



The Albigensian Crusade

Mark Gregory Pegg



The Albigensian Crusade:

The Cathars and the Albigensian Crusade Catherine Léglu, Rebecca Rist, Claire Taylor, 2013-11-12 The Cathars and the Albigensian Crusade brings together a rich and diverse range of medieval sources to examine key aspects of the growth of heresy and dissent in southern France in the twelfth and thirteenth centuries and the Church's response to that threat through the subsequent authorisation of the Albigensian crusade. Aimed at students and scholars alike, the documents it discusses – papal letters, troubadour songs, contemporary chronicles in Latin and the vernacular, and inquisitorial documents – reflect a deeper perception of medieval heresy and the social, political, and religious implications of crusading than has hitherto been possible. The reader is introduced to themes which are crucial to our understanding of the medieval world: ideologies of crusading and holy war, the complex nature of Catharism, the Church's implementation of diverse strategies to counter heresy, the growth of papal inquisition, southern French counter-strategies of resistance and rebellion, and the uses of Latin and the vernacular to express regional and cultural identity. This timely and highly original collection not only brings together previously unexplored and in some cases unedited material but provides a nuanced and multi-layered view of the religious, social, and political dimensions of one of the most infamous conflicts of the High Middle Ages. This book is a valuable resource for all students, teachers, and researchers of medieval history and the crusades.

A Most Holy War Mark Gregory Pegg, 2008-01-28 In January of 1208 a papal legate was murdered on the banks of the Rhone in southern France. A furious Pope Innocent III accused heretics of the crime and called upon all Christians to exterminate heresy between the Garonne and Rhone rivers, a vast region now known as Languedoc, in a great crusade. This most holy war, the first in which Christians were promised salvation for killing other Christians, lasted twenty bloody years; it was a long, savage battle for the soul of Christendom. In *A Most Holy War*, historian Mark Pegg has produced a swift-moving, gripping narrative of this horrific crusade, drawing in part on thousands of testimonies collected by inquisitors in the years 1235 to 1245. These accounts of ordinary men and women remembering what it was like to live through such brutal times bring the story vividly to life. Pegg argues that generations of historians and novelists have misunderstood the crusade; they assumed it was a war against the Cathars, the most famous heretics of the Middle Ages. The Cathars, Pegg reveals, never existed. He further shows how a millennial fervor about cleansing the world of heresy, coupled with a fear that Christendom was being eaten away from within by heretics who looked no different than other Christians, made the battles, sieges, and massacres of the crusade almost apocalyptic in their cruel intensity. In responding to this fear with a holy genocidal war, Innocent III fundamentally changed how Western civilization dealt with individuals accused of corrupting society. This fundamental change, Pegg argues, led directly to the creation of the inquisition, the rise of an anti-Semitism dedicated to the violent elimination of Jews, and even the holy violence of the Reconquista in Spain and in the New World in the fifteenth century. All derive their divinely sanctioned slaughter from the Albigensian Crusade. Haunting and immersive, *A Most Holy War* opens an important new perspective on a

truly pivotal moment in world history a first and distant foreshadowing of the genocide and holy violence in the modern world

The Song of the Cathar Wars Janet Shirley, 2017-03-02 The Song of the Cathar Wars is the first translation into English of the Old Provençal Canço recounting the events of the years 1204-1218 in Southern France. In an effort to extirpate the Cathar heresy Pope Innocent III launched what is now known as the Albigensian Crusade but it was fiercely resisted by the lords and people of the Languedoc if in the end in vain. This song was written in two parts: the first by William of Tudela, a supporter of the crusade; the second by an anonymous continuer wholeheartedly in sympathy with the southerners although not with the heretics themselves. It stands as a historical source of great importance not least because it depicts the side that lost. The poem is also a skilful dramatic and often impassioned composition evoking the brilliant world of landed knights and the glories and bloody realities of battle. Janet Shirley is an award-winning translator of works on the French Middle Ages. Other publications by her include the Song of Roland and in this Crusade Texts in Translation series Crusader Syria in the 13th Century and with Peter Edbury Guillaume de Machaut The Conquest of Alexandria.

God's Heretics Aubrey Burl, 2005-08-25 This title provides a vivid account of the way the Crusade and its legacy turned and twisted for over a hundred years. It focuses on the personalities on both sides, their motivations and objectives, creating for the modern reader an overwhelming impression of the powerful beliefs that drove persecutor and victim.

The Albigensian Crusade Jonathan Sumption, 2011-05-05 In twelfth-century Languedoc a subversive heresy of Eastern origin flourished to an extraordinary degree. The Albigenses believed that the world was created by an evil spirit and that all worldly things, including the Church, were by nature sinful. Jonathan Sumption's acclaimed history examines the roots of the heresy, the uniquely rich culture of the region which nurtured it, and the crusade launched against it by the Church, which resulted in one of the most savage of all medieval wars. Sumption never fails to keep his narrative lively with the particular and the pertinent. He is excellent on the tactics and spirit of medieval warfare. Frederic Raphael, Sunday Times.

Kill Them All Sean McGlynn, 2015-06-01 The bloody Albigensian Crusade launched against the Cathar heretics of southern France in the early thirteenth century is infamous for its brutality and savagery even by the standards of the Middle Ages. It was marked by massacres and acts of appalling cruelty, deeds commonly ascribed to the role of religious fanaticism. Here, in the first military history of the whole conflict, Sean McGlynn tells the story of the crusade through its epic sieges of seemingly impregnable fortresses, desperate battles, and destructive campaigns, and offers expert analysis of the warfare involved, revealing the crusade in a different light as a bloody territorial conquest in which acts of terror were perpetrated to secure military aims rather than religious ones. The dramatic events of the crusade and its colourful leading characters, Simon de Montfort, Louis the Lion, Innocent III, Peter of Aragon, Count Raymond of Toulouse, are brought to life through the voices of contemporary writers who fought and experienced it.

The Chronicle of William of Puylaurens William (of Puylaurens.), 2003 William of Puylaurens' chronicle, here translated into English for the first time, is one of the main contemporary accounts of these events. It describes heresy in the south of

France in the early 13th century provides a narrative of the crusade and then outlines the growth of the Inquisition and the sustained attack on heresy which followed including the siege of the Cathar fortress of Montsegur in 1243-44. This translation is accompanied by an introduction, full notes, appendices and a bibliography. **BOOK JACKET** **Massacre At Montsegur: A History Of The Albigensian Crusade** Zoe Oldenbourg, 2015-01-12. A best selling history of the Third Crusade when the Catholic Church waged war against heretics in its own ranks. In 1208 Pope Innocent III called for a Crusade against a country of fellow Christians. The new enemy was Raymond VI, Count of Toulouse, one of the greatest princes in Western Christendom, premier baron of all the territories in southern France where the langue d'oc was spoken. So began the Albigensian Crusade, named after the French town of Albi, which was to culminate in 1244 with the massacre of Cathars at the mountain fortress of Montségur. This Crusade was the Catholic Church's response to the rapid growth of a rival Christian religion in the very heart of Christendom, the religion of the Cathars or pure ones. These heretics drew their strength from the consciousness of belonging to a faith that had never seen eye to eye with Catholicism and was more ancient than the Church itself. From the beginning, this religious war was to show all the characteristics of a national resistance movement, so that in the end it was not just the survival of the Cathar faith that was at stake but also that of the Languedoc itself as an autonomous and independent region of France. The Albigensian Crusades Joseph Reese Strayer, 1992. Interprets thirteenth century crusades in terms of the development of Europe, especially France. **The History of the Albigensian Crusade** Petrus (Sarnensis), W. A. Sibly, M. D. Sibly, 2002. First English translation of important contemporary source for the history of the Cathar heresy and the Albigensian crusade.

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