walker, who introduced illustrations and attracted writers such as Mark Twain, Willa Cather, and H. G. Wells. Then, when newspaper magnate William Randolph Hearst purchased *Cosmopolitan* in 1905, he turned it into a purveyor of exposé journalism to aid his personal political pursuits. But when Hearst abandoned those ambitions, he changed the magazine in the 1920s back to a fiction periodical featuring leading writers such as Theodore Dreiser, Sinclair Lewis, and William Somerset Maugham. His approach garnered success by the 1930s, but poor editing sunk Cosmo's readership as decades went on. By the mid-1960s, executives considered letting *Cosmopolitan* die, but Helen Gurley Brown, an ambitious and savvy businesswoman, submitted a plan for a dramatic editorial makeover. Gurley Brown took the helm and saved *Cosmopolitan* by publishing articles about topics other women's magazines avoided. Twenty years later, when the magazine ended its first century, *Cosmopolitan* was the profit center of the Hearst Corporation and a culturally significant force in young women's lives.

The Improbable First Century of Cosmopolitan Magazine explores how *Cosmopolitan* survived three near-death experiences to become one of the most dynamic and successful magazines of the twentieth century. Landers uses a wealth of primary source materials to place this important magazine in the context of history and depict how it became the cultural touchstone it is today. This book will be of interest not only to modern Cosmo aficionados but also to journalism students, news historians, and anyone interested in publishing.

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