

# THE HERO IN HISTORY

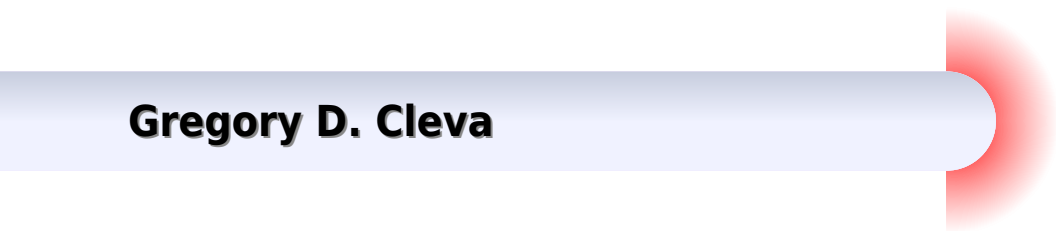
*A Study  
in Limitation  
& Possibility*

**Sidney Hook**

New postscript by the author  
With a new introduction by  
Arnold Beichman

# The Hero In History A Study In Limitation And Possibility

**Gregory D. Cleva**



## **The Hero In History A Study In Limitation And Possibility:**

**The Hero in History** Sidney Hook, The interaction of the individual in history and politics has posed major theoretical questions of historical analysis for the past two centuries is social destiny shaped by forces beyond the power of the individual or can the future be mastered by collective effort under the outstanding leadership of heroic men and women In this classic study a major philosopher and social theorist of the twentieth century offers a searching examination of the conditions under which individuals make choices that significantly alter the course of historical events and presents a scathing critique of various forms of social determinism that deny the individual freedom of action or a decisive role in history The myth of the hero as the savior of the tribe or nation as Hook notes is older than written history Until the nineteenth century the hero functioned not merely as a cult figure but as a principle of historical explanation a key to the rise and fall of countries and even of cultures The exaggerations and omissions of this point of view produced an equally simplistic reaction with the formulation of determinist historiographies in which physical racial social and economic forces replaced individuals as the dynamic factors in the development of events Hook singles out orthodox Marxism as the most all encompassing determinist system and subjects the historical thinking of Engels Plekhanov and Trotsky to sharp and meticulous scrutiny Using the Russian Revolution as a test case Hook observes that while the February 1917 Revolution was an inevitable development the October revolution was according to the best historical evidence contingent upon the personality and actions of Lenin In his 1978 reconsideration of the subject of heroism appearing new to this edition Hook defines a middle ground between the extremes of voluntarism and determinism that explains why the presence of strong personalities are decisive under certain conditions while under others key actors would appear to be almost interchangeable He points us toward an understanding of a fascinating problem in history and raises essential questions about the role of great men and women in a democracy The Hero in History will be of interest to intellectual historians philosophers political scientists and sociologists

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shaped by forces beyond the power of the individual or can the future be mastered by collective effort under the outstanding leadership of heroic men and women In this classic study a major philosopher and social theorist of the twentieth century offers a searching examination of the conditions under which individuals make choices that significantly alter the course of historical events and presents a scathing critique of various forms of social determinism that deny the individual freedom of action or a decisive role in history The myth of the hero as the savior of the tribe or nation as Hook notes is older than written history Until the nineteenth century the hero functioned not merely as a cult figure but as a principle of historical explanation a key to the rise and fall of countries and even of cultures The exaggerations and omissions of this point of view produced an equally simplistic reaction with the formulation of determinist historiographies in which physical racial social and economic forces replaced individuals as the dynamic factors in the development of events Hook singles out orthodox Marxism as the most all encompassing determinist system and subjects the historical thinking of Engels Plekhanov and Trotsky to sharp and meticulous scrutiny Using the Russian Revolution as a test case Hook observes that while the February 1917 Revolution was an inevitable development the October revolution was according to the best historical evidence contingent upon the personality and actions of Lenin In his 1978 reconsideration of the subject of heroism appearing new to this edition Hook defines a middle ground between the extremes of voluntarism and determinism that explains why the presence of strong personalities are decisive under certain conditions while under others key actors would appear to be almost interchangeable He points us toward an understanding of a fascinating problem in history and raises essential questions about the role of great men and women in a democracy *The Hero in History* will be of interest to intellectual historians philosophers political scientists and sociologists

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## **Table of Contents The Hero In History A Study In Limitation And Possibility**

1. Understanding the eBook The Hero In History A Study In Limitation And Possibility
  - The Rise of Digital Reading The Hero In History A Study In Limitation And Possibility
  - Advantages of eBooks Over Traditional Books
2. Identifying The Hero In History A Study In Limitation And Possibility
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Hero In History A Study In Limitation And Possibility
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Hero In History A Study In Limitation And Possibility
  - Personalized Recommendations
  - The Hero In History A Study In Limitation And Possibility User Reviews and Ratings
  - The Hero In History A Study In Limitation And Possibility and Bestseller Lists
5. Accessing The Hero In History A Study In Limitation And Possibility Free and Paid eBooks

- The Hero In History A Study In Limitation And Possibility Public Domain eBooks
- The Hero In History A Study In Limitation And Possibility eBook Subscription Services
- The Hero In History A Study In Limitation And Possibility Budget-Friendly Options
- 6. Navigating The Hero In History A Study In Limitation And Possibility eBook Formats
  - ePub, PDF, MOBI, and More
  - The Hero In History A Study In Limitation And Possibility Compatibility with Devices
  - The Hero In History A Study In Limitation And Possibility Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Hero In History A Study In Limitation And Possibility
  - Highlighting and Note-Taking The Hero In History A Study In Limitation And Possibility
  - Interactive Elements The Hero In History A Study In Limitation And Possibility
- 8. Staying Engaged with The Hero In History A Study In Limitation And Possibility
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Hero In History A Study In Limitation And Possibility
- 9. Balancing eBooks and Physical Books The Hero In History A Study In Limitation And Possibility
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Hero In History A Study In Limitation And Possibility
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine The Hero In History A Study In Limitation And Possibility
  - Setting Reading Goals The Hero In History A Study In Limitation And Possibility
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Hero In History A Study In Limitation And Possibility
  - Fact-Checking eBook Content of The Hero In History A Study In Limitation And Possibility
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

### **14. Embracing eBook Trends**

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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