

JAMES S. WILLIAMS

The Erotics of Passage

*Pleasure, Politics, and Form
in the Later Work of Marguerite Duras*



The Erotics Of Passage Pleasure Politics And Form In The Later

TD Snyder



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Duras, Writing, and the Ethical Martin Crowley, 2000 Careful textual analysis shows the particular fragile nature of this engagement as well as the intricate textures of Duras's work this leads to a striking new model of the relation between the literary text and the ethical life of its readers which will be of importance not only to specialists in French Studies but to all those interested in ethical criticism and modern literary studies **BOOK JACKET** *Duras, femme du siècle*, 2021-10-18 This collection of papers from an international conference held at the Institut français London in 1999 focuses on Marguerite Duras's place within the major literary political and cultural events that helped define the 20th century Covering the broad areas of Duras's public persona and paraliterary writings her engagement with the image and with theatre the implications of her politico cultural trajectory and her representations of the body sexuality and transgression the diversity of critical approaches deployed in this volume reflects the scope and rich texture of the author's oeuvre and the enduring fascination of the Duras phenomenon *Figuring the East* Marie-Paule Ha, 2000-01-01 Examines the ambiguous constructions of the Orient in the works of four major twentieth century French writers **Cinema and Contact** Laura McMahon, 2017-07-05 Drawing on the work of contemporary French philosopher Jean Luc Nancy *Cinema and Contact* investigates the aesthetics and politics of touch in the cinema of three of the most prominent and distinctive filmmakers to have emerged in France during the last fifty years Robert Bresson Marguerite Duras and Claire Denis Countering the dominant critical account of touch elaborated by recent models of embodied spectatorship this book argues that cinema offers a privileged space for understanding touch in terms of spacing and withdrawal rather than immediacy and continuity Such a deconstructive configuration of touch is shown here to have far reaching implications inviting an innovative rethinking of politics aesthetics and theology via the textures of cinema The first study to bring the thought of Nancy into sustained dialogue with a series of detailed analyses of films *Cinema and Contact* also forges new interpretative perspectives on Bresson Duras and Denis tracing a compelling two way exchange between cinema and philosophy **Revisioning Duras** Janet Sayers, James S. Williams, 2000-01-01 The extraordinary range complexity and power of Marguerite Duras novelist dramatist film maker essayist has been justly recognized Yet in the years following her death in 1996 there has been an increasing tendency to consecrate her work particularly by those critics who approach it primarily in biographical terms The British and American specialists featured in this interdisciplinary collection aim to resurrect the Duras corpus in all its forms by submitting it theoretically to three main areas of enquiry By establishing how far Duras's work questions and redefines the parameters of literary and cinematic form as well as the categories of race and ethnicity homosexuality and heterosexuality fantasy and violence the contributors to this volume revision Duras's work in the widest sense of the term **Reading Between the Lines** Jean H. Duffy, 1998-01-01 This is the first extended analysis of Simon's novels examining the relationship between the work of the French Nobel prize winning novelist Claude Simon and that of a number of visual artists whose work he has used

as stimuli in the production of his novels

In the Dark Room Rosanna Maule, Julie Beaulieu, 2009 This book examines Duras's contribution to contemporary cinema. The dark room in the collection's title refers to one of Duras's metaphors for the writing process: la chambre noire as the solitary space of literary creation, the place where she struggles to project her internal shadow onto the blank page. The dark room is also a metaphor for the film theater and by extension for the filmic experience. Duras rejected conventional forms of cinematic address that encourage the spectator to develop a positive identification with the film's diegesis and narrative. Her films create unusual rapports between image and sound, diegetic and extra-diegetic elements and textual and intertextual dimensions of cinematic representation. In doing so they allow the film spectator to establish new connections with the screen. This collection focuses on the aesthetic, conceptual and political challenges involved in Duras's innovative approach to cinematic representation from an interdisciplinary perspective including film and literary theory, psychoanalytic analysis, music theory, gender studies and post-colonial criticism. The book opens with a theoretical introduction to Duras's cinematic practice and its peculiar position in contemporary cinema and contemporary film theory and is divided into five parts, each one devoted to a specific aspect of Duras's films: the interaction between literature and cinema; Part One: the reconfiguration of the cinematic gaze; Part Two: and of the image-sound relation; Part Three: the representation of history and memory; Part Four: and of cultural identity; Part Five.

Women and the City in French Literature and Culture Siobhán McIlvanney, Gillian Ni Cheallaigh, 2019-05-15 Interdisciplinarity: this book covers a range of media and genres from cinema to journalism to novels and a range of disciplines from feminism, film studies, Francophone studies, history etc. which allows readers to access a particularly extensive range of disciplines within one volume and to make informed comparisons. Transhistoricism: the chronological range of essays included in this journal, from the medieval period through the nineteenth and twentieth centuries to the present, demonstrates that women have always managed to access their own territory within the masculinised urban environment and this encourages readers to rethink previous gendered assumptions about women and the city. Feminism: the essays here form part of the wider movement in academic research to redress the gendered imbalance of perspectives on a range of subjects, here allowing us to look anew at French and Francophone culture and history as part of this feminist rewriting.

French Studies in and for the 21st Century Philippe Lane, Michael Worton, 2011-07-07 French Studies in and for the 21st Century draws together a range of key scholars to examine the current state of French Studies in the UK, taking account of the variety of factors which have made the discipline what it is. The book looks ahead to the place of French Studies in a world that is increasingly interdisciplinary and where student demands, new technologies and transnational education are changing the ways in which we learn, teach, research and assess. Required reading for all UK French Studies scholars, the book will also be an essential text for the French Studies community worldwide as it grapples with current demands and plans for the future.

French Studies in and for the Twenty-first Century Philippe Lane, Michael Worton, 2011 With contributions from leading scholars across the

entire range of French studies this up to date volume examines both the current state of French studies in the United Kingdom as well as its future in an increasingly interdisciplinary world where student demand new technologies and developments in transnational education are changing the ways in which we teach learn research and assess achievements Required reading for French studies scholars worldwide this volume builds upon the findings of the influential Review of Modern Foreign Languages Provision in Higher Education and maps the present and future of the field

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