



The Enlightenment



Thomas Allan

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Anthony Pagden



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Getty Research Journal No. 2 Thomas W. Gaehtgens, Katja Zelljadt, 2010-04-05 The Getty Research Journal showcases the remarkable original research underway at the Getty Articles explore the rich collections of the J Paul Getty Museum and Research Institute as well as the Research Institute's research projects and annual theme of its scholar program Shorter texts highlight new acquisitions and discoveries in the collections and focus on the diverse tools for scholarship being developed at the Research Institute The Material Cultures of Enlightenment Arts and Sciences Adriana Craciun, 2016-08-24 In this book the eighteenth century Enlightenment receives an important reassessment using an astonishing range of materials and objects drawn from Europe and beyond including artefacts from India and China West Africa and Polynesia A series of authoritative essays written by experts in the field explores the full range of material culture in the long eighteenth century raising crucial questions about notions of property and invention homely and commercial lives The book also includes a series of well illustrated exhibits a startling and provocative assemblage of objects from the Enlightenment world each accompanied by expert commentaries The collection of essays and exhibits is the result of collaborative debate by scholars from Europe and north America who have together worked on the cross disciplinary importance of material history in making sense of how past society was fundamentally transformed through the world of goods A Cultural History of Tragedy in the Age of Enlightenment Mitchell Greenberg, 2021-05-20 The period covered by this volume in the Cultural History of Tragedy set is bookended by two shockingly similar historical events the beheading of a king Charles I of England in 1649 and Louis XIV of France in 1793 The period between these two dates saw enormous political social and economic changes that altered European society's cultural life Tragedy which had dominated the European stage at the beginning of this period gradually saw itself replaced by new literary forms culminating in the gradual decline of theatrical tragedy from the heights it had reached in the 1660s The dominance of France's military and cultural prestige during this period is reflected in the important almost exclusive space dedicated in this volume to the French stage This book covers the tragedies of France's two greatest playwrights Pierre Corneille 1606-84 and Jean Racine 1639-99 which would dominate not only the French stage but through translations and adaptations became the model of tragic theater across Europe finding imitators in England Dryden Italy Alfieri and as far afield as Russia This dominance continued well into the 18th century with the triumph of Voltaire's tragedies This volume also examines how the writings of Diderot and Lessing changed the direction of theatre and how after the Revolution in the writings of Goethe Schiller Hegel tragedy and the tragic were reimagined and became the sign of European modernity Each chapter takes a different theme as its focus forms and media sites of performance and circulation communities of production and consumption philosophy and social theory religion ritual and myth politics of city and nation society and family and gender and sexuality *Russia's Path toward Enlightenment* Gary M. Hamburg, 2016-06-28 This book focusing on the history of religious and political thinking in early

modern Russia demonstrates that Russia's path toward enlightenment began long before Peter the Great's opening to the West. Examining a broad range of writings, G. M. Hamburg shows why Russia's enlightenment constituted a precondition for the explosive emergence of nineteenth-century writers such as Fedor Dostoyevsky and Vladimir Soloviev. *The Path of Enlightenment* Seong Kap Kim, 2023-06-03

The Dharma phrase everyone has the Buddha nature to become a Buddha offers a message of hope. It suggests that anyone can reach this enlightened state the moment they master their physical ego. When the physical ego is subdued, one can engage with the emptiness, merging with it to enter the absolute realm. The point of true enlightenment is found where the individual ego ceases to exist; this is our original nature. *Enlightened Reform in Southern Europe and its Atlantic Colonies, c. 1750-1830* Gabriel Paquette, 2016-05-06

Efforts to ascertain the influence of enlightenment thought on state action, especially government reform in the long eighteenth century, have long provoked stimulating scholarly quarrels. Generations of historians have grappled with the elusive intersections of enlightenment and absolutism of political ideas and government policy. In order to complement, expand, and rejuvenate the debate, which has so far concentrated largely on Northern, Central, and Eastern Europe, this volume brings together historians of Southern Europe, broadly defined, and its ultramarine empires. Each chapter has been explicitly commissioned to engage with a common set of historiographical issues in order to reappraise specific aspects of enlightened absolutism and enlightened reform as paradigms for the study of Southern Europe and its Atlantic empires. In so doing, it engages creatively with pressing issues in the current historical literature and suggests new directions for future research. No single historian working alone could write a history that did justice to the complex issues involved in studying the connection between enlightenment ideas and policy making in Spanish America, Brazil, France, Italy, Portugal, and Spain. For this reason, this well-conceived, balanced volume, drawing on the expertise of a small, carefully chosen cohort, offers an exciting investigation of this historical debate. *The Enlightenment* Anthony Pagden, 2013-05-23

This book tells nothing less than the story of how the modern Western view of the world was born. Cultural and intellectual historian Anthony Pagden explains how and why the ideal of a universal, global, and cosmopolitan society became such a central part of the Western imagination in the ferment of the Enlightenment and how these ideas have done battle with an inward-looking, tradition-oriented view of the world ever since. Cosmopolitanism is an ancient creed, but in its modern form, it was a creature of the Enlightenment attempt to create a new science of man based upon a vision of humanity made up of autonomous individuals free from all the constraints imposed by custom, prejudice, and religion. As Pagden shows, this new science was based not simply on cold, calculating reason, as its critics claimed, but on the argument that all humans are linked by what in the Enlightenment were called sympathetic attachments. The conclusion was that despite the many tribes and nations into which humanity was divided, there was only one human nature, and that the final destiny of the species could only be the creation of one universal cosmopolitan society. This new human science provided the philosophical grounding of the modern world. It has been the inspiration behind the League of Nations, the United Nations,

and the European Union Without it international law global justice and human rights legislation would be unthinkable As Anthony Pagden argues passionately and persuasively in this book it is a legacy well worth preserving and one that might yet come to inherit the earth *The Enlightenment's Animals* Nathaniel Wolloch,2025-10-01 In *The Enlightenment's Animals* Nathaniel Wolloch takes a broad view of changing conceptions of animals in European culture during the long eighteenth century Combining discussions of intellectual history the history of science the history of historiography the history of economic thought and not least art history this book describes how animals were discussed and conceived in different intellectual and artistic contexts underwent a dramatic shift during this period While in the seventeenth century and the first half of the eighteenth century the main focus was on the sensory and cognitive characteristics of animals during the late Enlightenment a new outlook emerged emphasizing their conception as economic resources Focusing particularly on seventeenth century Dutch culture and on the Scottish Enlightenment Wolloch discusses developments in other countries as well presenting a new look at a topic of increasing importance in modern scholarship **Embattled Reason** Reinhard Bendix, *Embattled Reason* constitutes an intellectual profile of one of America's preeminent sociologists This collection of essays published over the course of thirty years embodies a series of intellectual choices in response to current concerns and to debates of the past affording a coherent and unified view of Bendix's work as a whole The articles are grouped under three headings In *Conditions of Knowledge* the author is concerned with the value assumptions basic to the social sciences Under *Theoretical Perspectives* the author presents the guiding considerations of his own work in a continuing dialogue with such thinkers as Tocqueville Marx Durkheim and Weber In the last section *Studies of Modernization* Bendix takes up problems involved in an analysis of social change though a reexamination of evolutionist assumptions Reinhard Bendix is professor of sociology and political science at the University of California Berkeley **Getty Research Journal** ,2010

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