



THE EUSTACE DIAMONDS

ANTHONY TROLLOPE

read by Simon Vance • unabridged

The Eustace Diamonds Part 2 Of

B Lingard



The Eustace Diamonds Part 2 Of :

Poole's Index to Periodical Literature: pt. 2. K-Z, 1802-1881 William Frederick Poole, 1882 **Empire of Diamonds** Adrienne Munich, 2020-05-19 In 1850 the legendary Koh-i-noor diamond gem of Eastern potentates was transferred from the Punjab in India and in an elaborate ceremony placed into Queen Victoria's outstretched hands. This act inaugurated what author Adrienne Munich recognizes in her engaging new book as the empire of diamonds. Diamonds were a symbol of political power only for the very rich and influential. But in a development that also reflected the British Empire's prosperity, the idea of owning a diamond came to be marketed to the middle class. In all kinds of writings, diamonds began to take on an affordable romance. Considering many of the era's most iconic voices from Dickens and Tennyson to Kipling and Stevenson as well as grand entertainments such as *The Moonstone*, *King Solomon's Mines*, and the tales of Sherlock Holmes, Munich explores diamonds as fetishes that seem to contain a living spirit exerting powerful effects and shows how they scintillated the literary and cultural imagination. Based on close textual attention and rare archival material and drawing on ideas from material culture, fashion theory, economic criticism, and fetishism, *Empire of Diamonds* interprets the various meanings of diamonds, revealing a trajectory including Indian celebrity named diamonds reserved for Asian princes such as the Great Mogul and the Hope Diamond, their adoption by British royal and aristocratic families, and their discovery in South Africa, the mining of which devastated the area even as it opened the gem up to the middle classes. The story Munich tells eventually finds its way to America as power and influence cross the Atlantic, bringing diamonds to a wide consumer culture.

Words on Cassette, 2002 R.R. Bowker Publishing, 2002 **The Publishers' Circular and Booksellers' Record of British and Foreign Literature**, 1904 **Poole's Index to Periodical Literature: pt. 1. A-J, 1802-1881** William Frederick Poole, William Isaac Fletcher, 1882 *Primitive Marriage* Kathy Alexis Psomiades, 2023 What happens when another genre of writing lays claim to the novel's traditional subject of marriage? This book shows how anthropology gave late Victorian novelists and social scientists ways of rethinking heterosexual romance by referring to a new kind of history of marriage systems, sexual behavior, and reproductive practices. *Storytime in India* Helen Priscilla Myers, Umesh Chandra Pandey, 2019-06-14 An American ethnomusicologist and her Indian collaborator recount their experiences researching Bhojpuri wedding songs in India. Stories are the backbone of ethnographic research. During fieldwork, subjects describe their lives through stories. Afterward, ethnographers come home from their journeys with stories of their own about their experiences in the field. *Storytime in India* is an exploration of the stories that come out of ethnographic fieldwork. Helen Priscilla Myers and Umesh Chandra Pandey examine the ways in which their research collecting Bhojpuri wedding songs became interwoven with the stories of their lives, their work together, and their shared experience reading *The Eustace Diamonds* by Anthony Trollope. Moving through these intertwined stories, the reader learns about the complete Bhojpuri wedding tradition through songs sung by Gangajali and access to the original song recordings and their translations. In the

interludes Pandey reads and interprets *The Eustace Diamonds* confronting the reader with the ever present influence of colonialism both in India and in ethnographic fieldwork *Interwoven* throughout are stories of the everyday highlighting the ups and downs of the ethnographic experience *Storytime in India* combines the style of the Victorian novel with the structure of traditional Indian village tales in which stories are told within stories This book questions how we can and should present ethnography as well as what we really learn in the field As Myers and Pandey ultimately conclude writers of scholarly books are storytellers themselves and scholarly books are a form of art just like the traditions they study

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