

The Agonistic Imperative: The Rational Burden of Africa-Centeredness

Otabil, Kwesi

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The Agonistic Imperative The Rational Burden Of Africacenteredness

Yicheng Fang



The Agonistic Imperative The Rational Burden Of Africacenteredness:

The Agonistic Imperative Kwesi Otabil, 1994 This study takes issue with the notion of cultural relativism a notion which translates into the proposition that all known or knowable cultures are co equally worthy valid in their own right and need therefore to be addressed on their own terms so as to be genuinely appreciated Accredited by the liberal school of Western cultural anthropology the proposition is basically a moral concession nay a compulsion to redistributive egalitarianism within the cultural kaleidoscope that our planet has grown to be But beyond its unctuously moral appeal cultural relativism becomes an intellectual humbug For it conceals the starkly conflictual dynamic to the very comparison of cultures or peoples in the first place The dynamic is no other than the order of modernity an order that has levered into relief over the past four centuries the inequality among cultures It is mainly to help combat the propagation of said faith among Africans that I have contributed the Agonistic Imperative The last is a category for distinguishing among the culture complexes that make up the field of modernity Underlying it is the idea of self transcending unrelenting struggle as a property of the human mind an idea that finds expression in the survivalist potentials of given cultures **Conversations in Philosophy F.**

Ochieng'-Odhiambo, 2009-10-02 **Conversations in Philosophy** Crossing the Boundaries consists of essays that revolve around the question of the nature and meaning of philosophy even as it demonstrates philosophy s significance and relevance to some fundamental human problems and issues The essays present diverse views of what philosophy might be and might aspire to be with contributors being influenced by a wide range of philosophical approaches and traditions The conversations also cut across disciplinary boundaries to interrogate and utilize ideas taken from ethics epistemology metaphysics literary studies cultural studies and the sociology of science Traversing regional boundaries the essays show philosophical analysis at work in exploring some issues pertinent to African Caribbean European and American experiences even while not ignoring Asian traditions The collection presents interesting and intriguing views on how philosophical inquiry can illuminate various pressing problems development conflict the discriminating preservation of worthwhile traditions and the prevalence of apathy It also reflects the vitality and multifaceted nature of philosophical discourse in grappling with live issues **Conversations in Philosophy** is a comprehensive balanced and unique anthology of readings capturing the diversity of philosophical investigation

Jews and the American Slave Trade Saul Friedman, 2017-09-29 The Nation of Islam s Secret Relationship between Blacks and Jews has been called one of the most serious anti Semitic manuscripts published in years This work of so called scholars received great celebrity from individuals like Louis Farrakhan Leonard Jeffries and Khalid Abdul Muhammed who used the document to claim that Jews dominated both transatlantic and antebellum South slave trades As Saul Friedman definitively documents in Jews and the American Slave Trade historical evidence suggests that Jews played a minimal role in the transatlantic South American Caribbean and antebellum slave trades Jews and the American Slave Trade dissects the questionable historical technique employed in Secret Relationship offers a detailed

response to Farrakhan's charges and analyzes the impetus behind these charges. He begins with an in-depth discussion of the attitudes of ancient peoples: Africans, Arabs, and Jews toward slavery and explores the Jewish role in colonial European economic life from the Age of Discovery to Napoleon. His state-by-state analyses describe in detail the institution of slavery in North America from colonial New England to Louisiana. Friedman elucidates the role of American Jews toward the great nineteenth-century moral debate, the positions they took, and explains what shattered the alliance between these two vulnerable minority groups in America. Rooted in incontrovertible historical evidence, provocative without being incendiary, *Jews and the American Slave Trade* demonstrates that the anti-slavery tradition rooted in the Old Testament translated into powerful prohibitions with respect to any involvement in the slave trade. This brilliant exploration will be of interest to scholars of modern Jewish history, African American studies, American Jewish history, U.S. history, and minority studies.

English in Africa Alamin M. Mazrui, 2004. This text offers a critical examination of aspects of the politics of the role of English in Africa and its Diaspora. It looks at its changed location in the post-Cold War era and the challenges it poses to the enduring quest for intellectual liberation, pan-Africanism, and Afrocentricity. The study also explores the spaces and possibilities for appropriating the language towards a counter-hegemonic African-centred agenda under the present global order. *African Studies Review*, 1997.

Research in African Literatures, 1996 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J. Schmidt. **Afro-American Collection, New Acquisition List** University of Pittsburgh. University Library System, 1993. **Afro-Americana Acquisitions** University of Illinois at Urbana-Champaign. Library. Afro-Americana Unit, 1998-10. **Africa Today**, 1995. The Cumulative Book Index, 1996. A world list of books in the English language.

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