

The age of crisis: deviance, disorganization, and societal problems

Mirande, Alfred M

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The Age Of Crisis Deviance Disorganization And Societal Problems

Philippines



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Neglected Social

Theorists of Color Korey Tillman, David R. Dickens, C.C. Herbison, 2022-10-12 Neglected Social Theorists of Color

Deconstructing the Margins provides a novel contribution to the ongoing debates concerning the canon in contemporary sociological theory. In particular, the editors argue that many scholars whose work may hold significant potential for contributions to contemporary debates in social theory go unrecognized. Still others, while not completely ignored, have fallen victim to a cultural and political climate not receptive to their work. Feminist scholars have been in the forefront of these debates, arguing that many insightful social theorists have been marginalized because of their gender. More recently, studies of individual theorists of color have appeared, but these have been limited to African American scholars such as W. E. B. Du Bois. In the present text, the editors extend this approach to include a broad diversity of theorists of color, including those of African American, Afro Caribbean, Latinx, Asian, Asian American, and Native American backgrounds. In addition, the editors also include the work of authors who come from academic fields outside of sociology and others who are journalists, activists, or independent writers. The work has a unique format where the authors of each chapter provide a theoretical analysis of their subject and a discussion of the contemporary significance of their work, leading to a rich discussion of underappreciated sociological scholars.

The Chicano Experience Alfredo Mirandé, 2014-02-28 Mirandé offers a detailed examination of Chicano social history and culture that includes studies of Chicano labor and the economy, the Mexican immigrant and the U.S.-Mexico border conflict, the evolution of Chicano criminality, the American educational system and its impact on Chicano culture, the tensions between the institutional Church and Chicanos, and the myths and misconceptions of machismo.

Document Retrieval Index, 1974

La Chicana Alfredo Mirandé, Evangelina Enríquez, 1981-03-15 *La Chicana* is the story of a marginal group in society, neither fully Mexican nor fully American, who suffer under triple oppression as women, as members of a colonized culture, and as victims of a cultural heritage dominated by the cult of machismo. Tracing the role of Chicanas from pre-Columbian society to the present, the authors reveal the antecedents and roots of contemporary cultural expectations in Aztec, colonial, and revolutionary Mexican historical periods. A discussion of the contribution of modern Chicanas to their community and to feminism, and a look at literary stereotypes and the emergence of Chicana literature to counter them, round out this perceptive and sympathetic analysis.

The National Planning Idea In U.S. Public Policy David E. Wilson, 2019-07-11 This book explores the eventful but largely forgotten history of national planning efforts in the United States, first identifying and comparing five alternative approaches to contemporary national planning, then using these approaches to assess the events of 1973-1976, a period when crisis pressures brought a vigorous resurgence of national planning activity and debate. Dr. Wilson concludes that two new approaches to planning, learning adaptive and general systems, are increasingly being used in lieu of the long-established and less flexible rational and incremental approaches.

that these might eventually achieve a beneficial new synthesis in both federal policy practice and social science theory He argues that the twin questions of a planned versus a planning society and of who will plan for whom are inexorably emerging as key issues in U S public policy Along with its companion volume National Planning in the United States An Annotated Bibliography also published by Westview this book provides extensive new interdisciplinary research material and integrative perspectives on current planning challenges

The Myth of the Queer Criminal Jeffery Dennis, 2017-10-19 The Myth of the Queer Criminal documents over a century of writings by sociologists psychologists criminologists and forensic scientists in Europe and the United States who asserted that LGBT persons were innately and uniquely criminal Applying the tools of narratology and queer theory Jeffery P Dennis examines the ten types of queer criminal that have appeared in seminal texts both literary and scientific over the past 140 years beginning with Lombroso s Criminal Man 1876 and extending to postmodern criminologists and contemporary textbooks Each type is named after its defining characteristic The pederast for example was believed to be a master criminal leading vast criminal empires The degenerate intellectually and morally corrupted was perceived as a symptom or cause of societal decay The silly lisping pansy was a figure of ridicule rather than of dread The traitor was murderous and depraved prepared to destroy democratic institutions worldwide The book aims to contextualize this mythology revealing the motivations of the agents behind it the influence of broader preoccupations and anxieties of the age and its societal political and cultural impact This carefully researched meticulously written history of the queer criminal will be of interest to students and researchers in criminology gender studies queer studies and the history of sexuality

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