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The Evolution of the French Novel, 1641–1782



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Joan E. DeJean



The Evolution Of The French Novel 1641 178:

The Evolution of the French Novel, 1641-1782 Elaine Showalter, 2016-04-19 In France between 1641 and 1782 the romance developed into the novel Mr Showalter's intensive study of the novel particularly during the critical period 1700 1720 shows that an important movement toward nineteenth century realism was taking place To trace this development the author has selected five phenomena time space names money and the narrator and follows their treatment throughout the period to show why romance tended toward the novel To show the working out of these ideas there is a detailed analysis of one novel Robert Challe's *Les Illustres Francoises* which can be precisely located in the chain of literary influence Its central theme of the individual in conflict with society was well suited to the forms available to the eighteenth century novelist Consequently it appears repeatedly in important novels of the period showing that the evolutionary process worked to some degree even on subject matter Originally published in 1972 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 [The Encyclopedia of the Novel](#) Peter Melville Logan, Olakunle George, Susan Hegeman, Efraín Kristal, 2014-02-11 Now available in a single volume paperback this advanced reference resource for the novel and novel theory offers authoritative accounts of the history terminology and genre of the novel in over 140 articles of 500 7 000 words Entries explore the history and tradition of the novel in different areas of the world formal elements of the novel story plot character narrator technical aspects of the genre such as realism narrative structure and style subgenres including the bildungsroman and the graphic novel theoretical problems such as definitions of the novel book history and the novel's relationship to other arts and disciplines The Encyclopedia is arranged in A Z format and features entries from an international cast of over 140 scholars overseen by an advisory board of 37 leading specialists in the field making this the most authoritative reference resource available on the novel This essential reference now available in an easy to use fully indexed single volume paperback will be a vital addition to the libraries of literature students and scholars everywhere **Convents and Nuns in Eighteenth-Century French**

Politics and Culture Mita Choudhury, 2018-07-05 Representations of convents and nuns assumed power and urgency within the volatile political culture of eighteenth century France Drawing from a range of literary cultural and legal material Mita Choudhury analyzes how between 1730 and 1789 lawyers religious pamphleteers and men of letters repeatedly asked Who should control the female convent and women religious These sources chronicled the conflicts between nuns and the male clergy among nuns themselves and between nuns and their families conflicts that were presented to the public in the context of potent issues such as despotism citizenship female education and sexuality The cloister operated as a symbol of despotism

the equivalent of the Sultan's seraglio or the King's Bastille Before 1770 lawyers and magistrates praised nuns as the personification of virtuous Christian women often victims vulnerable to those who would use them to further their own political ends After 1770 men of letters evaluated nuns according to more secular norms and concluded that the convent had no purpose in society except as a reminder of the problems inherent in the Old Regime Choudhury elaborates on how nuns were not always passive entities mere objects to be shaped by the political needs of others But because they relied on men in order to make their voices heard the place of women religious in the public sphere was a complex one based on negotiations between female action and male subjectivity During the French Revolution whatever support they had enjoyed was lost as republicans and moderates began to see nuns as potentially disruptive to the social order family life and revolutionary values

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