

NICOLE LORAUX

The Experiences of Tiresias

The Feminine and the Greek Man



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Robert L. Fowler



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The Experiences of Tiresias Nicole Loraux, 2014-07-14 Nicole Loraux has devoted much of her writing to charting the paths of the Greek imaginary revealing a collective masculine psyche fraught with ambivalence as it tries to grasp the differences between nature and culture body and soul woman and man The Experiences of Tiresias its title referring to the shepherd struck blind after glimpsing Athena s naked body captures this ambivalence in exploring how the Greek male defines himself in relationship to the feminine In these essays Loraux disturbs the idea of virile men and feminine women a distinction found in official discourse and aimed at protecting the ideals of male identity from any taint of the feminine Turning to epic and to Socrates however she insists on a logic of an inclusiveness between the genders which casts a shadow over their clear officially defined borders The emphasis falls on the body often associated with feminine vulnerability and weakness and often dissociated from the ideal of the brave self sacrificing male warrior But heroes such as the Homeric Achilles who fears yet fights bravely and Socrates who speaks of the soul through the language of the body challenge these representations The anatomy of pain the heroics of childbirth the sorrows of tears the warrior s wounds and the madness of the soul all these experiences are shown to engage with both the masculine and the feminine in ways that do not denigrate the experiences for either gender Originally published in 1995 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *The Experiences of Tiresias* Nicole Loraux, 1995 Gendered Politics in Sophocles' Trachiniae Gesthimani Seferiadi, 2022-04-07 This is the first book length examination of the notion of gendered politics in Sophocles Trachiniae Making use of feminist theory and tackling the political nature of the categories of identity culture and sexuality Seferiadi brings the interpretation of Sophocles play up to date with the most recent scholarly developments She discusses the play in the light of its Amazonian and monstrous background and touches upon topics such as marriage and the exchange of women reciprocity within a corroded system of gift exchanges and the dynamics of female silence and the impaired hegemonic masculinity Contributing to the topic of rape in the ancient world this book focuses on sexual violence and the intertwining of marriage and rape from the perspective of tragedy With an Amazon being placed within the civilized arrangement of an oikos the play negotiates the position of the female and advocates the need to expel the monstrous sexualities from the polis Differing from previous analyses this study is a reminder that female subjectivity was less foreclosed than is often tacitly assumed **The Pregnant Male as Myth and Metaphor in Classical Greek Literature** David D. Leita, 2012-04-30 This book traces the image of the pregnant male as it evolves in classical Greek literature Originating as a representation of paternity and by extension authorship of creative

works the image later comes to function also as a means to explore the boundary between the sexes

Early Greek Mythography Robert L. Fowler, 2000 Volume 2 is a detailed commentary on the texts of Early Greek Mythography Volume 1 a critical edition of the twenty nine authors of this genre from the late 6th to early 4th centuries BC Volume 2 provides a mythological commentary of the original works as well as a philological commentary on separate authors

Religion, Women of Color, and the Suffrage Movement Simon Mary Asese A. Ahiokhai, 2024-04-08 The year 2020 marks the centenary of the passing of the 19th Amendment that allowed for women in the United States to vote The strategic struggle of women demanding equal dignity and the right to vote in the United States helped to shed light on the systemic evils that have plagued the collective history of the country Ideologies of racism genderism classism and many more were and continue to be used to deny women their dignities both in the United States and in other parts of the world This work sheds light on the intersectionality of religion class gender philosophy theology and culture as they shape the experiences of women especially women of color A fundamental question that this volume aims to address is What does it mean to be a woman of color in a world where systems of erasure dominate The title of this volume is meant to showcase a deliberate engagement with the uncelebrated insights and perspectives of women of color in a world where systemic discrimination persists and to articulate new strategies and paradigms for recognizing their contributions to the broader struggles for freedom and equity of women in our world

A Companion to Sophocles Kirk Ormand, 2015-06-02 A Companion to Sophocles presents the first comprehensive collection of essays in decades to address all aspects of the life works and critical reception of Sophocles First collection of its kind to provide introductory essays to the fragments of his lost plays and to the remaining fragments of one satyr play the Ichneutae in addition to each of his extant tragedies Features new essays on Sophoclean drama that go well beyond the current state of scholarship on Sophocles Presents readings that historicize Sophocles in relation to the social cultural and intellectual world of fifth century Athens Seeks to place later interpretations and adaptations of Sophocles in their historical context Includes essays dedicated to issues of gender and sexuality significant moments in the history of interpreting Sophocles and reception of Sophocles by both ancient and modern playwrights

Sex and the Second-Best City Kenneth Royce Moore, 2005-07-19 Sex and the Second Best City deals with the topics of sex and society in the Laws of Plato with recourse to historical context and modern critical theory It examines reconstructions of ancient sexuality with a view to increased clarification The text of the Laws is considered along with many of its literary qualities its influences and the utopian plan that it proposes

Herakles and Hercules Hugh Bowden, Louis Rawlings, 2005-12-31 Herakles and Hercules two names for a figure of pervasive appeal in Antiquity He was a hero of myth and a god with cult associations He was ancestor of Macedonian kings patron of Carthaginian generals and of Roman emperors and a role model for Stoic philosophers As a performer of the famous labours wanderer liberator madman and murderer of kin Herakles Hercules has retained his fascination down to the present The eleven new studies in this volume explore why this figure appealed so widely

in Antiquity They examine his role in ancient myth and philosophy drama and art as well as in politics and propaganda warfare and religion *Medea* Emma Griffiths,2012-11-12 Giving access to the latest critical thinking on the subject *Medea* is a comprehensive guide to sources that paints a vivid portrait of the Greek sorceress *Medea* famed in myth for the murder of her children after she is banished from her own home and replaced by a new wife Emma Griffiths brings into focus previously unexplored themes of the *Medea* myth and provides an incisive introduction to the story and its history Studying *Medea* s everywoman status one that has caused many intricacies of her tale to be overlooked Griffiths places the story in ancient and modern context and reveals fascinating insights into ancient Greece and its ideology the importance of life the role of women and the position of the outsider In clear user friendly terms the book situates the myth within analytical frameworks such as psychoanalysis and Griffiths highlights *Medea* s position in current classical study as well as her lasting appeal

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