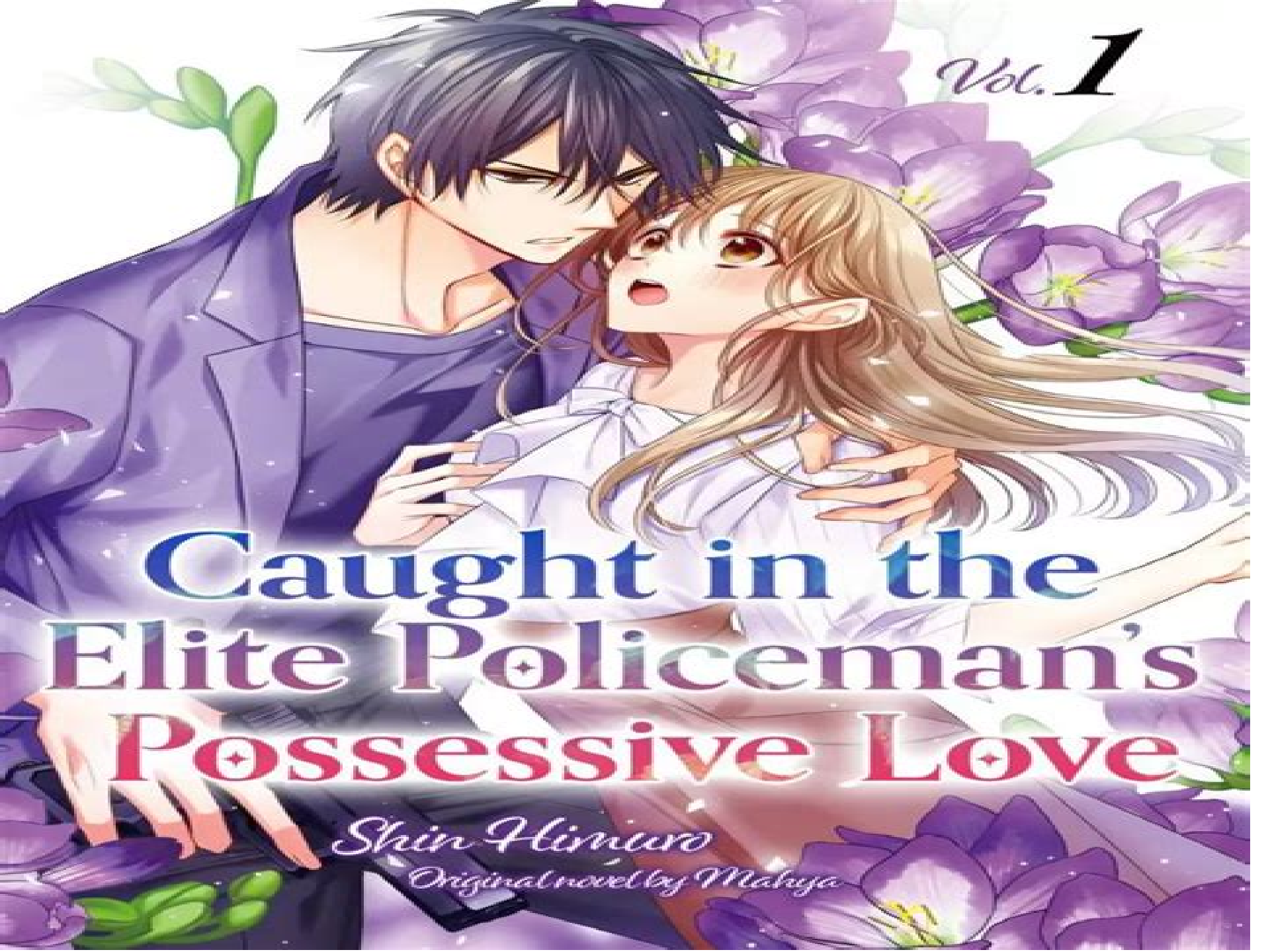




Vol. **1**

Caught in the Elite Policeman's Possessive Love

Shin Himuro

Original novel by Mahya

The English In Love Passion Among The Elite

J Elliott



The English In Love Passion Among The Elite:

The English in love Anne De Courcy,1987 A humorous look at love among the English upper classes traces their amorous adventures from public school through university education to love at work and play **The Publishers Weekly** ,1878

American Bookseller ,1986 *The publishers weekly* ,1987 When True Love Came to China Lynn Pan,2015-11-01 The Guardian s Best Books of 2015 Most people suppose that the whole world knows what it is to love that romantic love is universal quintessentially human Such a supposition has to be able to meet three challenges It has to justify its underlying assumption that all cultures mean the same thing by the word love regardless of language It has to engage with the scholarly debate on whether or not romantic love was invented in Europe and is uniquely Western And it must be able to explain why early twentieth century Chinese writers claimed that they had never known true love or love by modern Western standards By addressing these three challenges through a literary historical philosophical biographical and above all comparative approach this highly original work shows how love s profile in China shifted with the rejection of arranged marriages and concubinage in favour of free individual choice monogamy and a Western model of romantic love This book Lynn Pan s best to date adds a wonderful new angle by encouraging us via comparison to better appreciate how unusual even in some ways exotic a part of the Western past we take for granted as though it were natural actually is While the reader will learn a great deal about Chinese literary and cultural traditions from this book if read with an open mind the Western reader may end up rethinking things about his or her tradition just as deeply Jeffrey N Wasserstrom Chancellor s Professor of History University of California at Irvine Nobody writes about China quite as brilliantly as Lynn Pan who in this new illuminating work on love showcases her trademark erudition entwined with a novelist s sensibility Pan s rare skill makes the book a treat from start to finish a sumptuous deft and moving analysis of China s relationship with love Mishi Saran author of *Chasing the Monk s Shadow A Journey in the Footsteps of Xuanzang and The Other Side of Light* **The British National Bibliography** Arthur James Wells,1968 **Passion Is the Gale** Nicole Eustace,2012-12-01 At the outset of the eighteenth century many British Americans accepted the notion that virtuous sociable feelings occurred primarily among the genteel while sinful and selfish passions remained the reflexive emotions of the masses from lower class whites to Indians to enslaved Africans Yet by 1776 radicals would propose a new universal model of human nature that attributed the same feelings and passions to all humankind and made common emotions the basis of natural rights In *Passion Is the Gale* Nicole Eustace describes the promise and the problems of this crucial social and political transition by charting changes in emotional expression among countless ordinary men and women of British America From Pennsylvania newspapers pamphlets sermons correspondence commonplace books and literary texts Eustace identifies the explicit vocabulary of emotion as a medium of human exchange Alternating between explorations of particular emotions in daily social interactions and assessments of emotional rhetoric s functions in specific moments of historical crisis from the Seven Years War to the rise of the patriot movement she makes a

convincing case for the pivotal role of emotion in reshaping power relations and reordering society in the critical decades leading up to the Revolution As Eustace demonstrates passion was the gale that impelled Anglo Americans forward to declare their independence collectively at first and then finally as individuals

Affective Authority: Passions, Morality and Governance in Early Modern England Linda A. Linda Pollock, 2025-06-10 Throws new light on the history of emotions as well as on cultural norms and elite governance in early modern English society This book investigates the intimate connection between emotion and morality in the landed ranks in England from 1580 to 1700 reintegrating the artificially separated spheres of emotions and ethics It argues that long before the modern eighteenth century emotions lay at the core of early modern ethics virtues and passions were fused and affect underpinned authority Passions affections and ethics were intertwined and must be understood together feelings enabled and constituted ethical conduct and were often mandated obligations while cultural norms were based on affective concepts Through a detailed analysis of four key affective values love gratitude repentance and obedience the book throws new light on the history of emotions as well as on cultural norms and elite governance in early modern English society The book merges social cultural and intellectual history It explores how ideals and concepts were practiced in daily life emphasizes the importance of the domestic familial world for the understanding and exercise of public authority and governance and insists on the centrality of the passions and affections to early modern morality It contributes to the history of emotions by reconnecting affect and ethics advances the history of English society by showing how authority was based on affect thus demonstrating the relevance of emotion to larger historical issues

MD ,1987 Manly Mechanicals on the Early Modern English Stage Ronda Arab, 2011-08 Based on the author s dissertation doctoral Columbia University 2001

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